



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Scott Bedke</b>		Office Sought (if candidate)	District (if any) <b>25</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>Box 89</b>	City and Zip <b>Oakley 83346</b>	Home Phone <b>208 678 3619</b>	Work Phone <b>208 431 3618</b>
Name of Political Treasurer <b>Lex H. Kunau</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>Box 548</b>	City and Zip <b>Burley 83318</b>	Home Phone <b>208 678 5120</b>	Work Phone <b>208 678 8347</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 8 / 02 through 9 / 30 / 02

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from    /    /    through    /    /   .

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 625.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 980.40	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3450.00	\$ 11970.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4430.40	\$ 12595.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1171.09	\$ 9335.69
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3259.31	\$ 3259.31

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Lex H. Kunau  
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lex H. Kunau*  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Scott Bedke</b>	Report Covering the Period From <b>6 / 8 / 02</b> to <b>9 / 30 / 02</b>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number   2                        Total Amount \$  100.00 

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   ---                        Total Amount \$   ---  

	Total This Period
<u>  2  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ 3350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3450.00
<u>  1  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ ---
Itemized Expenditures (total all Schedule B sheets)	\$ 1171.09
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1171.09

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Scott Bedke**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6 / 26 / 02</u>	1. Sarah Bedke Box 89 Oakley, Idaho 83346	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>150.00</u> \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>8 / 26 / 02</u>	2. House Republican Caucus Box 1693 Boise, Idaho 83702	\$ <u>900.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>8 / 26 / 02</u>	3. Idaho Association of Realtors, Realtors Political Action Com 1450 W. Bannock Street Boise, Idaho 83702	\$ <u>400.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>9 / 4 / 02</u>	4. Dr. Jack G. Zary bnesky 1970 Overland Avenue Burley, Idaho 83318	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>9 / 16 / 02</u>	5. Intermountain Gas Co. 555 South Cole Road Boise, Idaho 83707	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>9 / 17 / 02</u>	6. Dr. Walter R. Peterwen 1338 Hiland, Ste C Burley, Idaho 83318	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>9 / 17 / 02</u>	7. Dr. Gilbert K. Crane 499 Riverside Drive Burley, Idaho 83318	\$ <u>250.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>9 / 17 / 02</u>	8. Dr. M Terry Jeppson 1501 Hiland Avenue Ste B Burley, Idaho 83318	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>9 / 17 / 02</u>	9. Dr. Frederick L. Wood Box 1207 Burley, Idaho 83318	\$ <u>250.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<u>9 / 18 / 02</u>	10. Dr. Wendell L. wells 1501 Highland Suite F Burley, Idaho 83318	\$ <u>150.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ <u>2750.00</u>	\$ _____	\$ <u>150.00</u>
Total This Page (add columns A, B & C)				\$ <u>2900.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Scott Bedke**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9 / 18 / 02</u>	1. Rocky Mountain Quarry Co. Box 69 Oakley, Idaho 83346	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9 / 19 / 02</u>	2. Idaho Sugarbeet Growers Owyhee Plaza 1199 Main Street Boise, Idaho 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9 / 23 / 02</u>	3. Steven J. Millemann 706 N. First Box 1066 McCall, Idaho 83638	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>450.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>450.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  <b>Scott Bedke</b>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 / 28 / 02	1. Graphx Signs 330 West Main Burley, Idaho 83318	\$ 144.90	\$ _____
Purpose of Above Expenditure: Parade Banner			
7 / 3 / 02	2. Burley Reminder 1220 Albion Avenue Burley, Idaho 83318	\$ 468.62	\$ _____
Purpose of Above Expenditure: Campaign Palm Cards			
7 / 4 / 02	3. Smiths 937 E. Main Street Burley, Idaho 83318	\$ 26.20	\$ _____
Purpose of Above Expenditure: Parade Candy			
7 / 31 / 02	4. The Idaho Enterprise Box 205 Malad, Idaho 83252-0205	\$ 28.08	\$ _____
Purpose of Above Expenditure: Thank you for your support AD			
8 / 8 / 02	5. Lindley Glass Studio 217 N. 10th Street Boise, Idaho 83702	\$ 90.95	\$ _____
Purpose of Above Expenditure: Cassia County Fair & Rodio Princess Speech Contest Award			
8 / 12 / 02	6. Burley Reminder 1220 Albion Avenue Burley, Idaho 83318	\$ 412.34	\$ _____
Purpose of Above Expenditure: Campaign County Cards			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1171.09	\$ _____
Total This Page (add columns A & B)			\$ 1171.09