



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Rep

Name of Candidate or Political Committee and Chairperson Earl Marvin DAY		Office Sought (if candidate) Dist. B H-B	District (if any) 13 H-B
Mailing Address 1155 Sweetwood	<input type="checkbox"/> Check if address change.	City and Zip Nampa ID 83651	Home Phone 466-8169
Name of Political Treasurer Kathleen Day		Home Phone 466-8169	Work Phone 453-1421
Mailing Address 1155 Sweetwood	<input type="checkbox"/> Check if address change.	City and Zip Nampa ID 83651	Home Phone 466-8169
			Work Phone 453-1421

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 02 through 9 / 30 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 51	\$ 51
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 51	\$ 51
Line 5: Total Expenditures (Enter amount from page 2)	\$ 51	\$ 51
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0	\$ 0

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 51.00 (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Kathleen Day, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kathleen Day
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="font-size: 1.2em; margin: 0;"><i>Earl Marvin Day</i></p>	Report Covering the Period From <u><i>01/01/02</i></u> to <u><i>9/30/02</i></u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u><i>0</i></u>	Total Amount \$ <u><i>0</i></u>
<i>unless my own \$ counts (51.00)</i>	
? UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u><i>4</i></u>	Total Amount \$ <u><i>51</i></u>
<i>each or altogether</i>	

	Total This Period
<u><i>1</i></u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>0.00</i> } <i>51</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u><i>1</i></u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>2</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>51.00</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Earl Marwin Day - all my own \$

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or <u>Check</u>	In-Kind (non-monetary)	Loans
<u>4, 2, 02</u>	1. <u>State Sec. of State</u>	\$ <u>30.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>office</u>	\$ <u>30.00</u>	\$ _____	\$ _____
	<u>St Capt. Bldg. Boise</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>6, 11, 02</u>	2. <u>Xerox Letters to Editor</u>	\$ <u>3.05</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>etc</u>	\$ <u>33.05</u>	\$ _____	\$ _____
	<u>Nampa Copy Center</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>6, 20,</u>	3. <u>Legislature Maps</u>	\$ <u>3.15</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Canyon Co Voting Office</u>	\$ <u>36.20</u>	\$ _____	\$ _____
	<u>Caldwell - Arthur St.</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10, 5, 02</u>	4. <u>USP.O.</u>	\$ <u>14.80</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Nampa</u>	\$ <u>51.00</u>	\$ _____	\$ _____
	<u>12th Ave.</u>	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>51.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or <u>Check</u>	In-Kind (non-monetary)
4, 2, 02	1. State of ID filing fee State Capitol Bldg	\$ 30.00	\$
Purpose of Above Expenditure:			
6, 11, 02	2. Xerox copies of Letters to Editor Nampa	\$ 3.05	\$
Purpose of Above Expenditure:			
6, 20, 02	3. Leg. maps Canyon Co. Voting Office Caldwell	\$ 3.15	\$
Purpose of Above Expenditure:			
10, 5, 02	4. Stamps - Postage Nampa Post office 12th Ave	\$ 14.80	\$
Purpose of Above Expenditure:			
1, 1, 1	5.	\$	\$
Purpose of Above Expenditure:			
1, 1, 1	6.	\$	\$
Purpose of Above Expenditure:			
1, 1, 1	7.	\$	\$
Purpose of Above Expenditure:			
1, 1, 1	8.	\$	\$
Purpose of Above Expenditure:			
1, 1, 1	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 51.00	\$
Total This Page (add columns A & B)		\$	\$ 51.00