

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Joan E. Wood</i>		Office Sought (if candidate) <i>House of Rep. Seat 7A</i>	District (if any) <i># 35</i>
Mailing Address <i>3778 East 500 North</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Rigby, 83442</i>	Home Phone <i>208-745-7846</i>
Name of Political Treasurer <i>Joy D. Hancock</i>			Work Phone <i>Same</i>
Mailing Address <i>P.O. Box 136</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Lewisville 83431</i>	Home Phone <i>208-745-9928</i>
			Work Phone <i>208-745-7654</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/07/2002 through 9/30/2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,397.37
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,517.46	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,699.00	\$ 2,699.00 5649.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,216.46	\$ 4916.46 7046.39
Line 5: Total Expenditures (Enter amount from page 2)	\$ 840.58	\$ 840.58 2670.57
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,375.88	\$ 4,075.88 4375.88

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ 749.00 (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Joan E. Wood, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan E. Wood
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Joan E. Wood for Representative Committee</i>	Report Covering the Period From <i>06/07/02</i> to <i>9/30/02</i>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 8 Total Amount \$ 124.90

	Total This Period
Number of Schedule A pages Attached	1
Contributions	9
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>2699.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2699.00</u>
Number of Schedule B pages Attached	2
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>124.90</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>715.68</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>840.58</u> ✓

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Joan E. Wood for Representative

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<i>07/01/02</i>	<i>1. Virginia T. Cousins Kraft Foods + Philip Morris Financial mgmt 8822 So. Ridgeline Blvd. Highlands Ranch, CO 80126</i>	\$ <i>100.00</i>	\$ _____	\$ _____
		\$ <i>100.00</i> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<i>7/19/02</i>	<i>2. ihca 802 W. Barnock Suite 304 P.O. Box 2623 Boise</i>	\$ <i>200.00</i>	\$ _____	\$ _____
		\$ <i>200.00</i> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<i>7/26/02</i>	<i>3. House Republican Caucus P.O. Box 1693 Boise, Idaho 83702</i>	\$ <i>500.00</i>	\$ _____	\$ _____
		\$ <i>500.00</i> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<i>9/16/02</i>	<i>4. Intermountain Industries, Inc. 555 So. Cole Road P.O. Box 7608 Boise, Idaho 83707</i>	\$ <i>100.00</i>	\$ _____	\$ _____
		\$ <i>100.00</i> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<i>9/26/02</i>	<i>5. I.C.T.A P.O. Box 1145 Boise, Idaho 83701-1145</i>	\$ <i>200.00</i>	\$ _____	\$ _____
		\$ <i>200.00</i> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<i>9/26/02</i>	<i>6. Chevron Texaco Corp. Public + Gov. Affairs P.O. Box 9034 Concord, Calif. 94524</i>	\$ <i>250.00</i>	\$ _____	\$ _____
		\$ <i>250.00</i> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<i>9/27/02</i>	<i>7. Idaho Cattle Assn. Cattle PAC P.O. Box 15397 Airport 2120 Airport Way Boise, Idaho 83705</i>	\$ <i>100.00</i>	\$ _____	\$ _____
		\$ <i>100.00</i> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<i>9/24/02</i>	<i>8. ANRI PAC 5685 Parapat Court Boise, Idaho 83703</i>	\$ <i>300.00</i>	\$ _____	\$ _____
		\$ <i>700.00</i> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<i>10/3/02</i>	<i>9. Joan E. Wood 3778 E. 500N. Right Idaho 83442 for Nampa - Home + Adventure Supply omaha, nebr.</i>	\$ _____	\$ _____	\$ <i>749.00</i>
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
<i>8/28/02</i>	<i>10. Realtors PAC Boise 83701</i>	\$ <i>300.00</i>	\$ _____	\$ _____
		\$ <i>300.00</i> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ <i>749.00</i> <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ <i>1,950.00</i>	\$ _____	\$ <i>749.00</i>
Total This Page (add columns A, B & C)		\$ <i>1,950.00</i>	\$ _____	\$ <i>2,699.00</i>

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6/20/02	1. Idaho Federation of Republican Women Boise, Idaho	\$ 30.00	\$
Purpose of Above Expenditure: registration for Convention meeting			
6/18/02	2. Sun Valley Inn - ck to Liana Richman to share room 3381 North 5090 East Pocatello, Idaho	\$ 148.50	\$
Purpose of Above Expenditure: Lodging for Convention - Rep. alumni meeting House Caucus			
6/20/02	3. Arco Advertiser 146 So. Front Street Arco, Idaho 83213	\$ 82.88	\$
Purpose of Above Expenditure: Ad in paper			
6/30/02	4. Western Recharge Center Tampa, Idaho	\$ 59.95	\$
Purpose of Above Expenditure: Copy machine - cartridge			
7/31/02	5. Jefferson Star 134 W. Main Street P.O. Box 37 Rigby, Idaho 83442	\$ 46.00	\$
Purpose of Above Expenditure: Thank you ad			
7/25/02	6. Quest P.O. Box 173754 Denver, Colorado 80217-3854	\$ 162.80	\$
Purpose of Above Expenditure: Internet line installed			
8/8/02	7. Wal Mart 530 N. 200 East Rexburg, Idaho 83440	\$ 36.88	\$
Purpose of Above Expenditure: Candy for parade in Remeton			
8/8/02	8. Post Master Rexburg, Idaho 83440	\$ 37.00	\$
Purpose of Above Expenditure: roll of stamps			
8/9/02	9. Butch Otter for Congress Committee	\$ 50.00	\$
Purpose of Above Expenditure: donation			
Subtotals of Columns A & B		\$ 61.67	\$
Total This Page (add columns A & B)		\$ 715.68	\$ 715.68 ✓
9/9/02	Jefferson Star 134 W. Main Street P.O. Box 37	61.67	

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Page 5 of 5

Name of Candidate or Committee <i>Joan E. Wood for Representative</i>	Report Covering the Period From <i>06/07/2002</i> to <i>9/30/02</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number _____ Total Amount \$ _____

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
10/3/02	1. <i>Joan E. Wood - Credit Card loan</i> <i>3778 E. 500N Rigby, Idaho 83942</i>	749. ⁰⁰
	Purpose of Above Expenditure: <i>Phone number - yard signs</i> <i>Advertiser, 7 days</i> <i>number</i> <i>7630 3rd St. Orem, Utah</i>	
/ /	2.	
	Purpose of Above Expenditure:	
/ /	3.	
	Purpose of Above Expenditure:	
/ /	4.	
	Purpose of Above Expenditure:	
/ /	5.	
	Purpose of Above Expenditure:	
/ /	6.	
	Purpose of Above Expenditure:	
/ /	7.	
	Purpose of Above Expenditure:	
/ /	8.	
	Purpose of Above Expenditure:	

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ _____

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ _____

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ _____