



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>COMMITTEE TO ELECT DAVID PHILLIPS/TERRI SANDERS</b>		Office Sought (if candidate) <b>HOUSE</b>	District (if any) <b>2d B</b>
Mailing Address <b>1690 FARWAY CT</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>MT HOME</b>	Home Phone <b>587-9470</b>
Name of Political Treasurer <b>PHILIP MILLER</b>			Work Phone <b>587-2895</b>
Mailing Address <b>1476 CASA VILLA</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>MT HOME</b>	Home Phone <b>587-5980</b>
			Work Phone <b>587-9797</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 8 / 02 through 9 / 30 / 02

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1553.93	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 7551.99	\$ 10563.64
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9105.93	\$ 10563.64
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3343.45	\$ 4801.17
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5762.47	\$ 5762.47

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Philip Miller (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Signature of Political Treasurer*

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>COMMITTEE To ELECT DAVID PHILLIPS</b>	Report Covering the Period From <b>6/8/02</b> to <b>9/30/02</b>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>4</u>	Total Amount \$ <u>1007-</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>7</u>	Total Amount \$ <u>118<sup>65</sup></u>
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	Total This Period
<u>4</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>1007</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6544<sup>99</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>7551.99</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>118<sup>65</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3229<sup>80</sup></u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3393.45</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
COMMITTEE TO ELECT DAVID PHILLIPS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
6/12/02	1. FRED PROUTY PO Box 505 MT HOME ID 83647	\$ 50 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
6/20/02	2. GEOFFREY SCHROEDER 300 S. 10 E MT HOME ID 83647	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
6/28/02	3. HOUSE DEMOCRATS 124100064.526 BOISE ID <del>836</del> 83701	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7/11/02	4. SUZANNE RANKIN 725 E. 14 N MT HOME ID 83647	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7/11/02	5. JAMES BIRD 340 N 11 E MT HOME ID 83647	\$ 50 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7/20/02	6. ROBERTA KELLY 930 N. 10 E MT HOME ID 83647	\$ 25 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7/20/02	7. BONNIE SHARP 880 SAGE CIRCLE MT HOME ID 83647	\$ 50 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7/20/02	8. DEETA LUMLEY 1685 TARGHEE MT HOME ID 83647	\$ 200 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300 - Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7/20/02	9. DONNA PARKER 340 RUBY LANE MT HOME ID 83647	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7/20/02	10. KIM WING PO Box 186 MT HOME ID 83647	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 875	\$	\$
Total This Page (add columns A, B & C)				\$ 875

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
COMMITTEE TO ELECT DAVID PHILLIPS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
8/12/02	1. FRED KENNEDY FOR SENATE COMMITTEE 595 N 15 E MT HOME ID 83647	\$ 50-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/13/02	2. SPRING OVERWAY 5317 HICKORY CIRCLE MHAEB, ID 83647	\$ 50-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/13/02	3. DON THORN PO BOX 654 MT HOME ID 83647	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/13/02	4. GENERA TOY 825 N. 13E MT HOME ID 83647	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/13/02	5. DOCTOR'S CLINIC OF ELMORE Co. PLLC 200 AMERICAN LEGION BLVD MT HOME ID 83647	\$ 60-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/6/02	6. POLITICAL ACTION COMMITTEE FOR EDUCATION PO BOX 2638 BOISE ID 83704	\$ 1,000- \$ 2,000- Calendar Year To Date	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/27/02	7. TRUMAN PARKER 2200 E. 6 S. MT HOME ID 83647	\$ 200-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/18/02	8. JAMES ALEXANDER 1055 N. 17 E MT HOME ID 83647	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/18/02	9. CAROLYN METZLER 1125 E 9 N. MT HOME ID 83647	\$ 50-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/18/02	10. RESTORE REPRESENTATIVE GOVT PO Box 796 KETCHUM ID 83340	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1810	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 1810

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
COMMITTEE TO ELECT DAVID PHILLIPS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/18/02	1. KATHRYN PHELAN Box 181 McCall ID 83638	\$ 50	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/18/02	2. TERRY CARLSON 1785 E. 5 N MT HOME ID 83647	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/18/02	3. HOUSE DEMOCRATS 124100064.526 <del>HOUSE MT HOME ID 83701</del>	\$ 100- \$ 200-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/20/02	4. RITA OLSON Rt 1 Box 777M MT HOME ID 83647	\$ 200-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/24/02	5. MERRY REISINGER 295 W 39 N MT HOME ID 83647	\$ 50-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/26/02	6. ELMORE CO. DEMOCRATIC CENTRAL COMMITTEE PO Box 616 MT HOME ID 83647	\$ 600- \$ 700-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/28/02	7. DEBBA LUMLEY 1685 TARGHER MT HOME ID	\$ 400 \$ 700	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/6/02	8. Elise Leagas <del>Box</del> Route 1 Bogert Missouri 64622	\$ 1,000-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/8/02	9. Truman Parker 2200 E 6 S Mt Home Id 83647	\$ 50- \$ 250-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/28/02	10. GERALD SCHROEDER 300 S. 10 E. MT HOME ID 83647	\$ 100- \$ 200-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2650	\$	\$
Total This Page (add columns A, B & C)				\$ 2650

