

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JIM CLARK		Office Sought (if candidate) STATE REP.	District (if any) 3A
Mailing Address 8798 N. CLARKVIEW PLACE	City and Zip HAYWARD LAKE 53535	Home Phone 208-772-5992	Work Phone 208-772-5992
Name of Political Treasurer JIM CLARK			
Mailing Address 8798 N. CLARKVIEW PLACE	City and Zip HAYWARD LAKE 53535	Home Phone 208-772-5992	Work Phone 208-772-5992

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **06 / 08 / 02** through **09 / 30 / 02**

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4,500.00	\$ 5,870.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,500.00	\$ 5,870.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,500.00	\$ 5,870.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0	\$ 0

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I JIM CLARK (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

James L. Clark
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83710-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Jim Clark</u>	Report Covering the Period From <u>06/08/02</u> to <u>07/30/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,500.⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,500.⁰⁰</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,500.⁰⁰</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,500.⁰⁰</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JIM CLARK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
06/23/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <i>A Full Life Agency P.O. Box 1898 Hayden, Idaho 83835</i>	\$ 600. ⁰⁰	\$ _____	\$ _____
		\$ 900. ⁰⁰ <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
06/24/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <i>VERIZON Good Gov. Club of Idaho P.O. Box 6000 CDA, Idaho 83814</i>	\$ 250. ⁰⁰	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
08/01/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <i>PHILIP MORRIS 8822 SOUTH RIDGELINE BLVD HIGHLANDS PARK, CO. 80129</i>	\$ 100. ⁰⁰	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
08/26/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <i>SENATOR'S POLITICAL ACTION COMMITTEE 1450 W. BANNOCK ST. BOISE, IDAHO 83702</i>	\$ 200. ⁰⁰	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
09/19/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <i>IDAHO SUPERBEEF BROWNS OAKS PLAZA 1199 HAWK ST. BOISE, IDAHO 83702</i>	\$ 100. ⁰⁰	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
09/25/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <i>IDAHO COMMITTEE ON Hospitality & Sports P.O. Box 328 BOISE, IDAHO 83701</i>	\$ 250. ⁰⁰	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,500. ⁰⁰	\$ _____	\$ 1,500. ⁰⁰
Total This Page (add columns A, B & C)		\$ 1,500. ⁰⁰	\$ _____	\$ 1,500. ⁰⁰

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: *JIM CLARK*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
07/31/02	1. CDA PRESS P.O. Box 7000 Coeur d'Alene, IDAHO 83816	\$ 349. ⁰⁰	\$
Purpose of Above Expenditure: AD'S NEWSPAPER (COUNTY FAIR)			
08/10/02	2. CIVIC MIND MEDIA 7825 MERRILL CANYON WAY COEUR D'ALENE, ID, 83815	\$ 345. ⁰⁰	\$
Purpose of Above Expenditure: DATA MANAGEMENT / COMPUTER SUPPORT			
08/31/02	3. CDA PRESS P.O. Box 7000 COEUR D'ALENE, IDAHO 83816	\$ 601. ⁰⁰	\$
Purpose of Above Expenditure: AD'S NEWSPAPER			
09/06/02	4. POST OFFICE HAYDEN, IDAHO 83835	\$ 205. ⁰⁰	\$
Purpose of Above Expenditure: POSTAGE			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,500. ⁰⁰	\$
Total This Page (add columns A & B)		\$ 1,500. ⁰⁰	\$