

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

| | | | |
|---|---|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson Lenore Hardy Barrett | | Office Sought (if candidate) Representative | District (if any) 35B |
| Mailing Address P.O. Box 347 | <input type="checkbox"/> Check if address change. | City and Zip Challis 83226 | Home Phone 208-879-2797 |
| Name of Political Treasurer Lenore Hardy Barrett | | Work Phone Same | |
| Mailing Address Same as above | <input type="checkbox"/> Check if address change. | City and Zip Same | Home Phone Same |
| | | Work Phone Same | |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 08 / 02 through 09 / 30 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 3112.98 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 29.24 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 800.00 | \$ 5424.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 829.24 | \$ 8536.98 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 737.35 | \$ 8445.09 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 91.89 | \$ 91.89 |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Lenore Hardy Barrett, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Lenore Hardy Barrett
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee, Lenore Hardy, Barrett | Report Covering the Period From <u>06/08/02</u> to <u>09/30/02</u> |
|--|---|

| | |
|---|----------------------------------|
| UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>2</u> | Total Amount \$ <u>100.00</u> |

| | |
|---|-----------------------------|
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |

| | Total This Period |
|---|-------------------|
| Number of Schedule A pages Attached | 1 |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 100.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 700.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 800.00 |
| Number of Schedule B pages Attached | 1 |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0 |
| Itemized Expenditures (total all Schedule B sheets) | \$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 737.35 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Lenore Hardy Barrett

| | | Column A | Column B | Column C |
|---|---|-----------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 7/31/02 | 1. Philip Morris Management Corp. 120 Park Avenue New York, NY 10017-5592 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 8/26/02 | 2. Idaho Assn. of Realtors PAC 1450 W. Bannock Boise 83702 | \$ 200.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 9/19/02 | 3. Idaho Sugarbeet Growers PAC 1199 Main St. Boise, 83702 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 9/27/02 | 4. H. F. Magnuson P.O. Box 469 Wallace 83873 | \$ 200.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 9/27/02 | 5. Idaho Cattle Assn. PAC 2120 Airport Way P.O. Box 15397 Boise 83705 | \$ 100.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 6. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 7. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 8. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 9. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| / / | 10. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 700.00 | \$ | \$ |
| Total This Page (add columns A, B & C) | | | | \$ 700.00 |

SCHEDULE B

| | |
|---|---|
| 1 | 1 |
|---|---|

ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Lenore Hardy Barrett

| | | Column A | Column B |
|--|---|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 7/20/02 | 1. Lenore Barrett P.O. Box 347 Challis, 83226 | \$ 58.65 | \$ |
| Purpose of Above Expenditure: Atomic Days-Arco-GOP Candidate Float 85 mi X 2 X .345 | | | |
| 8/15/02 | 2. Lenore Barrett P.O. Box 347 Challis, 83226 | \$ 96.60 | \$ |
| Purpose of Above Expenditure: Mudlake Fair-GOP Candidate Float 140 X 2 X .345 | | | |
| 8/17/02 | 3. Lenore Barrett P.O. Box 347 Challis 83226 | \$ 107.64 | \$ |
| Purpose of Above Expenditure: Jefferson Co. Fair-GOP candidate float 156 X 2 X .345 | | | |
| 9/4/02 | 4. Copy Shop P.O. Box 203 Challis 83226 | \$ 209.29 | \$ |
| Purpose of Above Expenditure: office supplies/toner, ink film (fax) specialty paper, et al | | | |
| 9/15/02 | 5. Jefferson Star 134 Main St. Rigby 83442 | \$ 61.67 | \$ |
| Purpose of Above Expenditure: Ad/Eastern Idaho State Fair | | | |
| 9/27/02 | 6. Lenore Barrett P.O. Box 347 Challis 83226 | \$ 103.50 | \$ |
| Purpose of Above Expenditure: Idaho Federation Republican Women candidate reception 150 X 2 X .345 | | | |
| 9/30/02 | 7. Kempthorne Campaign Committee P.O. Box 1866 Boise 83701-1866 | \$ 100.00 | \$ |
| Purpose of Above Expenditure: Contribution | | | |
| / / | 8. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 737.35 | \$ |
| Total This Page (add columns A & B) | | \$ 737.35 | \$ |