

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>JAMES H. HOLLINGSWORTH</b>		Office Sought (if candidate) <b>STATE REP</b>	District (if any) <b>Four A</b>
Mailing Address <b>3130 CHERRY LANE</b>	City and Zip <b>COEUR D'ALENE 83814</b>	Home Phone <b>208-667-7748</b>	Work Phone <b>SAME</b>
Name of Political Treasurer <b>DANIEL W. PINKERTON</b>		Home Phone <b>208-765-6775</b>	Work Phone <b>208-667-8948</b>

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/8/02 through 9/30/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 926.14	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,379.-	\$ 4,299.-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,305.14	\$ 4,299.-
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,030.33	\$ 3,024.19
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,274.81	\$ 1,274.81

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

#### Section VI

#### CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I, DANIEL W. PINKERTON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>JAMES H HOLLINGSWORTH</i>	Report Covering the Period From <i>6/8/02</i> to <i>9/30/02</i>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>25</u>	Total Amount \$ <u>579-</u>
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**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>4</u>	Total Amount \$ <u>33.30</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 579-
Itemized Contributions (total all Schedule A sheets)	\$ 800-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,379-
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 33.30
Itemized Expenditures (total all Schedule B sheets)	\$ 997.03
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,030.33

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
JAMES H. HOLLINGWORTH

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8/20/02	1. REPUBLICAN HOUSE CAUCUS P.O. BOX 83720	\$ 500 -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	BOISE, ID 83720-0038	\$ 500 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
9/19/02	2. IDAHO SUGARBEET GROWERS PAZ	\$ 100 -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1194 MAIN ST. BOISE, ID 83702	\$ 100 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
9/28/02	3. JACKIE R. DUBOSE TERESA M. DUBOSE	\$ 200 -	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	212 IRONWOOD DR. STE 0 PMB 264, CD'A, ID 83814	\$ 400 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 800 -	\$ -	\$ -
Total This Page (add columns A, B & C)				\$ 800 -

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee: JAMES H. HOLLINGSWORTH

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
8/15/02	<sup>1</sup> C&A Press 201 N. 2nd St C&A, ID 83814	\$ 125 -	\$
Purpose of Above Expenditure: 9/11/02 Ed'A Press Ad			
8/26/02	<sup>2</sup> Jim Hollingsworth 3130 Cherry Ln C&A, ID 83815	\$ 33.75	\$
Purpose of Above Expenditure: County Fair Expenses			
8/28/02	<sup>3</sup> Jim Risch PO. Box 83720 Boise, ID 83720	\$ 50.00	\$
Purpose of Above Expenditure: Donation / Dinner			
9/1/02	<sup>4</sup> U.S. POSTAL SERVICE 111 N. 7th C&A, ID 83814	\$ 111.00	\$
Purpose of Above Expenditure: Postage			
9/15/02	<sup>5</sup> U.S. POSTAL SERVICE 111 N. 7th C&A, ID 83814	\$ 222.50	\$
Purpose of Above Expenditure: Postage			
9/20/02	<sup>6</sup> Kootenai County Republican Women 1520 NW Blvd. C&A, ID 83814	\$ 28.00	\$
Purpose of Above Expenditure: Dinner for Kempthorne			
6/13/02	<sup>7</sup> ADVANTA Art Signs Priest River, Idaho 203-448-1501	\$ 427.28	\$
Purpose of Above Expenditure: YARD SIGNS			
1/1	<sup>8</sup>	\$	\$
Purpose of Above Expenditure:			
1/1	<sup>9</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 999.03	\$
Total This Page (add columns A & B)		\$ 999.03	\$