C-2 Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| Section I   |   |  |   | 1-1-1-66                       |
|---|---|--|---|--------------------------------|
| Name of Candidate or Political Cor<br>LOT SMITH   | nmittee and Chairperson                                   |  | Office Sought (if candidate) STATE REPRESENT  | District (if any)<br>8-B       |
| Mailing Address   | Check if address change.                                  | City and Zip   | Home Phone  | Work Phone                     |
| <del>-</del>  |   | GRANGEVILLE 8353   | 0 983-7910  | SAME                           |
| RR1 BOX 105B Name of Political Treasurer  |   | OMENOS VELLES TOUT   |   |                                |
| PAUL EIMERS   |   | <u>,</u>   |   |                                |
| Mailing Address   | Check if address change.                                  | City and Zip   | Home Phone  | Work Phone                     |
| PO BOX 168  |   | GRANGEVILLE 8353   | 0 983-3467  | 983-2662                       |
| Section II  Directions: To indicate the t   | ype of report being filed,                                | TYPE OF REPORT   | es and check the appropriate b  | ox(es). Sec the                |
| instructional manual for report<br>This report  | is for the period from                                    | s.<br>5 / 13 / 02  | through <u>6 / 7 /</u>  | 02                             |
| ☐ 7 Day Pre-Primary   | Report 🗆 7  | Day Pre-General Report   | ☐ Quarterly (April 30)  (only filed by ballot mea   | sure committees)               |
| XX 30 Day Post-Prima  | ary Report 🔲 30   | Day Post-General Repo  | rt  ☐ Quarterly (July 30)   | S7 02.                         |
| October 10 Pre-Ge   | eneral Report 🔲 A   | nnual Report   | (only filed by ballot mea   | sure committees)               |
| Is this Report an   | amendment?  | <b>™</b> No is th  | is a Termination Report?  | Yes D No                       |
| Section III   | STATEMENT OF N  | O CONTRIBUTIONS  | OR EXPENDITURES   | 3                              |
| the appropriate dates and sig   | n this report. Be sure to c                               | arry forward the appropri  | eriod, check the box next to the<br>late "Calendar Year to Date" for<br>e no expenditures during this | igures in Column-11,           |
| I hereby certify  | from/   | through  | e no experimentos daring das  | . oporting portion             |
| Section IV  |   | SUMMARY  |   |                                |
| To reach your Calendar Yea figures to the Column II figures                               | r to Date figure: Add this tres of your previous report   | report's Column I<br>t (except on line 6).   | COLUMN I This Period Cale   | COLUMN II<br>ndar Year to Date |
| Line 1: Cash on Hand Janua  | ru I This Year*   |  | \$ xxxxxx   | XXXXXX                         |
| Line 2: Enter Cash Balance:   |   | Derind**   | s <u>-0-</u> s _  | XXXXXXX                        |
|   |   |  |   | 920.00                         |
| Line 3: Total Contributions   |   | <i>(</i> )   | ·   |                                |
| Line 4: Subtotal (Add lines   |   | ,  |   | 920.00                         |
| Line 5: Total Expenditures (  |   |  | ·   | 802.13                         |
| Line 6: Cash Balance at Clo   |   |  | s <u>117.87</u>   | 117.87                         |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash b | on hand at both the begins<br>alance for the current repo | ring of the reporting period appears on t  | he next report as beginning ca  | ng period.<br>sh on hand.      |
| Section V   | CONTRIBUTIONS   | PLEDGED - INCURRI  |   |                                |
| Contributions Pledged d   | uring this reporting period                               | but not yet received:  |   | see attached Schedule C-2A     |
| Incurred Expenditures of  | luring this reporting period                              | I but not yet paid:  | □None □\$(  | see attached Schedule C-2B     |
| · · · · · · · · · · · · · · · · · · ·   | Section VI  | CERTI  | FICATION  |                                |
| Return This Report To:  |   |  |   |                                |
| Pete T. Cenarrusa   | I PAUL EI   | MERS   | , hereby certif   | y that the information         |
| Secretary of State  |   | (AATTA OF THE PARTY OF THE PART |   |                                |
| PO Box 83720  | in this report  | is a true, complete and co   | orrect Campaign Financial Dis   | Closure Mehoir vs              |
| Boise ID 83720-0080   |   |  |   |                                |
| // 00 /   |   |  |   |                                |
| 1   |   |  |   |                                |

