

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Section I | | | | | | |
|---|----------------------------|---|----------------|--|-------------|--------------------------------------|
| Name of Candidate or Political C | - | | | Office Sought (if can | didate) | District (if any) |
| Delbert Fa | | 1 | | Houses Sport-1 | | |
| Mailing Address P, O, Box 73 | ☐ Check if address change. | City and Zip. Blackfoot, 8 | 73221 | Home Phone (208) 785- | | Vork Phone くみあら)47 <i>8・372</i> 6 |
| Name of Political Treasurer Delbert | Farmet | | | SEATE | | НО |
| Mailing Address | ☐ Check if address change. | City and Zip | | Home Phone | v | Vork Phone |
| P. O. Box 732 | | Blackfoot 8 | 3221 | (208)785-0 | 857. (| 208 478-3726 |
| Section II | | TYPE OF REPOR | | | | |
| Directions: To indicate the instructional manual for rep | orting periods and due da | , fill in the appropriate and the states. | dates and | | | |
| Inis repo | rt is for the period from | 3 / 22 / 200 | <u>2</u> throu | igh <u>© / A (</u> | <u> </u> | |
| ☐ 7 Day Pre-Primar | y Report | 7 Day Pre-General Rep | | ☐ Quarterly (Apri (only filed by ball | | ura committaas) |
| 🔀 30 Day Post-Prim | ary Report | 30 Day Post-General Re | eport | ☐ Quarterly (July | | ne committees) |
| ☐ October 10 Pre-G | eneral Report | Annual Report | | (only filed by ball | | re committees) |
| Is this Report a | n amendment? Yes | ☑ No I | Is this a T | ermination Report | t? 🗆 Y | es 🗷 No |
| Section III | STATEMENT OF | NO CONTRIBUTION | IS OR E | XPENDITURES | | |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. □ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / | | | | | | |
| Section IV | | SHMMADV | | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). SUMMARY COLUMN I COLUMN I Calendar Year to Date | | | | | | |
| Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$ XXXXXX | | | | | | |
| *This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. | | | | | | |
| Section V | CONTRIBUTIONS | PLEDGED - INCUR | RED EX | KPENDITURES | | |
| Contributions Pledged d | uring this reporting perio | d but not yet received: | ⊠Non | e □\$ | (see | attached Schedule C-2A) |
| Incurred Expenditures during this reporting period but not yet paid: | | | | | | |
| Section VI CERTIFICATION | | | | | | |
| Return This Report To: | Decriou vi | elbert Farmer | TIFICA | HUN | | |
| Pete T. Cenarrusa | 1 9 m | her France | | | certify th | hat the information |
| Secretary of State | in this renor | (naffie of Political Treasurer) t is a true, complete and | <u> </u> | | | |
| PO Box 83720 | - | • | COLLECT | Campaign rmanci | טוטטוע זיי | sure report as |
| Boise ID 83720-0080 fax: (208) 334-2282 | required by | iaw. <u>Ge</u> al ~ | 10 | _ , | | |
| (200) 00 (2202 | filler Jarner | | | | | |
| 1 | | Signature | oj Politic | cal Treasurer | | |

DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Delbert Far | mer | Report Covering the Period From 5 / 2.2 / 2002to | 6 / 27 / 2002 |
|--------------------------------|---|--|--|---------------|
| | | D CONTRIBUTION (\$50.00) or Less | | |
| | Total Number | Total Amount \$_ 7 | 102,25 | |
| | UNITEMIZ Expenditures of Less Than T | ED EXPENDITU Wenty-Five Dollars (\$25 | | |
| | Total Number | Total Amount \$ | <u>) </u> | |

| | | Total This Period |
|--|----|-------------------|
| Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | 102,25 |
| Itemized Contributions (total all Schedule A sheets) | \$ | 102,25 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 3 68.80 |
| Number of Schedule B pages Attached | | 150 |
| Expenditures | | |
| Unitemized Expenditures (less than \$25) from top of page | \$ | |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 146.05 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 146.05 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1 | İ |

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Delbert Farmer

| | | Column A | Column B | Column C |
|------------------------|--|------------------------------------|---------------------------|-------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 5 122102 | Delbert Farmer P.O. Box 732 | s <u>118.80</u> | \$ | \$ |
| ☐ Primary ☑ General | Blackfoot, Id. 83221 | \$ 369,80 Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| / | 2. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| //_ | 3. | \$ | \$ | s |
| ☐ Primary ☐ General | | \$Calendar Year To Date | SCalendar Year To Date | \$Caiendar Year to Date |
| <i>i 1</i> | 4. | S | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | s |
| | 5. | Carcindal Teat 10 Date | Calendar Year 10 Date | Calendar Year to Date |
| ☐ Primary ☐ General | | \$ | \$ | \$ |
| / / | 6. | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| ☐ Primary ☐ General | | \$ | \$ | \$ |
| 1 1 | 7. | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| ☐ Primary ☐ General | | \$ | \$ | \$ |
| 1 1 | 8. | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| ☐ Primary ☐ General | | \$ \$ | \$ \$ | \$ \$ |
| | 9. | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| ☐ Primary ☐ General | | \$ \$ | \$ \$ | \$ \$ |
| | 10. | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| ☐ Primary ☐ General | | \$s | \$ | \$ |
| _ General | Subtotals of Columns A, B & C | S 368 SO | Calendar Year To Date | Calendar Year to Date |
| | Total This Page (add columns A, B & C) | 118.80 | | \$ 368.80 A |
| | | | | 368.80 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| l | (|

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

| <u> </u> | | Column A | Column B | | |
|-------------------------------|---|------------------|---------------------------------------|--|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | | |
| 5,22,02 | Daniel Photography 1565 Yellowstone Ave, Suite A Pocatello, Idaho | \$ 27.25 | s | | |
| Purpose of Abo | ove Expenditure: | | | | |
| 5,22,02 | Morning News P.O. Box 70 34 N. Ash Blackfoot, 10. 83221 | s 118.80 | \$ | | |
| Purpose of Abo | ove Expenditure: | | · · · · · · · · · · · · · · · · · · · | | |
| | 3. | s | \$ | | |
| Purpose of Abo | ove Expenditure: | | | | |
| | 4. | \$ | \$ | | |
| Purpose of Ah | ove Expenditure: | | .1 | | |
| I as pose of Abo | 5. | | | | |
| / / | | \$ | \$ | | |
| Purpose of Abo | ove Expenditure: | | | | |
| | 6. | | | | |
| / | | \$ | \$ | | |
| Purpose of Above Expenditure: | | | | | |
| i I | 7. | \$ | \$ | | |
| Dumana of Ab | - Land Evranditures | | | | |
| rui pose 01 AD | ove Expenditure: 8. | | | | |
| | | \$ | \$ | | |
| Purpose of Ab | ove Expenditure: | | | | |
| / / | 9. | \$ | \$ | | |
| Purpose of Ab | ove Expenditure: | | | | |
| | Subtotals of Columns A & B | s 146.05 | \$ | | |
| | Total This Page (add columns A & B) | | \$ 146.05 | | |