

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson HENRY KULCZYK		Office Sought (if candidate) House	District (if any) 148
Mailing Address 7451 N. TRUMPET LN	<input type="checkbox"/> Check if address change.	City and Zip EAGLE 83616	Home Phone 208-286-9553
Name of Political Treasurer B. CHARMAGNE KULCZYK		Work Phone 208-866-1401	
Mailing Address 7451 N. TRUMPET LN	<input type="checkbox"/> Check if address change.	City and Zip EAGLE 83616	Home Phone 208-286-9553
		Work Phone 208-866-1062	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/08/02 through 09/30/02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 15.27	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,197.44	\$ 17,010.05
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,012.71	\$ 17,010.05
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,262.34	\$ 16,309.68
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 750.37	\$ 750.37

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I B. CHARMAGNE KULCZYK, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

B. Charmagne Kulczyk
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee HENRY KULCZYK	Report Covering the Period From <u>06/08/02</u> to <u>09/30/02</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3 Total Amount \$ 60.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number — Total Amount \$ —

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 60.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,137.44
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,197.44
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ —
Itemized Expenditures (total all Schedule B sheets)	\$ 3,262.34
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,262.34

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee
HENRY KULCZYK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>06/05/02</u>	1. HENRY & CHARMA GINE KULCZYK 7451 N TRUMPET LN ENGLE ID 83616	\$ _____	\$ _____	\$ <u>1252.44</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>06/15/02</u>	2. MANSFIELD FOR SENATE 8500 STYNBROOK BOISE ID 83704 (Suite)	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>06/16/02</u>	3. REP. JIM CLARK IDAHO STATE LEGISLATURE 8798 N CLARKVIEW PL HAYDEN LAKE 83835	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>06/30/02</u>	4. CHARLES LEOPARD 7396 HWY 44 STAR ID 83669	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>06/26/02</u>	5. SWEET FOR SENATE 2567 NW 12th St MERIDIAN ID 83642 (Suite)	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/02/02</u>	6. RON VIESELMAYER 3776 SKY HARBOR DR Cd'A ID 83814	\$ <u>35.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>35.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>07/31/02</u>	7. PHILIP MORRIS MGT CORP 120 PARK AVE NEW YORK NY 10017-5592	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/24/02</u>	8. CE HAWKINS & SON INC BOX 367 UCON ID 83454	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/13/02</u>	9. NEE PERCE TRIBE PO 698 LAPWAI, ID 83540	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/21/02</u>	10. MAX & NANCY MORGAN 7115 FOLK DR BOISE ID 83704	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>985.00</u>	\$ _____	\$ <u>1252.44</u>
Total This Page (add columns A, B & C)				\$ <u>2,237.44</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee
HENRY KULCZYK

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
09/21/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. MARSHALL SAGE 1464 N. MIDTOWN ST MERIDIAN ID 83642	\$ 50.00	\$	\$
		\$ 75.00 <small>Calendar Year To Date</small>	\$	\$
09/21/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. STEVEN & JEAN SUMMERSSETT 7635 N. TRUMPET LN EABLE ID 83616	\$ 50.00	\$	\$
		\$ 50.00 <small>Calendar Year To Date</small>	\$	\$
09/21/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. JERRY & SALLY ELLIS 502 AURORA NAMPA ID 83686	\$ 50.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
09/24/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. DON & MARY DEDRICK 15096 FIESTA WAY CALDWELL ID 83607	\$ 200.00	\$	\$
		\$ 450.00 <small>Calendar Year To Date</small>	\$	\$
09/22/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. ADA COUNTY REPUBLICANS PO BOX 1572 BOISE ID 83701	\$ 50.00	\$	\$
		\$ 50.00 <small>Calendar Year To Date</small>	\$	\$
09/24/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. IDAHO ASSOC. OF REALTORS 1450 W. BANNOCK ST BOISE ID 83702	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
08/28/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. PAUL BLOMBERG PO 191003 BOISE ID 83719	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
09/30/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. CHARLES LEONARD 7396 HWY 44 STAR ID 83669	\$ 100.00	\$	\$
		\$ 400.00 <small>Calendar Year To Date</small>	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$	\$	\$
Subtotals of Columns A, B & C		\$ 900.00	\$	\$
Total This Page (add columns A, B & C)		\$ 900.00	\$	\$ 900.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
HENRY KULCZYK

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
06/16/02	1. HENRY KULCZYK 7461 N TRUMPET LN EAGLE ID 83616	\$ 2,202.18	\$
Purpose of Above Expenditure: PARTIAL REPAYMENT OF PERSONAL LOAN			
08/31/02	2. OTTER FOR IDAHO BOX 1456 BOISE ID 83701	\$ 50.00	\$
Purpose of Above Expenditure:			
09/12/02	3. ICIE 5689 PARAPET CT BOISE ID 83703	\$ 25.00	\$
Purpose of Above Expenditure: LUNCHEON/SEMINAR			
09/18/02	4. THE PRINTING PRESS 1868 E COMMERCIAL ST MERIDIAN ID 83642	\$ 784.35	\$
Purpose of Above Expenditure: PALM CARDS			
09/19/02	5. COSTCO FRANKLIN BLVD BOISE ID	\$ 87.62	\$
Purpose of Above Expenditure: BBQ FOOD - CAMPAIGN KICKOFF			
09/21/02	6. EDIE MONTGOMERY 5475 SILVER SPUR BOISE ID 83709	\$ 33.58	\$
Purpose of Above Expenditure: REIMBURSE - COSTCO CAKE - CAMPAIGN KICKOFF			
09/21/02	7. DON E MARY BEDRICK 15096 FIESTA PR BOISE ID 83607	\$	\$ 29.61
Purpose of Above Expenditure: HOBBY CENTER - BALLOONS - CAMPAIGN KICKOFF			
09/28/02	8. ADA CTY REPUBLICAN ROUNDUP PO BOX 1572 BOISE ID 83701	\$ 50.00	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3,232.73	\$ 29.61
Total This Page (add columns A & B)		\$ 3,262.34	