### **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee  LOT SMITH |                | Report Covering the Period  Prom 5 / 13 / 02 to 6 / 7 / 02 |
|---|----------------|--|
| LUI MIII                                  | 4              |  |
|   |                | O CONTRIBUTIONS ollars (\$50.00) or Less This Period       |
|   | Total Number3  | Total Amount \$ 150.00                                     |
| R.  |                | ED EXPENDITURES wenty-Five Dollars (\$25.00) This Period   |
|   | Total Number 1 | Total Amount \$7.67  |

|  | Total This Period |
|--|-------------------|
| 1 Number of Schedule A pages Attached                                      |                   |
| Contributions  |                   |
| Uniternized Contributions (\$50 and less) from top of page                 | \$ 150.00         |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 966.04         |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 1116.04        |
| 2 Number of Schedule B pages Attached                                      |                   |
| Expenditures   |                   |
| Unitermized Expenditures (less than \$25) from top of page                 | \$ 7.67           |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ 990.50         |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 998.17         |

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| of |
|----|
| 1  |
|    |

| Name | of Cano | lidate or Committee |
|------|---------|---------------------|
| 1    | LOT     | SMITH               |

| LOT SMITE                              |  |                                     |                           |                         |
|--|--|-------------------------------------|---------------------------|-------------------------|
| Door                                   |  | Column A                            | Column B                  | Column C                |
| Date/<br>Receipt For                   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                    | In-Kind<br>(non-monetary) | Loans                   |
| 5 / 14/ 02 1.                          | CARMELITA SPENCER RT 2 BOX 500 GRANGEVILLE ID 83530              | s 250.00<br>s 250.00                | \$                        | s                       |
| General 2.                             |  | Calendar Year To Date               | Calumder Year Yo Date     | Calendar Year to Date   |
| 5 / 14/ 02                             | CRAIG AND JANE SPENCER RT 2 BOX 504                              | s 100.00                            | s                         | s                       |
| General 3,                             | GRANGEVILLE ID 83530   | \$ 100.00<br>Calendar Vanar To Date | S Calcadar Year To Date   | S Calumdar Year to Date |
| 6 / 6 / 02                             | PAUL EIMERS<br>PO BOX 168  | s <u>50.00</u>                      | s                         | s                       |
| Primary General                        | GRANGEVILLE ID 83530   | \$ 100.00<br>Calendar Year To Date  | S Calendar Your To Date   | SCalendar Year to Date  |
| 5 / 22/02                              | LOT SMITH  | s 566.04                            | s                         | \$                      |
| ☐ Primary ☐ General                    | RR1 BOX 105B<br>CRANGEVILLE ID 83530                             | \$ 660.00<br>Calendar Year To Date  | SCalendar Year To Dete    | SCalendar Year to Date  |
| 5.                                     |  | s                                   | s                         | \$                      |
| ☐ Primary ☐ General                    |  | \$Calendar Year To Date             | S Calendar Year To Date   | S Calendar Year to Dase |
| 6.                                     |  | s                                   | s                         | \$                      |
| ☐ Primary ☐ General                    |  | Calendar Year To Date               | SCalandar Your To Clota   | SCalendar Year to Date  |
| 7.                                     |  | \$                                  | \$                        | \$                      |
| ☐ Primary ☐ General                    |  | S Calendar Year To Date             | Calendar Year To Date     | S Calendar Year to Date |
| 8.                                     | -  | s                                   | \$                        | s                       |
| ☐ Primary ☐ General                    |  | S Calondar Year To Date             | Calendar Year To Dece     | S Culendar Year to Date |
| 9.                                     |  | s                                   | s                         | s                       |
| ☐ Primary ☐ General                    |  | S Calendar Year To Date             | \$Calendar Year To Date   | SCalendar Year to Date  |
| 10.                                    |  | S                                   | S                         | s                       |
| ☐ Primary ☐ General                    |  | Calendar Your To Date               | Calendar Year To Date     | SCalendar Year to Dute  |
|  | Subtotals of Columns A, B & C                                    | \$ 966.04                           | s                         | s                       |
| Total This Page (add columns A, B & C) |  |                                     | \$_966.04                 |                         |

