

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (ROBERT E SCHAEFER), Office Sought (STATE REP), District (12 A), Mailing Address (PO BOX 55), City and Zip (NAMPA 83653), Home Phone (466.3636), Work Phone (SAME), Name of Political Treasurer (BETTY J SCHAEFER), and another set of contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 8 June 02 through 30 Sep 02

- Checkboxes for report types: 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? [] Yes [] No Is this a Termination Report? [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [X] None [] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I BETTY J SCHAEFER hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>SCHAEFER</u>	Report Covering the Period From <u>8 JUN 07</u> to <u>30 SEP 07</u>
---	--

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 6 Total Amount \$ 85.65

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>-0-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1310-</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1310-</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>85.65</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>237.30</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>322.95</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee: SHAFER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
26 Sep 02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Canyon City Repub. MIKE CROW THAS. 504 16th Ave So. Nampa, ID. 83651	\$ 800- Calendar Year To Date	\$ 60- Calendar Year To Date	\$ _____ Calendar Year To Date
26 Sep 02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. HOUSE Repub Caucus PO Box 1693 Boise, IDAHO 83702	\$ 150- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
30 Sep 02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. REALTORS @ PAC 1450 W BANWICK Boise, IDAHO 83702	\$ 200- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
30 Sep 02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. ANRI PAC 5685 PARAPET CT. Boise, IDAHO 83703	\$ 100- Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1250	\$ 60-	\$ 0
Total This Page (add columns A, B & C)				\$ 1310-

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	1

Name of Candidate or Committee: SCHAEFER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
15/10/02	1. DON GILLOGLY 111 PARKHURST CADOWELL, IDAHO 83605	\$ 50	\$
Purpose of Above Expenditure: CAR FOR PARADE			
15/10/02	2. DON GILLOGLY 111 PARKHURST CADOWELL, IDAHO 83605	\$ 50	\$
Purpose of Above Expenditure: COMPUTER WORK			
1/1/	3. GOD & COUNTRY Rally	\$ 100	\$
Purpose of Above Expenditure: CONTRIB			
1/1/	4. POSTMASTER POST OFFICE NAUPO, IDAHO 83651	\$ 37 ³⁰	\$
Purpose of Above Expenditure: POSTAGE			
1/1/	5.	\$	\$
Purpose of Above Expenditure:			
1/1/	6.	\$	\$
Purpose of Above Expenditure:			
1/1/	7.	\$	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 237 ³⁰	\$ 0
Total This Page (add columns A & B)		\$ 237 ³⁰	\$

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee SCHAEFER	Report Covering the Period From 8/1/02 to 30 Sep 02
---	--

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
30 Sep 02	1. Downtown Printing 312 12th Ave S Kampha Idaho 83651	400
	Purpose of Above Expenditure: PROCHURES	
	2.	
	Purpose of Above Expenditure:	
	3.	
	Purpose of Above Expenditure:	
	4.	
	Purpose of Above Expenditure:	
	5.	
	Purpose of Above Expenditure:	
	6.	
	Purpose of Above Expenditure:	
	7.	
	Purpose of Above Expenditure:	
	8.	
	Purpose of Above Expenditure:	

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 400

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ 0

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 400