

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Corrine Tajoja Fisher</i>		Office Sought (if candidate) <i>Senate</i>	District (if any) <i>13</i>
Mailing Address <i>3719 E Lewis Ln.</i>	City and Zip <i>Nampa 83686</i>	Home Phone <i>465-0133</i>	Work Phone
Name of Political Treasurer <i>Eric C. Fisher</i>		Home Phone <i>966-8486</i>	Work Phone <i>396-6495</i>
Mailing Address <i>5221 Happy Valley Rd.</i>	City and Zip <i>Kuna 83634</i>	Home Phone	Work Phone

02 OCT 11 AM 03:26  
LEWIS & CLARK COUNTY CLERK

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from \_\_\_\_\_ through \_\_\_\_\_

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <i>0</i>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <i>1317.04</i>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <i>6049.43</i>	\$ <i>7366.47</i>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <i>7366.47</i>	\$ <i>7366.47</i>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <i>3142.58</i>	\$ <i>3142.58</i>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <i>4223.89</i>	\$ <i>4223.87</i>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I *Eric Christopher Fisher*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Eric C. Fisher*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <i>Corrine Taboysa Fisher</i>	Report Covering the Period From <i>6/8/02</i> to <i>7/31/02</i>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <i>63</i>	Total Amount \$ <i>2016.50</i>
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**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <i>13</i>	Total Amount \$ <i>108.00</i>
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	Total This Period
<u>    </u> Number of Schedule A pages Attached	<i>2</i>
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>2016.50</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>4032.93</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>6049.43</i>
<u>    </u> Number of Schedule B pages Attached	<i>2</i>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>108.00</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>3034.58</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>3142.58</i>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 1 of 12

Name of Candidate or Committee  
Corrine Tafoya Fisher

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
7/15/02	<sup>1</sup> Audrey R. Corstet 8, 3901 Lewis Lane Nampa, Id. 83686	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
7/25/02	<sup>2</sup> S.C. M.D. & Martha E. Taylor 821 Houston Rd. Boise, Id. 83706-2523	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
8/3/02	<sup>3</sup> R.R. Gov't Ken Robison? P.O. Box 776 Ketchum, Id. 83340	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/28/02	<sup>4</sup> Anna Schuchfell 1108 Ranch Rd. Boise, Id. 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/28/02	<sup>5</sup> Christine Rivera 1317 E. Boise, Ave Boise, Id. 83706	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/28/02	<sup>6</sup> Maria Salazar 209 E. 2nd St. Emmett, Id. 83617	\$ <u>100.00</u>	\$ <u>200.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/28/02	<sup>7</sup> Natalie Camacho Mendoza 1622 S. Loggers Pond Pl. Boise, Id. 83706	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
7/24/02	<sup>8</sup> Al Sanchez 708 N. Horton St. Nampa, Id 83651	\$ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>75.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
7/21/02	<sup>9</sup> John Flores Galeria 3733 Eliot St. Denver, Colorado 80211	\$ _____	\$ <u>500.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
6/17/02	<sup>10</sup> Erin Fisher 25225 NE. 62nd St Redmond, Wa 98053	\$ _____	\$ <u>500.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>375.00</u>	\$ <u>1200.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2075.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee  
Corrine Tafoya Fisher

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6/26/02	Corrine Tafoya Fisher 5719 East Lewis Ln.	\$ 1957.93	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	Nampa, Id. 83686	\$ 5274.97 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1/1/	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1/1/	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1/1/	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1/1/	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1/1/	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1/1/	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1/1/	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1/1/	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
1/1/	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1957.93	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1957.93

