

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Committee To Elect Harold Burderson		Office Sought (if candidate) SENATE	District (if any) 14/2/02
Mailing Address 532 RIVER HEIGHTS	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone 888-7156
Name of Political Treasurer REID OLSEN		City and Zip MERIDIAN	Work Phone 888-1595
Mailing Address 131 SW 5th AVE STE B	<input type="checkbox"/> Check if address change.	Home Phone 888-3258	Work Phone 888-1595

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/02 through 5/12/02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 7672.19
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 7192.53	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6157.00	\$ 9150.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13342.53	\$ 16572.19
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3054.53	\$ 6539.19
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 10288.00	\$ 10288.00

POSTED

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I REID OLSEN hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Reid Olsen
Signature of Political Treasurer CR

DETAILED SUMMARY PAGE

Name of Candidate or Committee COMMITTEE TO ELECT HAROLD BUNDERSON	Report Covering the Period From 5/13/02 to 6/07/02
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ 0

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6150.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6150.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3059.53</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3059.53</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAROLD BUNDERSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5/18/02	1. STEPHEN AHREN'S 5186 S. FARMHOUSE PLACE BOISE, ID 83718	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/18/02	2. IDAHO AUTO DEALERS ASSOC. 4980 W STATE ST. BOISE, ID 83703	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/18/02	3. IDAHO CABLE - PAC TELECOMMUNICATIONS ASSOC. PO BOX 1145 BOISE ID 83701	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/18/02	4. QWEST- IDAHO PAC COM 999 MAIN ST, 11th FLOOR BOISE, ID 83704	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/18/02	5. POTLATCH CORP PO BOX 1348 LEWISTON, ID 83501	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/18/02	6. FRIENDS FOR ID BUSINESS PO BOX 671 COEUR D'AGENE, ID 83815	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/18/02	7. IDA BANK PAC STATE FUND P.O BOX 638 BOISE, ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/18/02	8. SIMPLOT P.O. BOX 87 BOISE, ID 83707-0027	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/18/02	9. AGRICULTURE & NATURAL RES 5685 PARAPET CRT BOISE, ID 83703	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/18/02	10. ASSOCIATED GENERAL CONTRACTORS P.O. BOX 7388 BOISE, ID 83707	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2300.00	\$	\$
Total This Page (add columns A, B & C)				\$ 2300.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>1. BOISE CASCADE CORP</u> P.O. BOX 50 BOISE, ID 83701	\$ <u>250.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>2. IDAHO ASSOC OF REALTORS</u> 1450 W. BANNOCK BOISE, ID 83702	\$ <u>6,000.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/18/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>3. REGENCE BLUE SHIELD</u> 1211 W. MYRTLE BOISE, ID 83702	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/28/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>4. IDAHO BUSINESS PAC</u> P.O. BOX 111 Boise Idaho 83701	\$ <u>1,000.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/28/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>5. ICULAC</u> P.O. BOX 5158 BOISE, ID 83705	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/28/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>6. HUBBLE GROUP, INC.</u> 701 S. ALLEN #102 MERIDIAN, ID 83642	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>6/22/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>7. IHA/PAC</u> PO BOX 1218 BOISE ID 83701	\$ <u>300.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/22/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>8. PROGRESSIVE ACTION COALITION</u> 915 ECHO HILLS DR LEWISTON, ID	\$ <u>50.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/22/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>9. POTATOE PAC</u> PO BOX 949 BLACKFOOT, ID 83221	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>5/22/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>10. MICRON</u> P.O. BOX 6 BOISE, ID 83707	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3,500.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3,500.00</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAL BUNDERSON

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6/10/02	1. UNION PACIFIC RR 40 GOVERNMENT AFFAIRS 1416 DODGE STR Rm 801 OMAHA, NE 68179	\$ 350.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 350.00	\$	\$
Total This Page (add columns A, B & C)				\$ 350.00

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO ELECT HAROLD BUNDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/20/02	1. OFFICE DEPOT 8033 W. FRANKLIN BOISE	\$ 315.00	\$
Purpose of Above Expenditure: <u>PRINTING</u>			
5/21/02	2. AUTOSORT PO BOX 191025 BOISE ID 83719	\$ 1853.53	\$
Purpose of Above Expenditure: <u>POSTAGE + MAILING</u>			
5/21/02	3. KINKO'S 271 N. MILLWYCKE BOISE ID 83704	\$ 462.00	\$
Purpose of Above Expenditure: <u>PRINTING</u>			
5/22/02	4. IDAHO STATESMAN 1200 N CURTIS RD BOISE ID 83706	\$ 429.00	\$
Purpose of Above Expenditure: <u>INSERTS</u>			
___/___/___	5.	\$	\$
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3059.53	\$
Total This Page (add columns A & B)			\$ 3059.53