

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I		(
Name of Candidate or Political Committee and Chairperson				Office Sought (if candidate	1
Mathan W. Higer Mailing Address Clity and Zin				Distrant Jung	
Mailing Address	_	City and Zip	72 4 1	Home Phone 735-2143	Work Phone
1403 Bitterroot Dr. Twin Falls 833			100	132-2143	736-4/80
Kay M. Higer STATE OF IDAHO					
Mailing Address				Home Phone	Work Phone
1403 Bitterroot Dr. Twin Falk			3301	735-2143	
Section II TYPE OF REPORT					
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the					
instructional manual for reporting periods and due dates.					
This report is for the period from $5/13/02$ through $6/7/02$					
☐ 7 Day Pre-Primary Report ☐ 7		Day Pre-General Report		☐ Quarterly (April 30) (only filed by ballot measure committees) ☐ Quarterly (July 30)	
□ 30 Day Post-Primary Report □ 30		Day Post-General Report			
☐ October 10 Pre-General Report ☐ A				(only filed by ballot measure committees)	
Is this Report a	n amendment?	⊠ No I	ls this a T	ermination Report?	Yes □ No
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES					
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in					
the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II,					
Section IV.					
I hereby certify that I have received no contributions and have made no expenditures during this reporting period from					
					· · · · · · · · · · · · · · · · · · ·
Section IV	D-4- C A 1141'.	SUMMARY	-	~~	
To reach your Calendar Yea figures to the Column II fig				OLUMN I his Period Cal	COLUMN II endar Year to Date
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period**			\$ <u>_</u> X	XXXXXX \$	-O
Line 3: Total Contributions (Enter amount from page 2)			\$		XXXXXX
Line 4: Subtotal (Add lines 1, 2 and 3)			\$ \$	<u> </u>	
Line 5: Total Expenditures (Enter amount from page 2)			<u> </u>		
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**			\$	s s	
*This same figure should be entered on line 1 of all reports filed this calendar year.					
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.					
Section V	CONTRIBUTIONS				asir on nand,
	uring this reporting period	-	i⊠ Non		(see attached Schedule C-2A)
Incurred Expenditures of	luring this reporting period	but not yet paid:	Mon	e □\$	(see attached Schedule C-2B)
	Section VI	CED	TIBLE	FION	
Return This Report To:	, /	, CER	TIFICA	HON	
Pete T. Cenarrusa					
Secretary of State	in this report is a true complete and correct Compaign Financial Disalogue Report of				
PO Box 83720	· · · · · · · · · · · · · · · · · · ·				
Boise ID 83720-0080 fax: (208) 334-2282	required by law.				
(200) 007-2202	ray M. Higer				
Signature of Political Treasurer					
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