

## CAMPAIGN FINANCIAL DISCLOSURE REPORT

**SUMMARY PAGE** (Please Print or Type)

Name of Candidate or Political Co		n		ffice Sought (if candidate)	District (if any)
	3450N			TATE REP.	7 B
Mailing Address	☐ Check if address cha	ange. City and Zip 4EWISTON 83		lome Phone	Work Phone
1231 POWER	3 AVE	4EW15-104 60	301	746-6645	746-6645
Name of Political Treasurer	< Figo				
Doug LAS  Mailing Address	S, EIER □ Check if address ch	ange. City and Zip	<u> </u>	lome Phone	Work Phone
1403-15 TH AVE		LEWISTON 83		143-6892	743-6842
		13/01/10/03	, ,	(1269-12	112 687
Section II		TYPE OF REPOR	Γ		
		filed, fill in the appropriate of	lates and c	heck the appropriate b	ox(es). See the
instructional manual for rep		ue dates, om 6/8 102		0 . 25	<b>^</b> 2
This repor	rt is for the period fr	om <u>6 /8 /07</u>	through	1 <u>9 / 30 /</u>	07
☐ 7 Day Pre-Primar	y Report	☐ 7 Day Pre-General Repo		Quarterly (April 30) nly filed by ballot mea	್ಷ ಪ್ರ sure committees)
☐ 30 Day Post-Prim	ary Report	☐ 30 Day Post-General Re		(	in communicación
	-	•		Quarterly (July 30)	
October 10 Pre-G	eneral Report	☐ Annual Report	(o	nly filed by ballot mea	sure committees)
To all to Disco	, 	.v \u00abr	alsta - T	t	137
Is this Report a	n amendment?	Yes No Is	this a lei	mination Report?	Yes KNo
Section III	STATEMENT	OF NO CONTRIBUTION	S OR EXI	PENDITURES	
	•			(	
the appropriate dates and sig		nditures during this reporting are to carry forward the appro			
Section IV.	that I have received	no contributions and have m	ade no evi	nenditures during this	reporting period
a r nerecty certary	from /	/ through	/ adc 110 cx	/ .	reporting period
				·	
Section IV		SUMMARY			
To reach your Calendar Year	ar to Date figure: Ac	dd this report's Column I	CO	LUMN I	COLUMN II
	ures of your previou	s report (except on line 6)	Thi	Period Cale	
figures to the Column II figu	ures of your previou	s report (except on line 6).	Thi	s Period Cale	ndar Year to Date
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Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures ( Line 6: Cash Balance at Clo  *This same figure should be **You must report the cash Note that the closing cash b  Section V  Contributions Pledged d Incurred Expenditures of  Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080	ary 1, This Year* at Close of Last Rep (Enter amount from 1, 2 and 3) (Enter amount from see of Period (Subtra e entered on line 1 of on hand at both the balance for the curren  CONTRIBUT during this reporting during this reporting  Section VI	page 2)  page 2)  ct line 5 from line 4)**  f all reports filed this calenda beginning of the reporting pent reporting period appears of the reporting period but not yet received:  period but not yet received:  period but not yet paid:  CERT  OUBLAS	\$ XX \$ 24 \$ 27 \$ 27 \$ 27 \$ 27 \$ 27 \$ 27 \$ 27 \$ 27	AXXXX \$	XXXXXX  H70.00  718.66  ng period. sh on hand.  see attached Schedule C-2A) see attached Schedule C-2B)
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PA

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee

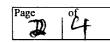
EARL J. FERGYSON

Report Covering the Period
From 6/8/02 to 9/30/02

	ED CONTRIBUTIONS y Dollars (\$50.00) or Less This Period
Total Number 16	Total Amount \$ 575.00
	ZED EXPENDITURES Twenty-Five Dollars (\$25.00) This Period
Total Number	TotalAmount \$

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 575.00
Itemized Contributions (total all Schedule A sheets)	s 575.00 s 1800.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2375.00
Number of Schedule B pages Attached	
Expenditures	689.86
Unitemized Expenditures (less than \$25) from top of page	\$ -0
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS



of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
	MEZ PERCE COUNTY REPUBLICAN WOMENS CLUB	\$ 200.00	\$	\$
☐ Primary ☐ General	916 PRESTON TREASURER LEWISTON, DAMO \$3501	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
7 130 102	LNET INDICTOURNERS	\$ 200,00	\$	\$
Primary General	3515-8745T, TREASURER LEWISTON, DAND 83501	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
915102	*HEZPERCE COUNTY REPUBLICAN CENTRAL COMMITTEE	s 200.00	\$	\$
☐ Primary <b>★</b> General	1515-8IHST TREASURER LEWISTON, DAHO 83501	\$ <u>400.00</u> Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
8 70 02	DAVE ROOT STBRENTALS	s <u>100.00</u>	\$	\$
☐ Primary ☐ General	LEWISTON, LOAHO 83501	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
9,5,02	FRANCES WILSOM	s /00.00	\$	\$
☐ Primary ☐ General	LEWISTON, DAHO 83501	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
9 15 102	6 DAHO STATE HOUSE REPSENTATIVES STATE CAPITOL	\$ 900.00	\$	<b>s</b>
☐ Primary ☐ General	Boise, DAHO REPUBLICAN CAUCUS FUNDS	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
9 125102	MEZPERCE TRIBLE PAG.	s /00.00	\$	\$
☐ Primary ☐ General	LAPWAI, 7DAHO 83540	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	•	s	\$	\$
General	9.	\$Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
//		\$	\$	\$
☐ General	10.	SCalendar Year To Date	Calendar Year To Date	S Calendar Year to Date
/		\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	Subtotals of Columns A, B & C	\$ 1,800,00	s	\$
	Total This Page (add columns A, B & C)			\$

## SCHEDULE B ITEMIZED EXPENDITURES

Page of H

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

EARL J. FERGYSON

		Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)	
9,18,02	LEWISTON, IDAHO POSTAGE & STAMPS	\$ 68.08	s_ <i>B</i>	
Purpose of Abo	ove Expenditure:			
8 29 102	2 EDWARD HORN CO 237 CRYSTAL CTI CAMPAIGN BUTTONS BLUE BELL, PA 19422	\$306.00	\$	
Purnose of A bo	ove Evnenditure:			
8 128 102	BLUE BELL, PA. 19422	s 198.00	<b>s</b>	
Purpose of Abo	ove Expenditure:			
91/6102	LEWISTON PRINTING CAMPAIGN BROCHURES	s 117.78	\$	
Purpose of Abo	ove Expenditure:			
	5.			
		\$	\$	
Purpose of Abo	ve Expenditure:			
	6.			
//		\$	\$	
Purpose of Abo	ve Expenditure:			
	7.			
		\$	\$	
Purpose of Above Expenditure:				
	8.			
		\$	\$	
	ve Expenditure:			
	9.			
//		\$	\$	
Purpose of Abo	ve Expenditure:			
	Subtotals of Columns A & B	s 689.86	sQ	
	Total This Page (add columns A & B)		\$	