



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

02 JUN 26 AM 11:42

Section I

Name of Candidate or Political Committee and Chairperson COMMITTEE TO ELECT DAVID DALLIPS / TERRI SANDERS		Office Sought (if candidate) HOUSE	District (if any) 22B
Mailing Address 1690 FAIRWAY CT	City and Zip MT HOME 83647	Home Phone 587-9470	Work Phone 587-2595
Name of Political Treasurer PHILIP MILLER			
Mailing Address 1476 CASA VILLA	City and Zip MT HOME 83647	Home Phone 587-4591	Work Phone 587-9797

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/7/02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 648.28	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1415.65	\$ 3011.65
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2063.93	\$ 3011.65
Line 5: Total Expenditures (Enter amount from page 2)	\$ 510	\$ 1457.72
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1553.93	\$ 1553.93

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I, Philip Miller, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee COMMITTEE TO ELECT DAVID PHILLIPS	Report Covering the Period From 5/17/02 to 6/7/02
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 1 </u>	Total Amount \$ <u> 25 </u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> — </u>

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 25
Itemized Contributions (total all Schedule A sheets)	\$ 1390 65
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1415 65
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 510
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 510

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT DAVID PHILLIPS

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
5 22 02	1. TERRY SANDERS 1690 FAIRWAY CT MT HOME ID 83647	\$ 100 - <small>Calendar Year To Date</small>	\$ 79 ⁸⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
5 22 02	2. PAC FOR EDUCATION PO Box 2630 BOISE ID 83701	\$ 1,000 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
5 22 02	3. VOTERS FOR OUTDOOR IDAHO PO Box 783 BOISE ID 83647	\$ _____ <small>Calendar Year To Date</small>	\$ 110 ⁸⁵ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
5 31 02	4. COMMITTEE TO ELECT WENY JAGUET PO Box 783 KECKAUM ID 83340	\$ 100 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General				
5 31 02	5. JAMES BIRD 390 N. 11 E MT HOME ID 83647	\$ 50 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
6 2 02	6. JAMES AND MICHELLE HOYE 160 WAK EAGLE DR MT HOME ID 83647	\$ 50 - <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
7. _____		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
8. _____		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
9. _____		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
10. _____		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ 1200 -	\$ 190 ⁶⁵	\$ _____
Total This Page (add columns A, B & C)				\$ 1415.65

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/21/02	1. WELLS FARGO 210 E JACKSON MT HOME ID 83647	\$ (642)	\$
Purpose of Above Expenditure: REFUND OF LOST MONEY ORDER			
5/24/02	2. WELLS FARGO 210 E JACKSON MT HOME ID 83647	\$ 1152	\$
Purpose of Above Expenditure: Money Orders for Precision Syng & Laman-Boise (Signo)			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 510	\$
Total This Page (add columns A & B)			\$ 510 -