

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

02 OCT -8 PM 4:50

Section I

Name of Candidate or Political Committee and Chairperson JOHN H BRADBURY		Office Sought (if candidate) DIS. JUDGE	District (if any) 2ND
Mailing Address 729 PRESTON AVE	City and Zip LEWISTON 8301	Home Phone 208-746-3002	Work Phone
Name of Political Treasurer CHARLES J CARR		Home Phone	Work Phone
Mailing Address 318 N PROSPECT BLVD	City and Zip LWS 83501	Home Phone 208-746-2416	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/8/02 through 10/8/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 287.03	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 9,500.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,787.03	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 9,407.31	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 379.72	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.
** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I CHARLES J. CARR hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Charles J. Carr
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JOHN BRADBURY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
7.19.02	JOHN BRADBURY 729 PRESTON LEWISTON 83501	\$ 5000.	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9.18.02	SAME	\$ 2000	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10.7.02	SAME	\$ 1000	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10.8.02	SAME	\$ 1500	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 9500	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 9500

SCHEDULE B *OK* *010*
ITEMIZED CONTRIBUTIONS EXPENSES
 of more than Fifty Dollars (\$50.00) this period
 TWENTY FIVE 25000 CSE

Page of

Name of Candidate or Committee
JOHN BRADBURY

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Losses
8/24/02	1. STEELEY PRINT 201 C STREET LEWISTON 83501	\$ 222.90	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/13/02	2. FISHER BROADCASTING 2026 17th (KLEWTV) LEWISTON 83501	\$ 4,029.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/13/02	3. TALK OF THE TOWN 500 2d AVE DEARY ID 83823	\$ 125.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/17/02	4. ATT BROADBAND 929 B CYPRESS CT LEWISTON 83501	\$ 1,020.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/20/02	5. POSTMASTER U S POSTOFFICE 1613 IDAHO LEWISTON 83501	\$ 185.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/17/02	6. COTTONWOOD CHRONICLE 503 KING COTTONWOOD 83522	\$ 221.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/17/02	7. CLEAWATER PROGRESS BOX 428 KAMIAH ID 83536	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/18/02	8. HAPPY TRAILS GRANGEVILLE 83530	\$ 180.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/20/02	9. STAPLES 2320 THAIN GRADE LEWISTON 83501	\$ 9.39	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/24/02	10. LEWISTON TRIBUNE 505 C STREET LEWISTON 83501	\$ 179.40	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 6,470.78	\$	\$
Total This Page (add columns A, B & C)			6,470.78	\$

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SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JOHN BRADBURY

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9.25.02	1. MONEYSAVER 629 MAIN RD LEWISTON 83501	3771 \$ 272.61	\$
Purpose of Above Expenditure:			
9.27.02	2. POSTMASTER 1613 ID HWY LEWISTON 83501	\$ 296.00	\$
Purpose of Above Expenditure:			
10.17.02	3. STEELEY PRINT 201 C STREET LEWISTON 83501	\$ 723.68	\$
Purpose of Above Expenditure:			
10.7.02	4. KAT W FM 403 C STREET LEWISTON 83501	\$ 1016.60	\$
Purpose of Above Expenditure:			
10.8.02	5. CLEARWATER TRIBUNE 161 MAIN STREET ORFINDO 83544	\$ 264.00	\$
Purpose of Above Expenditure:			
10.8.02	6. LATAH EAGLE 521 S JACKSON MOSCOW 83843	\$ 363.60	\$
Purpose of Above Expenditure:			
10.1.02	7.	\$	\$
Purpose of Above Expenditure:			
10.1.02	8.	\$	\$
Purpose of Above Expenditure:			
10.1.02	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2936.53	\$
Total This Page (add columns A & B)		\$ 2936.53	\$

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