

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/4/02 through 9/30/02

- Checkboxes for various report types: 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? [X] Yes [] No Is this a Termination Report? [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [X] None [] \$ (see attached Schedule C-2B)

Return This Report To: Pete T. Camarusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I [Signature] hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature] Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>ROBISON FOR REPRESENTATIVE</u>	Report Covering the Period From <u>6/9/02</u> to <u>9/30/02</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>100.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ 739.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 939.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 3327.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3327.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ROBISON for REPRESENTATIVE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/26/02	1. NEZ PERCE TRIBE PAC P.O. Box 698 LAPWAI, ID 87540	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/27/02	2. PDA DEMOCRATIC CENTRAL COM. P.O. Box 1581 Dodge ID 83701	\$ 639.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 639.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 739.00	\$	\$
Total This Page (add columns A, B & C)				\$ 739.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ROBISON FOR REPRESENTATIVE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
		\$ _____	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
6/11/02	² George Saylor Campaign 1102 Ash Ave Coeur d'Alene ID 83814	\$ 100.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
6/14/02	³ DAN RALPHS Campaign 200 S Aspen Rockland ID 83271	\$ 100.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
6/25/02	⁴ MARY Lou SHEPHERD 275 CRESCENT DR. WALLACE ID 83873	\$ 100.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
7/2/02	⁵ Wayne Foster Campaign 2218 FAIRWOOD MERIDIAN ID 83642	\$ _____	\$ 115.00
Purpose of Above Expenditure: PRINTING			
7/2/02	⁶ CHRIS WALLACE 1346 W. WALTMAN MERIDIAN ID 83642	\$ _____	\$ 115.00
Purpose of Above Expenditure: PRINTING			
7/5/02	⁷ SCOTT ERSKINE 6818 Desert Ave BOISE ID 83709	\$ 100.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
7/5/02	⁸ DONNA PENCE Campaign 1960 US 26 BOONING ID 83330	\$ 100.00	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
8/9/02	⁹ Boise Schools 8167 W. Victory Road Boise ID 83709	\$ 300.00	\$ _____
Purpose of Above Expenditure: PROGRAM ADVERTISING			
Subtotals of Columns A & B		\$ 900.00	\$ 230.00
Total This Page (add columns A & B)		\$ 1030.00	

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: ROBISON FOR REPRESENTATIVE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
8/14/02	1. ADA COUNTY DEMOCRATS P.O. Box 1581 Boise ID 83701	\$ _____	\$ 1050.00
Purpose of Above Expenditure: <u>PRINTING</u>			
8/16/02	2. Phyllis King campaign 2107 Aloua Boise ID 83705	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
8/19/02	3. ADA COUNTY ELECTIONS 200. W. FRONT Boise ID 83702	\$ 82.00	\$ _____
Purpose of Above Expenditure: <u>VOTER LISTS</u>			
9/19/02	4. RICHARD HARLAN FOR REPRESENTATIVE 2649 N. SNOW BOOZE WAY MERIDIAN ID 83642	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
9/26/02	5. MIKE MITCHELL campaign 1916 Gateway LEASTON ID 83501	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
9/16/02	6. CLAUDE SHUBERT campaign 4312 Old Valley Road Eagle ID 83616	\$ _____	\$ 115.00
Purpose of Above Expenditure: <u>PRINTING</u>			
9/2/02	7. Postmaster 450 W. Barnack Boise ID 83702	\$ 116.00	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
9/28/02	8. Sue Studler Campaign 9425 Spring Creek Way Boise ID 83703	\$ 639.00	\$ _____
Purpose of Above Expenditure:			
9/ / /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1132.00	\$ 1165.00
Total This Page (add columns A & B)			\$ 2297.00