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee  
*Corrine Tafoya Fisher*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>6/23/02</i>	<i>1. Budget Motel 900 N. Overland Ave. Butler, ID. 83318</i>	<i>\$ 117.70</i>	<i>\$ _____</i>
<i>Purpose of Above Expenditure: State Democratic Convention</i>			
<i>6/21/02</i>	<i>2. Downtown Printing 312 12th Ave S. Nampa, Id. 83651-4246</i>	<i>\$ 97.80</i>	<i>\$ _____</i>
<i>Purpose of Above Expenditure: Mailings</i>			
<i>6/12/02</i>	<i>3. Office Depot 216 Caldwell BLVD Nampa, Id. 83651</i>	<i>\$ 26.24</i>	<i>\$ _____</i>
<i>Purpose of Above Expenditure: Program Stamp</i>			
<i>6/12/02</i>	<i>4. United States Post Office Nampa, Id. 83651-3947</i>	<i>\$ 202.50</i>	<i>\$ _____</i>
<i>Purpose of Above Expenditure: Stamps for Mailing</i>			
<i>6/12/02</i>	<i>5. Carteres Printing &amp; Copycenter 1224 2nd St, South Nampa, Id. 83651</i>	<i>\$ 33.60</i>	<i>\$ _____</i>
<i>Purpose of Above Expenditure:</i>			
<i>6/28/02</i>	<i>6. IDEA One Idaho Way Caldwell, ID 83605-6999</i>	<i>608.37</i>	<i>\$ _____</i>
<i>Purpose of Above Expenditure:</i>			
<i>6/18/02</i>	<i>7. Braun Studios 317 12th Ave S. Nampa, Id. 83651</i>	<i>\$ 37.17</i>	<i>\$ _____</i>
<i>Purpose of Above Expenditure: Photo Setting</i>			
<i>6/15/02</i>	<i>8. Office Depot 216 Caldwell, BLVD. Nampa, Id. 83651</i>	<i>\$ 50.79</i>	<i>\$ _____</i>
<i>Purpose of Above Expenditure: Flyers</i>			
<i>6/25/02</i>	<i>9. K.M. Ronderosa Paint #520 816 3rd St. South Nampa, Id. 83651</i>	<i>\$ 32.21</i>	<i>\$ _____</i>
<i>Purpose of Above Expenditure:</i>			
Subtotals of Columns A & B		<i>\$ 1206.38</i>	<i>\$ _____</i>
Total This Page (add columns A & B)			<i>\$ 1206.38</i>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 2 of 2

Name of Candidate or Committee <i>Corrine Lafoya Fisher</i>			
Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>6/26/02</i>	<i>1. Nampa Neop. Blvd. 3209 Gaffney Nampa, Id. 83687</i>	<i>\$1410.15</i>	\$
Purpose of Above Expenditure: <i>Signs</i>			
<i>7/11/02</i>	<i>2. OS Office Depot 216 Caldwell Blvd. Nampa, Id. 83651</i>	<i>\$55.64</i>	\$
Purpose of Above Expenditure: <i>Ink Formailings.</i>			
<i>7/3/02</i>	<i>3. Wal Mart 2100 12th Ave Nampa, Idaho 83651</i>	<i>\$59.08</i>	\$
Purpose of Above Expenditure: <i>Candy for Parade</i>			
<i>6/26/02</i>	<i>4. United States Post Office Nampa, ID Nampa, ID 83651-3947</i>	<i>\$102.00</i>	\$
Purpose of Above Expenditure: <i>Stamps</i>			
<i>6/24/02</i>	<i>5. United States Post Office Nampa ID PO Nampa, Id. 83651-3947</i>	<i>\$68.00</i>	\$
Purpose of Above Expenditure: <i>Stamps</i>			
<i>6/26/02</i>	<i>6. Copies Plus 524 3rd St. South Nampa, Id. 83651-3720</i>	<i>\$42.00</i>	\$
Purpose of Above Expenditure: <i>Mailing</i>			
<i>6/15/02</i>	<i>7. Mac's Hobbies &amp; Gifts 2121 Caldwell Blvd 83651</i>	<i>\$91.33</i>	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$1828.20</i>	\$
Total This Page (add columns A & B)			<i>\$1828.20</i>