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
COMMITTEE TO ELECT DAVID PHILLIPS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6.29.02</u>	1. <u>DAVID PHILLIPS</u> <u>610 TETON DR</u> <u>MT HOME ID 83647</u>	\$ _____	\$ <u>232<sup>00</sup></u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9.1.02</u>	2. <u>DAVID PHILLIPS</u> <u>610 TETON</u> <u>MT HOME ID 83647</u>	\$ _____	\$ <u>635-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8.2.02</u>	3. <u>TERRI SANDERS</u> <u>690 FAIRWAY</u> <u>MT HOME ID 83647</u>	\$ _____	\$ <u>78<sup>99</sup></u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1.3.02</u>	4. <u>DAVID PHILLIPS</u> <u>610 TETON</u> <u>MT HOME ID 83647</u>	\$ _____	\$ <u>224-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8.13.02</u>	5. <u>TERRY SANDERS</u> <u>1690 FAIRWAY CT</u> <u>MT HOME ID 83647</u>	\$ <u>40</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>140</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>40</u>	\$ <u>1169.99</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1209.99</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
COMMITTEE TO ELECT DAVID PHILLIPS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
7,31,02	1. JIM'S LUMBER 1390 W 6 SOUTH MT HOME ID 83647	\$ 161 <sup>72</sup>	\$
Purpose of Above Expenditure: <u>SIGN MATERIAL</u>			
8,9,02	2. DLCC SERVICES INC 499 CAPITAL ST. SUITE 510 WASH DC 20003	\$ 60-	\$
Purpose of Above Expenditure: <u>MAILING PIECES</u>			
8,31,02	3. ESP PRINTING & MAILING PO Box 140657 BOISE ID 83714	\$ 1,117.20	\$
Purpose of Above Expenditure: <u>DOORHANGERS &amp; PAMPHLETS</u>			
9,1,02	4. DAVID PHILLIPS 610 TETON MT HOME ID 83647	\$ 635-	\$
Purpose of Above Expenditure: <u>REIMBURSEMENT FOR PRINTER SUPPLIES &amp; MISC EXPENSES</u>			
8,13,02	5. MIKE BUSH 3825 SUMMERWIND DR BOISE ID 83647	\$ 100-	\$
Purpose of Above Expenditure: <u>FUNDRAISER ENTERTAINMENT</u>			
8,13,02	6. ELKS CLUB 325 S 3 W MT HOME ID 83647	\$ 202.50	\$
Purpose of Above Expenditure: <u>FUNDRAISER CATERING</u>			
6,12,02	7. ORIENTAL TRADING CO 4206 S. 108 <sup>th</sup> ST. OMAHA NEB. 68137	\$ 202.19	\$
Purpose of Above Expenditure: <u>IMPRINTED GIVEAWAYS</u>			
7,1,02	8. POSTMASTER MT HOME ID 83647	\$ 148 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>POSTAGE</u>			
6,26,02	9. TERPI SANDERS 1650 FAIRWAY BOISE MT HOME ID 83647	\$ 78.99	\$
Purpose of Above Expenditure: <u>REIMBURSEMENT OF STICKERS</u>			
Subtotals of Columns A & B		\$ 2705.60	\$
Total This Page (add columns A & B)			\$ 2705.60

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
COMMITTEE TO ELECT DAVID PHILLIPS

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7.3.02	1. DAVID PHILLIPS 610 TETON MT HOME ID 83647	\$ 224 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: REIMBURSEMENT FOR SIGN MATERIAL			
7.23.02	2. BOISE County Treasurer Idaho City Id	\$ 50 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: VOTER REGISTRATION LIST			
7.9.02	3. USPS MT HOME ID 83647	\$ 22 <sup>20</sup>	\$ _____
Purpose of Above Expenditure: POSTAGE			
9.15.02	4. DIAMOND LILS IDAHO CITY ID	\$ 51 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: LUNCH FOR VOLUNTEERS			
9.25.02	5. WALMART MT HOME ID	\$ 172 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: MISC PRINTING & STATIONARY SUPPLIES, CANDY FOR PARADE			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 519 <sup>20</sup>	\$ _____
Total This Page (add columns A & B)			\$ 519 <sup>20</sup>



**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <b>COMMITTEE TO ELECT DAVID PHILLIPS</b>	Report Covering the Period From <b>6/8/02</b> to <b>9/30/02</b>
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> Total Number <u>0</u> Total Amount \$ <u>0</u>
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0</u>

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <b>COMMITTEE TO ELECT DAVID PHILLIPS</b>	Report Covering the Period From <b>6/8/02</b> to <b>9/30/02</b>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
1. / /		
<b>Purpose of Above Expenditure:</b>		
2. / /		
<b>Purpose of Above Expenditure:</b>		
3. / /		
<b>Purpose of Above Expenditure:</b>		
4. / /		
<b>Purpose of Above Expenditure:</b>		
5. / /		
<b>Purpose of Above Expenditure:</b>		
6. / /		
<b>Purpose of Above Expenditure:</b>		
7. / /		
<b>Purpose of Above Expenditure:</b>		
8. / /		
<b>Purpose of Above Expenditure:</b>		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>0</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0</u>