



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Mike P. Mitchell</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>7</i>
Mailing Address <i>1916 GATEWAY DR. LEWISTON</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>LEWISTON 83501</i>	Home Phone <i>208.746.6313</i>
Name of Political Treasurer <i>LESTER L. RAWLS</i>		Home Phone <i>208.743.3344</i>	Work Phone <i>none</i>
Mailing Address <i>2320 5th ST.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>LEWISTON 83501</i>	Home Phone <i>208.743.3344</i>
		Home Phone <i>208.743.3344</i>	Work Phone <i>none</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/08/02 through 09/30/02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6,755.00	\$ 6,755.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6,755.00	\$ 6,755.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,202.91	\$ 1,202.91
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,552.09	\$ 5,552.09

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I LESTER L. RAWLS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lester Rawls
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Mike P. Mitchell	Report Covering the Period From 06/08/02 to 09/30/02
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 33	Total Amount \$ 1,255.⁰⁰
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1	Total Amount \$ 19.99
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	Total This Period
3 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 1,255.⁰⁰
Itemized Contributions (total all Schedule A sheets)	\$ 5,500.⁰⁰
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 6,755.⁰⁰
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 19.99
Itemized Expenditures (total all Schedule B sheets)	\$ 1,182.92
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,202.91

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mike P. Mitchell

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/8/02</u>	1. Lynn Cannon 925 Magnolia Lewiston, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/8/02</u>	2. Mike Mitchell 1916 Gateway Dr. Lewiston, ID 83501	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/8/02</u>	3. Dave Killen 515 Warner No. 39 Lewiston, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/8/02</u>	4. Ray C. Frei 929 Stewart Lewiston, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/8/02</u>	5. Cecil D. Andrus 1280 Candleridge Dr. Boise, ID 83712	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/8/02</u>	6. Wilbert D. Hall 1012 Prospect Ave. Lewiston, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/8/02</u>	7. Lester L. Rawls 2320 5th St. Lewiston, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/24/02</u>	8. Colleen Mahoney 123 15th Ave. Lewiston, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/28/02</u>	9. Merle Parsley Boise, ID	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/28/02</u>	10. House Democrats Boise, ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,050.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2,050.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mike P. Mitchell

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/28/02</u>	1. Col. Joseph Collins 402 5th ST. LEWISTON, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/28/02</u>	2. Kenneth Robison Robison For Representative 1119 N. 12th ST. Boise, ID 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/02</u>	3. Jay J. Ney 3024 Country Club Dr. LEWISTON, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/02</u>	4. Diane Cordes Restore Representative P.O. Box 796 Government Ketchum, ID 83340	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/02</u>	5. John X. Combo 1050 Stanger Ave. Idaho Falls, ID 85404	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/02</u>	6. Richard Riggs 701 9th Ave. LEWISTON, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/02</u>	7. James P. Jaquet P.O. Box 783 Ketchum, ID 83340	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/02</u>	8. Marjie M. Johnson 1448 8th ST. LEWISTON, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/02</u>	9. James B. Bradford 388 Shiloh Dr. LEWISTON, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/18/02</u>	10. Marion Davidson HC 85 Box 158 Bonners Ferry, ID 83805	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,150.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,150.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mike P. Mitchell

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/18/02</u>	1. John R. Tait 328 Vista Lewiston, ID 83501	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/18/02</u>	2. Paul C. Keeton P.O. Drawer E Lewiston, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/18/02</u>	3. Carla Higheagle Committee Elect P.O. Box 4 Lapwai, ID 83540	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/19/02</u>	4. MERL DAITON 2906 MAYFAIR DR. Lewiston, ID 83501	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/21/02</u>	5. Nez Perce Tribe PAC P.O. Box 698 Lapwai, ID 83546	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/22/02</u>	6. Richard Alford 502 25th Ave. Lewiston, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/26/02</u>	7. A.L. Alford JR. 4050 Fairway Dr. Lewiston, ID 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2,300.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mike P. Mitchell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>8,30,02</u>	^{1.} <u>Steeley Printing</u> <u>201 C ST.</u> <u>LEWISTON, ID 83501</u>	<u>\$ 438.77</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Campaign Materials (brochures, signs)</u>			
<u>9,13,02</u>	^{2.} <u>Nez Perce Sign Co.</u> <u>Box 1715</u> <u>LEWISTON, ID 83501</u>	<u>\$ 125.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Signs</u>			
<u>9,14,02</u>	^{3.} <u>Kling's</u> <u>704 MAIN ST.</u> <u>LEWISTON, ID 83501</u>	<u>\$ 56.81</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Thank you cards, office supplies</u>			
<u>9,19,02</u>	^{4.} <u>Printcraft</u> <u>1628 MAIN ST.</u> <u>LEWISTON, ID 83501</u>	<u>\$ 79.80</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Campaign materials</u>			
<u>9,23,02</u>	^{5.} <u>Liz Chavez</u> <u>1521 15th Ave.</u> <u>LEWISTON, ID 83501</u>	<u>\$ 46.99</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Reimbursement for pencils</u>			
<u>9,23,02</u>	^{6.} <u>Mike Mitchell</u> <u>1916 GATEWAY DR</u> <u>LEWISTON, ID 83501</u>	<u>\$ 26.73</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Reimbursement for supplies</u>			
<u>9,24,02</u>	^{7.} <u>Steeley Printing</u> <u>201 C ST</u> <u>LEWISTON, ID 83501</u>	<u>\$ 68.32</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Campaign materials</u>			
<u>9,25,02</u>	^{8.} <u>U.S. Post Office</u> <u>LEWISTON, ID 83501-9999</u>	<u>\$ 88.80</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Bulk mail</u>			
<u>9,25,02</u>	^{9.} <u>U.S. Post Office</u> <u>LEWISTON, ID 83501-9999</u>	<u>\$ 132.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Bulk mail</u>			
Subtotals of Columns A & B		<u>\$ 1,063.22</u>	<u>\$ _____</u>
Total This Page (add columns A & B)			<u>\$ 1,063.22</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mike P. Mitchell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>9,30,02</i>	<i>1. MONEY SAVER</i>	\$ <i>119.70</i>	\$ _____
Purpose of Above Expenditure: <i>Campaign advertisement</i>			
<i>/ /</i>	<i>2.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	<i>3.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	<i>4.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	<i>5.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	<i>6.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>/ /</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>119.70</i>	\$ _____
Total This Page (add columns A & B)		\$ _____	\$ <i>119.70</i>