



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Kris Ellis</u>		Office Sought (if candidate)	District (if any) <u>3</u>
Mailing Address <u>5000 N. Ezy St.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>CD'A 83815</u>	Home Phone <u>208-669-7884</u>
Name of Political Treasurer <u>Aurora Anzlovar</u>		Home Phone	Work Phone <u>same</u>
Mailing Address <u>6879 N. Rude St.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Dalton Gardens 83815</u>	Home Phone <u>208-762-4247</u>
		Home Phone	Work Phone <u>same</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/26/02 through 9/30/02

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1561.48
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2979.86	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4950.00	\$ 7255.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7929.86	\$ 8816.48
Line 5: Total Expenditures (Enter amount from page 2)	\$ 876.34	\$ 1762.96
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7053.52	\$ 7053.52

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Aurora Anzlovar (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

2013

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Kris Ellis</u>	Report Covering the Period From <u>06/26/02</u> to <u>09/30/02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>45<sup>82</sup>/<sub>100</sub></u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4950<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4950<sup>00</sup></u>

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Kris Ellits**

		Column A	Column B	Column C
Date / Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
7, 11, 02	1. Idaho housing Asso. P.O. Box 201 Sun Valley, Id 83353	\$ 300 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7, 12, 02	2. Frank Brunel 3207 4th St Lewiston, Id 83501	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7, 12, 02	3. Verizon P.O. Box 6000 CD'A, Id. 83814	\$ 250 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8, 21, 02	4. Phillip Morris 8822 S. Ridgeline Blvd. Highlands, CO 80129	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8, 24, 02	5. Merck P.O. Box 4 West Point, VA 19486	\$ 150 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8, 27, 02	6. James Clark 8798 Clark View Hayden Lake, Id. 83835	\$ 300 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8, 28, 02	7. Idaho health Care 802 W. Bannock Bosic 83702	\$ 300 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8, 30, 02	8. Asso. of Independent Insurers 9611 Rainier Ave. Seattle, WA 98118	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8, 30, 02	9. David + Mary Stengel 4995 Anne St CD'A, Id 83815	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8, 31, 02	10. Rep. house Caucus 309 State House Bosic, Id. 83720	\$ 900 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2900 <sup>00</sup>	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 2900 <sup>00</sup>

4045

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kris Ellis

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9, 6, 02</u>	<sup>1</sup> Idaho Medical Asso. 305 Jefferson Boise, Id 83702	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 11, 02</u>	<sup>2</sup> Quest 999 main st Boise, Id. 83702	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 11, 02</u>	<sup>3</sup> Idaho Asso. Realtors 1450 W. Bannock Boise, Id 83702	\$ 500 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 12, 02</u>	<sup>4</sup> Regents Blue Shield Id. P.O. Box 1106 Lewiston, Id 83501	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 16, 02</u>	<sup>5</sup> Tax Fairness Pac 1275 Shoreline Ln Boise, Id 83702	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 23, 02</u>	<sup>6</sup> Idaho Sugar Beet Growers 1199 main st Boise, Id 83702	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 23, 02</u>	<sup>7</sup> American Ins. Asso. 980 9th St, #2060 Sacramento, CA 95814	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 25, 02</u>	<sup>8</sup> Nezperce Tribe P.O. Box 698 Lapwai, Id 83540	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 26, 02</u>	<sup>9</sup> Idaho Hospitality & Sports P.O. Box 328 Boise, Id 83701	\$ 250 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9, 26, 02</u>	<sup>10</sup> Micron 8000 Federal Way Boise, Id 83707	\$ 500 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2050 <sup>00</sup>	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ 2050 <sup>00</sup>	\$ 0	\$ 0

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Kris Ellis

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>7/02/02</u>	<sup>1.</sup> Commercial Printing 504 Lake Side Cd'A, Id 83815	\$ <u>385.52</u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
<u>8/1/02</u>	<sup>2.</sup> Cd'A Press 201 N 2nd Cd'A, Id 83814	\$ <u>124.00</u>	\$ _____
Purpose of Above Expenditure: <u>fair guide - Advertising</u>			
<u>8/21/02</u>	<sup>3.</sup> Friends of NRA 1303 St. Maries St. Cd'A, Id 83814	\$ <u>28.00</u>	\$ _____
Purpose of Above Expenditure: <u>Dinner</u>			
<u>9/4/02</u>	<sup>4.</sup> Cd'A Press	\$ <u>99.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>9/16/02</u>	<sup>5.</sup> US Post Office Cd'A, Id 83814	\$ <u>74.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>9/26/02</u>	<sup>6.</sup> Cd'A Chamber P.O. Box 250 Cd'A, Id 83816	\$ <u>120.00</u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>830.52</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>830.52</u>