



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 JAN 31 PM 1:06

Section I

| | | | |
|--|---|---|------------------------------------|
| Name of Candidate or Political Committee and Chairperson PHIL HART | | Office Sought (if candidate) STATE REP. | District (if any) J#3AHO |
| Mailing Address 4430 E. SARAH LOOP | <input type="checkbox"/> Check if address change. City and Zip ATHL 83801 | Home Phone 683-0456 | Work Phone 772-2522 |
| Name of Political Treasurer Phil Hart | | | |
| Mailing Address 4430 E. Sarah Loop | <input type="checkbox"/> Check if address change. City and Zip ATHL 83801 | Home Phone 683-0456 | Work Phone 772-2522 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/05 through 12/31/05

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ _____ |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 355.69 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 3069.40 | \$ _____ |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 3425.09 | \$ _____ |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 819.40 | \$ _____ |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 2605.69 | \$ _____ |
| Line 7: Outstanding Debt to Date | \$ 7774.37 | \$ _____ |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysuras
Secretary of State
PO Box 83720
Boise ID 83720-0000
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Phil Hart, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Phil Hart
Signature of Political Treasurer

06 JAN 31 PM 1:12
 SECRETARY OF STATE
 STATE OF IDAHO

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee <i>Phil Hart</i> | Report Covering the Period From <i>1/1/105</i> to <i>12/31/105</i> |
|--|---|

| | |
|---|------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u> 0 </u> | Total Amount \$ <u> 0 </u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u> 0 </u> | Total Amount \$ <u> 0 </u> |

| | Total This Period |
|---|------------------------------|
| <u> </u> Number of Schedule A pages Attached | / |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | \$ <i>2600.⁰⁰</i> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <i>2600.⁰⁰</i> |
| <u> </u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <i>0</i> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <i>819.40</i> |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ <i>0</i> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <i>819.40</i> |
| <u> </u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ <i>7304.97</i> |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ <i>469.40</i> |
| Subtotal | = \$ <i>7774.37</i> |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ <i>0</i> |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ <i>7774.37</i> |
| <u> </u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee PHIL HART

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|---|--|---|---|---|
| <u>11/8/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ¹ IDAHO POWER COMPANY PO BOX 70 BOISE, ID 83707 | \$ <u>250.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>11/16/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ² GREYHOUND PARK + EVENT CTR 5100 RIVERBEND AVE POST FALLS, ID 83854 | \$ <u>500.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>9/2/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ³ CARL W. SCHULTE 10159 N. IDAHO RD. POST FALLS, ID 83854 | \$ <u>50.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>11/16/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ⁴ QUEST - IDAHO POLITICAL ACTION COMMITTEE 999 MAIN ST, 11TH FLOOR BOISE, ID 83702 | \$ <u>300.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>11/14/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ⁵ HECLA MINING COMPANY 6500 MINERAL DR, #200 COEUR D'ALENE, ID 83815 | \$ <u>150.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>4/24/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ⁶ DANIEL + LAURA YAKE 3105 FERNAN HILL ROAD COEUR D'ALENE, ID 83814 | \$ <u>50.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>4/18/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ⁷ TIMBER PAC N. 3731 RAMSEY RD. # 110 COEUR D'ALENE, ID 83814 | \$ <u>350.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>12/6/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ⁸ C & A Teibow 850 A Street Plummer Idaho 83851 | \$ _____ \$ _____ Calendar Year To Date | \$ <u>200.00</u> ⁰⁰ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>12/6/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ⁹ Steven Hart 131 Rowayton Ave Rowayton Conn. 06853 | \$ <u>508.00</u> \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| <u>12/10/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | ¹⁰ Idaho Truck Pac Inc Box 4549 Boise Idaho 83711 | \$ <u>250.00</u> ⁰⁰ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date | \$ _____ \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>2400.00</u> ⁰⁰ | \$ <u>208.00</u> ⁰⁰ | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>2600.00</u> ⁰⁰ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Phil Hart

| | | Column A | Column B | Column C |
|--|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 11/105 - 12/31/05 | 1. Phil Hart 4430 E. Sarah Loop Artesia Idaho 83801 | \$ 469.40 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 2. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 3. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 4. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____/____/____ | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 469.40 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 469.40 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: PHIL HART

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|---|----------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 1-1-05 <i>man</i> 12/31/05 | 1. ICEHOUSE INTERNET SERVICE PO BOX 21789 SPOKANE, WA 99201 | \$ 239.40 | \$ _____ |
| Purpose of Above Expenditure: <u>HART4LEGISLATURE DOMAIN</u> | | | |
| 7/31/05 | 2. COEUR D'ALENE PRESS PO BOX 7000 COEUR D'ALENE, ID 83816 | \$ 70.00 | \$ _____ |
| Purpose of Above Expenditure: <u>HAYDEN DAYS POLITICAL AD</u> | | | |
| 6/29/05 | 3. TOM HOEFFLING | \$ 350.00 | \$ _____ |
| Purpose of Above Expenditure: <u>WEBSITE DESIGN - HART4LEGISLATURE</u> | | | |
| 10/12/05 | 4. RESCUE ZONE 2091 E. Remington Arden Idaho 83801 | \$ 160 ⁰⁰ | \$ _____ |
| Purpose of Above Expenditure: <u>Newsletter Ad</u> | | | |
| / / | 5. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| / / | 6. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| / / | 7. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| / / | 8. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| / / | 9. _____ | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: _____ | | | |
| Subtotals of Columns A & B | | \$ 819.40 | \$ _____ |
| Total This Page (add columns A & B) | | | \$ 819.40 |

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

| | |
|--|---|
| Name of Candidate or Committee <i>Phil Hart</i> | Report Covering the Period From <i>1/1/05</i> to <i>12/31/05</i> |
|--|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

| | | |
|---|-----------------------|--------------------------|
| Line 1: Incurred Expenditures of Less Than \$25.00 This Period: | Total Number <u>0</u> | Total Amount \$ <u>0</u> |
|---|-----------------------|--------------------------|

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

| No. | Full Name, Mailing Address and Zip Code or Creditor | Purpose of Expenditure |
|--|--|--|
| 1. | <i>Phil Hart 4436 E. Sarah Loop, Athol Idaho 83801</i> | <i>Loan</i> |
| Outstanding Balance beginning this period.. \$ <u>7304.97</u> Amount Incurred this period..... \$ <u>469.40</u> Payment this period..... \$ <u>0</u> Outstanding Balance..... \$ <u>7774.37</u> | | Date Incurred <u>1/1/05 - 12/31/05</u> Date of Payment <u>-</u> |
| 2. | | |
| Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____ | | Date Incurred _____ Date of Payment _____ |
| 3. | | |
| Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____ | | Date Incurred _____ Date of Payment _____ |
| 4. | | |
| Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____ | | Date Incurred _____ Date of Payment _____ |
| 5. | | |
| Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____ | | Date Incurred _____ Date of Payment _____ |

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) \$ 469.40

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ _____