



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JANET J MILLER		Office Sought (if candidate) Representative	District (if any) 17 (17-B)
Mailing Address 5707 Randolph Dr.	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83705	Home Phone 208-375-7627
Name of Political Treasurer DONALD B MILLER		Home Phone 208-342-5610	Work Phone 208-342-5610
Mailing Address 4418 W. Emerald	<input type="checkbox"/> Check if address change.	City and Zip Boise 83706	Home Phone 375-7627
		Home Phone 375-7627	Work Phone 342-5610

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/08/02 through 09/30/02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1757.23	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3224.99	\$ 25,054.79
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4982.22	\$ 25,054.79
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3091.31	\$ 23,073.89
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1980.91	\$ 1980.91

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Donald B Miller, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Donald B. Miller
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Just J Miller</u>	Report Covering the Period From <u>06/08/02</u> to <u>09/30/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 74.99

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 10.08

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>74.99</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3150.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3224.99</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>10.08</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2991.23</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3001.31</u>

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

4-8 through 9-30 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JANET J. MILLER 178 Committee to Elect

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
6-15-02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1 JANET MILLER 5707 Randolph Dr. Boise, ID 83705	\$ 500 ⁰⁰	\$	\$
		\$ 500 Calendar Year To Date	\$ Calendar Year To Date	\$ 14000 Calendar Year To Date
8-20-02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2 Pipal - Anderson, Inc c/o Owen Pipal 1471 Shoreline Dr. #104 Box 7766 Boise, ID 83707	\$ 100 ⁰⁰	\$	\$
		\$ 100 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8-21-02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3 Philip Morris Mgmt. Corp 120 Park Ave New York, NY 10017-5592	\$ 100 ⁰⁰	\$	\$
		\$ 100 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8-23-02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4 Idaho Power Co. P.O. Box 70 Boise, ID 83707	\$ 300 ⁰⁰	\$	\$
		\$ 600 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9-4-02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5 House Republican Caucus P.O. Box 1693 Boise, ID 83701	\$ 900 ⁰⁰	\$	\$
		\$ 900 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9-4-02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6 STONE for Representative Committee, c/o Truly Jackson 1879 W. So. Slope Rd. EMMETT, ID 83617	\$ 100 ⁰⁰	\$	\$
		\$ 200 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9-6-02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7 Paul R. Blomberg P.O. Box 191003 BOISE, ID 83719	\$ 150 ⁰⁰	\$	\$
		\$ 150 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9-16-02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8 CAR & Rosie White 700 Independence Lane EMMETT, ID 83617	\$ 50 ⁰⁰	\$	\$
		\$ 75 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9-19-02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9 American Insurance Assn. PAC Phillip M. Barber P.O. Box 237, Boise, ID 83701 980 9th St. Suite 2000 SACRAMENTO, CA 95814	\$ 100 ⁰⁰	\$	\$
		\$ 300 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9-19-02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10 Stein Distributing Co., Inc P.O. Box 9367 Boise, ID 83705	\$ 150 ⁰⁰	\$	\$
		\$ 275 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2450.00	\$	\$
Total This Page (add columns A, B & C)				\$ 2450

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

6-8 Through 9-30-02

Name of Candidate or Committee
JANET J. MILLER 176, Committee to Elect

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/23/02	(Idaho Association of Realtors) Realtors Political Action Com* 1450 W. Bannock St. Boise, ID 83702	\$ 300 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/26/02	IDAHO SOFT DRINK PAC 600 E. Overland Meridian, ID 83642	\$ 250 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/26/02	Ada County Republicans P.O. Box 1572 Boise, ID 83701	\$ 50 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/30/02	Nez Perce PAC P.O. Box 698 Lapwai, ID 83540	\$ 100 ⁰⁰	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 ⁰⁰ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
		\$	\$	\$
Subtotals of Columns A, B & C		\$ 700.00	\$	\$
Total This Page (add columns A, B & C)				\$ 700.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

/ / /

Name of Candidate or Committee
Janet J. Miller

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7.2.02	¹ Alexander + Associates P.O. Box 8277 Boise, ID 83707	\$ 2190.00	\$
Purpose of Above Expenditure: <u>Balance signs, etc / Advertising</u>			
9.9.02	² Idaho Sr. News 800 LA CASSIA Boise, ID 83705	\$ 423.00	\$
Purpose of Above Expenditure: <u>Ad for Oct.</u>			
9.25.02	³ Albertsons 51 OVERLAND Rd. Boise, ID 83705	\$ 74.00	\$
Purpose of Above Expenditure: <u>200 postage STAMPS</u>			
9.25.02	⁴ Postmaster 700 W. BANNOCK Boise, ID 83702	\$ 97.50	\$
Purpose of Above Expenditure: <u>200 37¢ Stamp 100 -23¢ 50 -1¢</u>			
9.26.02	⁵ Copy Max 8951 W. Franklin Rd. Boise, ID 83709	\$ 206.73	\$
Purpose of Above Expenditure: <u>2000 Note Cards</u>			
	⁶	\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
	⁸	\$	\$
Purpose of Above Expenditure:			
	⁹	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2991.23	\$
Total This Page (add columns A & B)			\$ 2991.23