C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)



Section 1			(1 tease 1 till of 1)p)			
Name of Candidate or Political Com	mittee and Chairper	rson			Office Sought (if can	didate)	District (if any)
Don M. Burte					Senate		35
Mailing Address	☐ Check if address	change.	City and Zip		Home Phone	_	Work Phone
1603 N. 1000 E.			Terreton &	33450	663-449	<u>3</u>	663-4492
Name of Political Treasurer							
Beverly Burti	enshaw Check if address						Work Phone
	☐ Check if address	s change.	City and Zip		Home Phone	00	663-4492
1603 N. 1000 E.			Terreton !	83950	663-44		665-4412
Section II			TYPE OF REPOR	RT.			_
Directions: To indicate the t	ype of report being	ng filed, f	fill in the appropriate	dates and	check the approp	riate b	ox(es). See the
instructional manual for repo	rting periods and	d due date	ve		_	- E	
This report	is for the period	from	18120	QQ throu	igh <u>9 / 3</u>	<u>U 7-3</u>	10 . L
FI 7 Des Due Dulmour	Dancet	H 7	Day Pre-General Rep	ort	☐ Quarterly (Apr	il 30) ⁷	
☐ 7 Day Pre-Primary	Keport	.	Day 110-General Rep	/011	(only filed by ball	lot mea	sure committees)
☐ 30 Day Post-Prima	ry Report	□ 30) Day Post-General R	eport	,		
•	-		•		☐ Quarterly (July		\mathcal{L}_{ij}
October 10 Pre-Ge	neral Report	□ A	nnual Report	,	(only filed by bal	lot mea	sure committees)
Is this Report an	amendment?	☐ Yes	⊠ No	Is this a T	ermination Repo	rt? □	Yes A No
Section III	STATEMEN	NT OF N	O CONTRIBUTION	NS OR E.	APENDITURES	•	
☐ I hereby certify f	from	/	ntributions and have through_	/		e miis	aborane barroa
Section IV			SUMMARY				
To reach your Calendar Year	r to Date figure:	Add this	report's Column I		OLUMN I	Cala	COLUMN II ndar Year to Date
figures to the Column II figu	res of your provi	ious repo	rt (except on line 6).	.1.	his Period	Cale	ndai leai to Date
Line 1: Cash on Hand Janua	ry 1 This Vear*			\$	xxxxx	\$_	
Line 2: Enter Cash Balance		Reporting	Period**	\$	00.0	\$	XXXXXX
Line 3: Total Contributions				\$	403.70	\$_	
Line 4: Subtotal (Add lines 1		om page	-,	\$	00.0	\$_	
Line 5: Total Expenditures (om nage 2	2)	\$ 4	103,70	\$_	
Line 6: Cash Balance at Clos	se of Period (Sub	otract line	5 from line 4)**	s <u> </u>	00.0	\$_	
				_			
*This same figure should be	entered on line	l of all re	ports filed this calend	iar year.	d the close of the	renortí:	ng period
**You must report the cash Note that the closing cash b	on hand at both	me ocgini	ning of the reporting	on the ne	xi report as begin	ning ca	sh on hand.
Note that the closing cash o							
Section V	CONTRIB	UTIONS	PLEDGED - INCU	RRED E	XPENDITURES	}	
Contributions Pledged d	uring this report	ing period	i but not yet received	: □No	nc 🗆\$	(see attached Schedule C-2A
Incurred Expenditures				□No	ne 🗆\$	(see attached Schodule C-2B
•	.	·					
•	Section VI		CE	RTIFICA	ATION		
Return This Report To:		Beve	When Runta	hala	(a) herel	ov certi	fy that the information
Pete T. Cenarrusa	· -	1000	try Burte	ri <u>wa uu u</u>	Compaign Finan		sclosure Report as

PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

in this report is a true, complete and correct Campaign Fi required by law.

Liverly Burtenshaw Signature of Political Treasurer

FAX NO. :

FROM

DETAILED SUMMARY PAGE

Name of Candidate or Committee Don M. Burtenshaw	Report Covering the Period From 6 / 8 /02 to 9 /30 /02
	D CONTRIBUTIONS Collars (\$50.00) or Less This Period
Total Number	Total Amount \$
T .	ED EXPENDITURES 'wenty-Five Dollars (\$25.00) This Period
Total Number	Total Amount \$

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitermized Contributions (\$50 and less) from top of page	5
Itemized Contributions (total all Schedule A sheets)	\$ 403.70
Total Contributions (also enter this figure on page 1, Section IV, line 3)	s 403.70 s 403.70
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedulc B sheets)	s 403.70
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 403,70

SCHEDULE A ITEMIZED CONTRIBUTIONS

Dane	Ωf	
Page	, 01	

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee	· · · · · · · · · · · · · · · · · · ·

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
812302	Olon Butonshaw 1603 M. 1000 E. Jerreton 83450	\$	s	s 403.70
☐ Primary ☐ General	Jerreton 83450	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	2.	s	s	s
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	3.	\$	\$	s
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	4.	s	s	\$
☐ Primary ☐ General		\$Calendar Year To Date	SCalendar Year To Date	\$Calendar Year to Date
	5.	\$	\$	\$
☐ Primary ☐ General		SCalendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	6.	\$	s	s
☐ Primary ☐ General		SCalendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	7.	\$	s	s
☐ Primary ☐ General		SCalendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	8.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	9.	\$	s	s
☐ Primary ☐ General		\$Calendar Year To Date	SCalendar Year To Date	\$Calendar Year to Date
'	10.	\$	s	s
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date
	Subtotals of Columns A, B & C	\$	s	s_403.70
	Total This Page (add columns A, B & C)			\$

PO Box 83720 Boise 1D 83720-0080 fax: (208) 334-2282 in this report is a true, complete and correct Campaign Financial Disclosure Report as

required by law.

Liverly Burtinshaw Signature of Political Treasurer

Page 1

SCHEDULE B ITEMIZED EXPENDITURES

Page	of

of Twenty-Five Dollars (\$25.00) or more this period

	n. Burtenshaw	Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary
8 123 1 02	A-Adventising & Supply 68/14 Expenditure:	Gredit Card \$ <u>403.70</u>	\$
irpose of Above	Expenditure:		
2.			
//		\$	\$
urpose of Above	Expenditure:		
3.			
		\$	S
prpose of Above	Expenditure:		
4.			
, ,		\$	\$
urpose of Above	e Expenditure:		
5.	The state of the s		
, ,		\$	s
urpose of Above	a Evnanditura:		. .
6.	1		
, ,		\$	\$
urpose of Above	- V-canditura:		<u> </u>
7.	The state of the s		
, ,		\$	\$
	- Evnanditura:		<u> </u>
urpose of Above			
		\$	\$
'			<u> </u>

1 . 1	s	3
Purpose of Above Expenditure:		
9,		
	s	s
Purpose of Above Expenditure:		
Subtotals of Columns A & B	s 403.70	<u>s</u>
Total This Page (add columns A & B)		\$ 403.70