C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| | | | (Ficase 1 time or 13 po | , | _ | |
|---|---|---------------------|---|--------------------|-------------------------|--|
| Section I Name of Candidate or Political Co | mmittee and Chairness | ion | | | Office Sought (if candi | date) District (if any) |
| Name of Candidate of Political Co | Contract and Complex. | | | _ | HOUSE | 9A |
| Mailing Address | Check if address cha | nge. | City and Zip | | Home Phone | Work Phone |
| PO BOX 114 | | _ | MIDVALE 83645 | | 355-2374 | 355-2374 |
| Name of Political Treasurer | | | | | | |
| DONNA DENNEY | | | | | Home Phone | Work Phone |
| Mailing Address | Check if address tha | ngs. | City and Zip | | 355-2374 | |
| PO BOX 114 | | | MIDVALE 83645 | | 355-2374 | 334-3833 |
| Section II | | | TYPEOFREPORT | | | بيب |
| Directions: To indicate the ty | ne of report being f | iled, fi | ll in the appropriate da | tes and | check the appropriat | e box(es). See the |
| instructional manual for repor | rting periods and di | ie date | S. | | | |
| This report | is for the period fr | om | 06 / 07 / 02 | thre | ough 09 / 30 | / |
| 7 Day Pre-Primary I | Report | 7 1 | Day Pre-General Repo | rt | Quarterly (April 3 | 0) measure committees) |
| 30 Day Post-Primar | z Renort | □30 | Day Post-General Re | port | (022) 0222 - 7 | |
| | y resport | | | | Quarterly (July 30 | 0) |
| October 10 Pre-Gen | eral Report | | nnual Report | | (only filed by ballot | measure committees) |
| - | _ | - | Flat. In | this of | Termination Report? | □ Yes □ No |
| Is this Report a | n amendment? | Yes | No Is | шы а. | Termination report. | |
| Section III | STATEMEN | TOFN | O CONTRIBUTIONS | ORE | PENDITURES | |
| Directions: If you had no corthe appropriate dates and sign Section IV. | that I have received | re to ce i no co | a during this reporting arry forward the appropriate intributions and have in through | nade no | Calcidat 10at to Dan | 1184145 122 2334112 |
| Section IV | | | SUMMARY | | | <u> </u> |
| To reach your Calendar Year | to Date figure: Add | l this re | | | COLUMNI | COLUMNII |
| figures to the Column II figur | es of your previous | report | (except on line 6). | | This Period | Calendar Year to Date |
| _ | | | | | | € 986.06 |
| Line 1: Cash on Hand Januar | y 1, This Year* | | | ž — | XXXXXX | \$ |
| Line 2: Enter Cash Balance a | t Close of Last Repo | orting J | Period** | | 683.06 | |
| Line 3: Total Contributions (I | | page 2) | • | | 2,125.00 2,808.06 | 1011 |
| Line 4: Subtotal (Add lines 1, | , 2 and 3) | | | | | \$ 4,811.06 \$ 3,589.55 |
| Line 5: Total Expenditures (E | inter amount from p | age 2) | | | | 1,241.51 |
| Line 6: Cash Balance at Close | e of Period (Subtrac | t line 5 | from line 4)** | 2 _ | 1.241.51 | • |
| *This same figure should be **You must report the cash o Note that the closing cash b | on hand at both the alance for the curre | begini ent rep | ning of the reporting porting period appears | enoa a on the r | 1ext report as beginn | porting period. ng cash on hand. |
| Section V | | | IS PLEDGED-INCUR | | | |
| Contributions Pledged d | uring this reporting | perio | d but not yet received: | □N | Ione 🔲 \$ | (see attached Schedule C-2A |
| Incurred Expenditures of | | | | ПΝ | Ione \$ | (see attached Schedule C-2B |
| incuited expenditures c | terms reporter | 5 Porto | a cur nor you paras | | | |
| | | | | | | |
| | | | CEI | TIFIC | CATION | |
| Return This Report To: | Section VI | | | | | |
| Return This Report To: Pete T. Cenarrusa | Section VI | | DONNA DENN | FY: | Lander | certify that the information |
| Pete T. Cenarrusa Secretary of State | Section VI | report | DONNA DENN | FY: | Lander | certify that the information |
| Pete T. Cenarrusa Secretary of State PO Bex 83720 | Section VI I in this | | DONNA DENN (name of Political Treasure): is a true, complete an | FY: | Lander | certify that the information |
| Pete T. Cenarrusa Secretary of State | Section VI I in this | report | DONNA DENN (name of Political Treasure): is a true, complete an | FY: | Lander | certify that the information al Disclosure Report as |

DETAILED SUMMARY PAGE

| Name of Candidate or Committee LAWERENCE DENNEY | From 06 / 07 /2002 to 09 / 30 / 02 |
|--|--|
| UNITEMIZE Contributions of Fifty | ED CONTRIBUTIONS Dollars (\$50.00) or Less This Period |
| Total Number | Total 0.00 |
| UNITEMIZ Expenditures of Less Than | ZED EXPENDITURES Twenty-Five Dollars (\$25.00) This Period |
| Total Number | Total 0.00 Amount \$ |

| | | Total This Period |
|--|----|-------------------|
| 2 Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | S | 0.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ | 2,125.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 2,125.00 |
| 2 Number of Schedule B pages Attached | | |
| Expenditures | | |
| Uniternized Expenditures (less than \$25) from top of page | \$ | 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 1,566.55 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 1,566.55 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | 4 |
|------|---------------|
| rage | ı |
| 1 | 12 |
| i . | |

of Twenty-Five Dollars (\$25.00) or more this period

| LAWEREN | CE E DENNEY | | |
|-----------------|---|------------------|---------------------------|
| <u></u> | | Column A | Celuna B |
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Cheek | in-Kind (non-monetary) |
| 06 , , 02 | BON 2267 Boise, 10 83701 | \$298.00 | s |
| Purpose of Abor | re Expenditure: STATE CONVENTION | | |
| 06 , , 02 | ² SUN VALLEY INN SUN VALLEY ID | s258.00 | s |
| Purpose of Abo | rve Expenditure: LODGING 2 NIGHTS - CONVENTION | | |
| <u></u> | 3. KEMPTHORNE FOR GOVERNOR | | |
| 07 , 02 , 02 | Boise 20 83701 | s100.00 | \$ |
| Purpose of Abo | we Expenditure: RE ELECTION | | |
| 09 / 26 / 02 | 4 KEMPTHORNE FOR GOVERNOR Bord 1866 Bord 10 8376 | s100.00 | s |
| Purpose of Abo | ve Expenditure: CO-HOST | | |
| 08 / 01 / 02 | BOLSE, Idahu 83702 | \$ 55.95 | \$ |
| Purpose of Abo | ove Expenditure: MEET WITH NEW CANDIDATES | | |
| 08 / 20 / 02 | 6. VERIZON POBOX 2210 Inglewood CA 90313-2210 | s400.00 | s |
| Purpose of Abo | we Expenditure: CELL PHONE - MONTHS | | |
| | Subtotals of Columns A & B | s1,211.95 | s0.00 |
| | Total This Page (add columns A & B) | | s1,211.95 |

Name of Candidate or Committee

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 2 | 2 |

of Twenty-Five Dollars (\$25.00) or more this period

| | CE E DENNEY | Column A | Column B |
|---------------------------------------|---|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | in-Kind (non-monetary) |
| | 1. LAWERENCE DENNEY | | |
| nn 20 n2 | PO BOX 114 | 354.60 | s |
| 09 / 30 / 02 | MIDVALE ID 83845 | \$ | • |
| wrpese of Abov | Expenditure: MILEAGE FROM 6-7-02 TO 9-30-02 (985) | | |
| | 2 | | |
| | | s | \$ |
| Purpose of Abo | ve Expenditure: | <u></u> | 1 |
| | 3. | | |
| 1 1 | | s | \$ |
| | | | |
| erpase of Abo | ve Expenditure: | | |
| | 4 | | |
| 1 1 | | \$ | \$ |
| | | | |
| Purpose of Abo | we Expenditure: | | |
| | 5. | | |
| 3 1 | | \$ | \$ |
| | | | |
| Purpose of Abo | we Expenditure: | | |
| | 6. | | |
| 1 1 | | \$ | s |
| | | | |
| Purpose of Abo | ve Expenditure: | | |
| · · · · · · · · · · · · · · · · · · · | Subtotals of Columns A & B | \$354.60 | \$0.00 |
| | | | 354.60 |
| | Total This Page (add columns A & B) | | \$354.00 |

