



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

*Posted*

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Denton Darrington</i>		Office Sought (if candidate) <i>State Senate</i>	District (if any) <i>27</i>
Mailing Address <i>302 S. Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83323</i>	Home Phone <i>654-2712</i>
Name of Political Treasurer <i>Virgene Darrington</i>		Home Phone <i>654-2712</i>	Work Phone —
Mailing Address <i>302 S. Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83323</i>	Work Phone —

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *6 18 102* through *9 130 102*

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                 | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report               | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u><i>5265.53</i></u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u><i>6428.73</i></u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	<i>2775.00</i> \$ <u><i>2440.00</i></u>	\$ <u><i>10570.00</i></u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u><i>8903.73</i></u>	\$ <u><i>15835.53</i></u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u><i>2637.11</i></u>	\$ <u><i>968.91</i></u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u><i>6266.62</i></u>	\$ <u><i>6266.62</i></u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I *Virgene Darrington*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Virgene Darrington*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.5em; font-family: cursive;">Warrington for Senate</div>	Report Covering the Period From <u>6/8/02</u> to <u>9/30/02</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number                             Total Amount \$       

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   3                        Total Amount \$ 58.73

	Total This Period
<u>  2  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>      </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2775.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2775.00</u>
<u>  3  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>58.73</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2578.38</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2637.11</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Darrington for Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/12/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Credit Union Box 6158 Boise, Idaho 83705	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/12/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Albertsons Box 20 Boise, Idaho 83726	\$ <u>300.00</u>	\$ _____	\$ _____
		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/13/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Medical PAC 305 W. Jefferson Boise, Idaho 83702	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>600.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/14/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Philip Morris Mgt. Corp. 120 Park Ave. New York, New York 10017	\$ <u>125.00</u>	\$ _____	\$ _____
		\$ <u>375.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/14/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Pharmaceutical Research 1100 15th St. N.W. Wash. D.C. 20005	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/19/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Assoc. of Realtors 1450 W. Bannock Boise, Idaho 83702	\$ <u>750.00</u>	\$ _____	\$ _____
		\$ <u>1700.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/11/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Regence Blue Shield 12711 W. Myrtle Suite 110 Boise, Idaho 83702	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Friends for Idaho Business Box 671 Coeur d'Alene, Idaho 83814	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/19/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Burley Eye Care Center 1970 Overland Ave. Burley, Idaho 83318	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/19/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Idaho Sugarbeet Growers 1199 Main St. Boise, Idaho 83702	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2475.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2475.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Darrington for Senate

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9/19/02</u>	1. Amalgamated Sugar PAC Box 1520 Ogden, Utah 84402	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/23/02</u>	2. Intermountain Gas Co. Box 7608 Boise, Idaho 93707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/23/02</u>	3. IBWDA - PAC Box 863 Boise, Idaho 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>300.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Darrington for Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>6/18/02</u>	<u>1. Papa Kelseys 1061 Overland Ave. Burley, Idaho</u>	<u>\$ 73.90</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Campaign Luncheon</u>			
<u>6/16/02</u>	<u>2. US Cellular 4700 S. Garnett Rd. Tulsa, Oklahoma 74146</u>	<u>\$ 107.77</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>6/29/02</u>	<u>3. Old Navy 2300 E. 17<sup>th</sup> Idaho Falls, Idaho</u>	<u>\$ 73.50</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Darrington WA - T-Shirts</u>			
<u>7/3/02</u>	<u>4. Corporate Image 1184 E. Main Burley, Idaho 83318</u>	<u>\$ 193.94</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Darrington for Senate Ts + Hats</u>			
<u>7/3/02</u>	<u>5. Wal Mart 500 N. Overland Burley, Idaho 83318</u>	<u>\$ 27.79</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Parade Candy</u>			
<u>7/4/02</u>	<u>6. Dude Ranch Cafe Malad, Idaho</u>	<u>\$ 103.67</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Darrington for Senate Parade Workers Lunch</u>			
<u>7/5/02</u>	<u>7. So. Idaho Press 230 E. Main Burley, Idaho 83318</u>	<u>\$ 25.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Sponsor Ad</u>			
<u>7/5/02</u>	<u>8. Cassia Co. Fair Board c/o Marjane Jolley 1206 E. 3000 S. Albion, Idaho 83311</u>	<u>\$ 100.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>Queens Contest</u>			
<u>7/16/02</u>	<u>9. International Travel 118 W. 13<sup>th</sup> Burley, Idaho 83318</u>	<u>\$ 219.00</u>	<u>\$</u>
Purpose of Above Expenditure: <u>NCSL Airfare</u>			
Subtotals of Columns A & B		<u>\$ 924.57</u>	<u>\$</u>
Total This Page (add columns A & B)		<u>\$ 924.57</u>	<u>\$</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Darrington for Senate

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>7/16/02</u>	<u>1. US Cellular 4700 S. Garnett Rd. Tulsa, Oklahoma 74146</u>	<u>\$ 65.06</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>7/25/02</u>	<u>2. Nat'l Republican Legislators Assoc. 310 First St. Wash. D.C. 20003</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Membership Dues</u>			
<u>8/15/02</u>	<u>3. Reminder 1220 Albion Burley, Idaho 83318</u>	<u>\$ 581.18</u>	\$ _____
Purpose of Above Expenditure: <u>Printing, Scratch Pads</u>			
<u>8/16/02</u>	<u>4. Idaho Enterprise Box 205 Malad, Idaho 83252</u>	<u>\$ 73.00</u>	\$ _____
Purpose of Above Expenditure: <u>School Year Ads</u>			
<u>9/1/02</u>	<u>5. US Cellular 4700 S. Garnett Rd. Tulsa, Oklahoma 74146</u>	<u>\$ 84.41</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>9/16/02</u>	<u>6. International Travel 118 W. 13<sup>th</sup> Burley, Idaho 83318</u>	<u>\$ 384.50</u>	\$ _____
Purpose of Above Expenditure: <u>NCSL Airfare</u>			
<u>9/17/02</u>	<u>7. US Cellular 4700 S. Garnett Rd. Tulsa, Oklahoma 74146</u>	<u>\$ 63.18</u>	\$ _____
Purpose of Above Expenditure: <u>Cellular Service</u>			
<u>9/19/02</u>	<u>8. So. Id. Press 230 E. Main Burley, Idaho 83318</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>School Safety Ads</u>			
<u>9/19/02</u>	<u>9. D.L. Evans Mastercard Box 30130 Tampa, Florida 33630</u>	<u>\$ 292.48</u>	\$ _____
Purpose of Above Expenditure: <u>Leg. Trip to Germany Airfare</u>			
Subtotals of Columns A & B		<u>\$ 1593.81</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 1593.81</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Darrington for Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9/14/02</u>	<u>1 Cassia Regional High Tech H.S. 1143 W. 18<sup>th</sup> Burley, Idaho 83318</u>	\$ <u>60.00</u>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>Gifts for German Officials</u>			
<u>  /  /  </u>	2.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	3.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	7.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	8.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>  /  /  </u>	9.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ <u>60.00</u>	\$ <u>  —  </u>
Total This Page (add columns A & B)			\$ <u>60.00</u>