



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson MAX C BLACK		Office Sought (if candidate)	District (if any) House 15 B
Mailing Address 3731 BUCKINGHAM	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone 375-2635
Name of Political Treasurer ROBERT E BAIN			Work Phone SAME
Mailing Address 3653 MANCHESTER	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone 375-3685
			Work Phone None

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/08/02 through 09/30/02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3755.89 5813.47
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3785.89	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4657.20	\$ 19,387.07
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8443.09	\$ 25,200.54
Line 5: Total Expenditures (Enter amount from page 2)	\$ -1002.41	\$ -17,759.86
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7440.68	\$ 7440.68

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I ROBERT E. BAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert E Bain
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee MAX C BLACK	Report Covering the Period From <u>06/08/02</u> to <u>09/30/02</u>
--	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>3</u>	Total Amount \$ <u>7.20</u>
--------------------------	--------------------------------

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>4</u>	Total Amount \$ <u>54.53</u>
--------------------------	---------------------------------

	Total This Period
<input checked="" type="checkbox"/> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 7.20
Itemized Contributions (total all Schedule A sheets)	\$ 4650.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4657.20
<input checked="" type="checkbox"/> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 54.53
Itemized Expenditures (total all Schedule B sheets)	\$ 947.88
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1002.41

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
08/09/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. ICULAC P.O. Box 5158 BOISE, IDAHO 83705	\$ 100.00	\$	\$
		\$ 200.00 Calendar Year To Date	\$	\$
08/16/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. AMERICAN ECOLOGY CORP. 805 W. IDAHO BOISE ID 83702	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
08/27/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. HOUSE REPUBLICAN P.O. Box 1693 CAUCUS BOISE ID 83702	\$ 900.00	\$	\$
		\$ 900.00 Calendar Year To Date	\$	\$
08/28/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IDAHO ASSO. OF REACTORS Inc REACTORS PAC 1450 W. BANNOCK ST BOISE ID 83702	\$ 1000.00	\$	\$
		\$ 1100.00 Calendar Year To Date	\$	\$
08/30/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. NAIJ POLITICAL ACCOUNT 9611 RAINIER AVE So. SEATTLE, WA 98118	\$ 200.00	\$	\$
		\$ 200.00 Calendar Year To Date	\$	\$
08/30/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. IDAHO POWER P.O. Box 70 BOISE ID 83707	\$ 300.00	\$	\$
		\$ 300.00 Calendar Year To Date	\$	\$
09/02/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IDAHO MEDICAL POLITICAL ACTION COMM. 305 W. JEFFERSON BOISE ID	\$ 200.00	\$	\$
		\$ 600.00 Calendar Year To Date	\$	\$
09/12/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. PAUL R BLUMBERG P.O. Box 141002 190809 BOISE ID 83719	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
09/16/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. ASSOCIATED GENERAL CONTRACTORS P.O. Box 7386 BOISE ID 83707	\$ 500.00	\$	\$
		\$ 1000.00 Calendar Year To Date	\$	\$
09/20/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. IDAHO LIFE & HEALTH Ind. P.O. Box 48 PAC NAMPA ID 83653	\$ 150.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 3550.00	\$ -	\$ -
Total This Page (add columns A, B & C)				\$ 3550.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>09/21/02</u>	1. IBWDA - PAC P.O. Box 863 BOISE ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/21/02</u>	2. INTERMOUNTAIN INDUSTRIES P.O. Box 7608 BOISE ID 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/21/02</u>	3. IDAHO SUGARBET GROWERS PAC 1199 MAIN ST. BOISE ID 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/23/02</u>	4. ZIONS BANCORPORATION PAC 100 N. 9th STREET #300 BOISE ID 83702	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/23/02</u>	5. NEZ PERCE TRIBE PAC P.O. Box 698 LAPWAI ID 83540	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/24/02</u>	6. IDAHO SOFT DRINK PAC 600 E. QUERLAND MERIDIAN ID 83642	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/27/02</u>	7. HOME PAC / IBCA PAC P.O. Box 190588 BOISE ID 83719	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1100.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1100.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06/08/02	^{1.} Q'S TROPHY CABIN 3940 OVERLAND RD BOISE ID 83705	\$ 155.65	\$ _____
Purpose of Above Expenditure: AWARD FOR ROGER SIMMONS ANSWER			
06/13/02	^{2.} JOHN MASTERS 13300 W. FIG ST BOISE ID 83713	\$ 100.00	\$ _____
Purpose of Above Expenditure: DESIGN CAMPAIGN BROCHURE			
06/13/02 to 09/25/02	^{3.} QWEST P.O. BOX 2560 OMAHA NE 68103	\$ 130.25	\$ _____
Purpose of Above Expenditure: FAX LINE			
06/26/02	^{4.} BOISE NOON OPTOMETRISTS P.O. BOX 190991 BOISE ID 83719	\$ 60.00	\$ _____
Purpose of Above Expenditure: MEMBERSHIP DUES			
06/27/02	^{5.} IDAHO PUBLIC TV 1455 N. GORCHARD BOISE ID 83706	\$ 30.00	\$ _____
Purpose of Above Expenditure: DONATION			
09/02/02	^{6.} CANADA - AMERICAN SOCIETY 412 PLAZA 600 SEATTLE WA 98101	\$ 75.00	\$ _____
Purpose of Above Expenditure: ATTEND CANADA GALA BANQUET			
09/15/02	^{7.} KEEPER OF THE STATIONARY 111 OFFICE BLDG WASHINGTON DC 20510	\$ 51.90	\$ _____
Purpose of Above Expenditure: AMERICAN FLAGS FOR EAGLE SCOUTS			
09/16/02	^{8.} MAX BLACK 3731 BUCKINGHAM BOISE 83704	\$ 100.00	\$ _____
Purpose of Above Expenditure: CASH - PAY YOUTH FOR DELIVERING MATERIALS			
09/16/02	^{9.} ROUSE ADVERTISING 7337 NORTHVIEW BOISE ID 83704	\$ 165.83	\$ _____
Purpose of Above Expenditure: CAMPAIGN MATERIALS			
Subtotals of Columns A & B		\$ 868.63	\$ _____
Total This Page (add columns A & B)			\$ 868.63

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09/23/02	1. ADA COUNTY REPUBLICAN PARTY 1150 W. STATE ST. BOISE ID 83702	\$ 40.00	\$ _____
Purpose of Above Expenditure: <u>TICKETS TO REPUBLICAN PARTY PICNIC</u>			
09/30/02	2. POSTMASTER COLE & USTICK BRANCH BOISE ID 83704	\$ 39.25	\$ _____
Purpose of Above Expenditure: <u>POSTAGE FOR CAMPAIGN MAILERS</u>			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 79.25	\$ -
Total This Page (add columns A & B)		\$ 79.25	