SCHEDULE A **ITEMIZED CONTRIBUTIONS** of more than Fifty Dollars (\$50.00) this period

| Page | of. |
|------|-----|
| _ 1 | 2 |

| Name of Candidate or Committee | |
|--------------------------------|--|
| LAWERENCE E DENNEY | |
| | |

| David T | | CalumnA | Column B | Columns C |
|------------------------|--|------------------------------------|---------------------------|-------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | fn-Kind (non-monetary) | Loans |
| 08 /01 /02 Primary | L DENNIS CAMPO PO BOX 655 FRUITLAND ID 83619 | s75.00 | \$ | \$ |
| Ocneral | | \$ 75.00 Colondar Year To Date | SCalendar Year To Date | \$Caluming Year to Dudy |
| 08 / 01 / 02 Primary | 2. IDAHO PETROLEUM MARKETERS PAC PO BOX 833 BOISE ID 83701 | s200.00 | \$ | \$ |
| General General | | S 200.00 Columbia Year To Date | \$Calendar Year To Date | \$Crismdar Year to Data |
| 08 /01 /02 | PHILIP MORRIS MANAGEMENT CORP | s <u>200.00</u> | \$ | \$ |
| Primary General | New York NY 10017-5592 | SChlession Year To Date | \$Cultudar Year To Date | SColumbar Year to Dark |
| 09 / 19 / 02 | DAHO SUGARBEET GROWERS PAC 1199 MAIN ST BOISE ID 83702 | s250.00 | \$ | \$ |
| Primary General | | \$ 250.00 Calendar Year To Date | SCatendar Year To Date | \$Calandar Year to Date |
| 09 / 05 / 02 | REGENCE BLUESHIELD OF IDAHO PO BOX 1106 LEWISTON ID 83501-1106 | s <u>100.00</u> | \$ | s |
| Primary General | | \$ 100.00 Calandar Year To Date | SCuleadar Year To Date | SCrimedar Year to Date |
| 09 /13 /02 | PO BOX 698 | s <u>100.00</u> | s | s |
| Primary General | | \$ 100.00 Calcular Year To Date | \$Colon/le: Year To Date | SCalendar Year to Date: |
| 09 / 13 / 02 | INTERMOUNTAIN INDUSTRIES INC PO BOX 7608 BOISE ID 83707 | s <u>100.00</u> | s | \$ |
| Primary General | ľ | \$ 100.00 Colonder War To Date | SCulosdar Your To Date | S Columbir Year to Date |
| 09 / 10 / 02 | BLUE CROSS OF IDAHO PO BOX 7408 BOISE ID 83707 | s100.00 | \$ | \$ |
| Primary General | BOISE ID 83707 | S 100.00 Colonder Year To Date | SCalendar Yanr To Date | \$Columbur View to Date |
| <u>09 / 11 / 02</u> 9. | FRIENDS FOR IDAHO BUSINESS PO BOX 671 | 200.00 | s | s |
| Primary General | COEUR D' ALENE ID 83814 | 200.00 Crisoder Year To Date | SColumbic Year To Date | SColumber Water to Date |
| | Subtotals of Columns A, B & C | 1,325.00 | \$8 | \$0.00_ |
| | Total This Page (add columns A, B & C) | | | \$1,325.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 2 | 2 |

Name of Candidate or Committee LAWERENCE DENNEY

| | | Column A | Column B | Column C |
|----------------------|--|-------------------------|---------------------------|--------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 9 /15 / 02 Primary | BROWN & WILLIAMSON TOBACCO PO BOX 35090 | \$300.00 | s | s |
| General | LOUISVILLE KY 40232-5090 | SCaler.dax Year To Dute | SCulomdar Year To Date | \$ Caluadae Your to Date |
| 9 /30 / 02 Primary | IDAHO CABLE TELECOMMUNICATION PO BOX 1145 | \$300.00 | s | \$ |
| ☑ General | BOISE ID 83701-1145 | Calendar Year To Dote | \$ Calendar Year To Date | Calbadar Year to Date |
| 09 ; 27 ; 02 | IDAHO CATTLE PAC PO BOX 15397 | s100.00 | \$ | s |
| ☑ General | BOISE ID 83715 | Calcudar Year To Date | \$ Calendar Year To Date | Calendar Your to Dule |
| 09 / 24 / 02 Primary | ANRIPAC 5685 PARAPET COURT | \$100.00 | s | s |
| ☑ General | BOISE ID 83703 | \$Calmdar Year To Date | Calendar Year To Date | Calender Year to Date |
| Primary | | s | s | s |
| ☐ General 6 | i. | \$Calendar Year To Date | SCaluadar Year To Date | Calendar Year to Date |
| Primary | | s | s | \$ |
| General 7 | | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| Primary | | \$ | \$ | \$ |
| General 8. | | Culendar Your To Date | SCalendar Year To Date | Calendar Year to Dute |
| Primary | † | <u> </u> | s | \$ |
| General 9. | | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| Primary | ļ | <u> </u> | s | \$ |
| General General | | Calendar Year To Date | Calendar Year To Date | SCalendar Year to Date |
| | | 800.00 | \$ | \$8 |
| | Total This Page (add columns A, B & C) | · . | | s800.00 |