#### 2005 Page of 1 2

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LOT SMITH

|                                     | ·  |                    | Column A         | Column B                  |
|-------------------------------------|--|--------------------|------------------|---------------------------|
| Date                                | Full Name, Mailing Address and Zip Code of Recipient |                    | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                                     | 1. COTTONWOOD CHRONICLE                              | ADVERTISING        |                  |                           |
|                                     | 503 KING ST.   |                    | s 68.00          | s                         |
| _/_15 <u>/_02</u>                   | COTTONWOOD ID 83522                                  | CHECK #1007        | <u> </u>         |                           |
| urpose of Abo                       | ve Expenditure:                                      |                    |                  |                           |
|                                     | 2. CLEARWATER TRIBUNE                                | <b>ADVERTISING</b> |                  |                           |
| 5 . 17.02                           | 161 MAIN ST  | <b>#</b> 1008      | \$_43.00         | s                         |
| 5 / 17/ 02                          | OROFINO ID 83544                                     | 12000              |                  |                           |
| urpose of Abo                       | ve Expenditure:                                      |                    |                  |                           |
|                                     | 3. IDAHO COUNTY FREE PRESS                           | ADVERTISING        |                  |                           |
| <b>5</b> . 36,00                    | 318 E. MAIN<br>GRANGEVILLE ID 83530                  | #1009              | \$ 98.50         | s                         |
| 5 / 16/02                           |  | #1009              | <u> </u>         |                           |
| urpose of Abo                       | ve Expenditure:                                      |                    | T                |                           |
|                                     | 4. COTTONWOOD CHRONICLE                              | <b>ADVERTISING</b> |                  |                           |
| 5 / 24/ <u>02</u>                   | 503 KING ST  | #1010              | \$_51.00         | \$                        |
|                                     |  |                    |                  |                           |
| urpose of Abo                       | ve Expenditure:                                      |                    | Γ                |                           |
|                                     | 5. KMCL  | RADIO ADS          |                  |                           |
| 5 / _28/_02                         | 100 N. 3RD<br>MCCALL ID                              | #1011              | \$ 196.00        | S                         |
|                                     |  |                    |                  | •                         |
| urpose of Abo                       | 6. CT PARILAMED TOTRINE                              | ADVIDUT OTMO       | <u> </u>         |                           |
|                                     | 6. CLEARWATER TRIBUNE<br>161 MAIN                    | ADVERTISING        |                  |                           |
| 5 / 24/ 02                          |  | #1012              | \$ 43.00         | . S                       |
|                                     |  |                    |                  |                           |
| Purpose of AD                       | 7. COTTONWOOD CHRONICLE                              | ADVERTISING        |                  |                           |
|                                     | 503 KING ST  | III V ESILLE LIVE  | \$ 85.00 _       | s                         |
| 5 /24 / 02                          |  | #1013              | \$ 85.00         | 3                         |
| Purnose of Ab                       | ove Expenditure:                                     |                    |                  |                           |
| 1 21 pose v. 125                    | 8.   | RADIO ADS          |                  |                           |
|                                     | KORT<br>612 PINE ST                                  |                    | \$ 334.00        | s                         |
| 5 / 2 <u>3/ 02</u>                  | GRANGEVILLE ID 83530                                 | #1014              |                  |                           |
| Purpose of Ab                       | ove Expenditure:                                     |                    |                  |                           |
|                                     | 9. PRINT SHOP  | PRINTING           |                  |                           |
| _                                   | 110 NORTH COLLEGE                                    |                    | \$ 36.00         | s                         |
| <u>5 / 28/02</u>                    |  | #1016              |                  |                           |
| Purpose of Ab                       | ove Expenditure:                                     |                    |                  |                           |
|                                     | Subtotals of Columns A & I                           | <u> </u>           | \$ 954.50        | _ \$ <u> </u>             |
| Total This Page (add columns A & B) |  |                    |                  | s 954.50                  |

### IDAHO COUNTY TITLE

### SCHEDULE B

## ITEMIZED EXPENDITURES

Page 01006

of Twenty-Five Dollars (\$25.00) or more this period

| LOT S          | MITH  |                  |                           |
|----------------|---|------------------|---------------------------|
| , <del></del>  |   | Column A         | Column B                  |
| Date           | Full Name, Mailing Address and Zip Code<br>of Recipient   | Cash or<br>Check | In-Kind<br>(non-monetary) |
| E/20 / 02      | GRANGEVILLE GAZZETTE ADVERTISING 1206 S. HATL GRANGEVILLE ID 83530 CHECK #1017  | s 36.00          | s                         |
| _5/29/02       | VACAGE THE TO THE TOTAL |                  |                           |
| Purpose of Abo | ve Expenditure:   |                  |                           |
| , ,            |   | s                | s                         |
| Purpose of Abo | rve Expenditure:  |                  |                           |
|                | 3.  |                  |                           |
| , ,            |   | \$               | \$                        |
| Purpose of Abo | ve Expenditure:   |                  |                           |
|                | 4.  |                  |                           |
|                | ·   | s                | s                         |
| Purpose of Abo | ove Expenditure:  |                  |                           |
|                | 5.  |                  |                           |
|                |   | s                | s                         |
| Purpose of Abo | ove Expenditure:  |                  |                           |
|                | 6.  |                  |                           |
|                |   | \$               | s                         |
| Purpose of Abo | ve Expenditure:   |                  |                           |
|                | 7.  |                  |                           |
|                |   | s                | s                         |
| Purpose of Abo | ve Expenditure:   |                  | ·                         |
|                | 8.  |                  |                           |
|                |   | 2                | \$                        |
| Purpose of Abo | ve Expenditure:   |                  |                           |
|                | 9.  |                  |                           |
|                |   | S                | \$                        |
| Purpose of Abo | ve Expenditure:   |                  |                           |
|                | Subtotals of Columns A & B  | \$ 36.00         | \$                        |
|                | Total This Page (add columns A & B)   |                  | \$_36_00                  |