C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

| | (Please Print or Type) | | |
|---|---|--|--|
| Section I | | 2 PN 2: | 24 |
| Name of Candidate or Political Committee and Chairperson | _ | JANOFFICE Sought (if ca | ndidate) District (if any) |
| Mailing Address ☐ Check if address change. | City and Zip | Home Phone | Work Phone |
| 1407 27th Ave | LewiSTON 6350 | 1-208-743-1 | 339 208-798-2104 |
| Name of Political Treasurer Richard R. Rogwas Mailing Address Check if address change. | | 011/1- | |
| Mailing Address Check if address change. | City and Zip | Home Phone | Work Phone |
| 2338 1444 5T. | LOWISTAN 434 | 1 208-746-4 | 3564 |
| ☐ 7 Day Pre-General Report ☐ ☐ ☐ Semi-Annual Report (Statewide Candidates ☐ Is this Report an amendment? ☐ Yes ☐ Section III STATEMENT OF Materials of the section of t | tes. Olio Day Post-Primary Reports Only) No Is this a resolutions The during this reporting p | through 12 / Octoort Octoort Annual Termination Report? OR EXPENDITURE Period, check the box no | ber 10 Pre-General Report al Report Yes No |
| the appropriate dates and sign this report. Be sure to Section IV. I hereby certify that I have received no confrom/ | | no expenditures durin | g this reporting period |
| Section IV To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous reports. | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Year* | | \$ XXXXXX | \$ |
| Line 2: Enter Cash Balance at Close of Last Reportin | g Period** | \$ 1275,60 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page | 2) | \$ 250.10 | \$ 1525.40 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$ 1525.60 | \$ 1525.00 |
| Line 5: Total Expenditures (Enter amount from page | | \$ | \$ |
| Line 6: Cash Balance at Close of Period (Subtract lin | e 5 from line 4)** | \$ 1525.60 | \$ 1525,60 |
| Line 7: Outstanding Debt to Date | | \$ | Š |
| *This same figure should be entered on line 1 of all r **You must report the cash on hand at both the begin Note that the closing cash balance for the current rep | ning of the reporting per- | od and the close of the | |
| Section V | CERTI | FICATION | |

Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852

fax: (208) 334-2282

| | | | CEF | RTIFICA | ATIO | N | | | | | |
|-----|----------|---------------|---------------|---------|-------------|---|--------|---------|------|-------|------------|
| | 0 / 1 | _ | 0 | | | | | | | | |
| Ι | Rizhard | _R | Kin | NAS | | | hereby | certify | that | the i | nformation |
| . ' | (nam | e of Politica | al Treasurer) | | | | | | | | |

in this report is a true, complete and correct Campaign Financial Disclosure Report as

required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| John M. Ruschy | From 1 / 1 / 05 to 12/3/105 |
|-------------------|--|
| | MIZED CONTRIBUTIONS of Fifty Dollars (\$50.00) or Less This Period |
| Total Number _ | Total |
| | EMIZED EXPENDITURES s Than Twenty-Five Dollars (\$25.00) This Period |
| Total Number _ | Total |

| | Total This Period |
|---|-------------------|
| Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | \$ 2500 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 251 00 |
| Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ |
| Itemized Expenditures (total all Schedule B sheets) | \$ |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ |
| Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | - | of | |
|------|---|----|--|
| | 1 | 1 | |

| Name of Candi | date or Com | mittee | , |
|---------------|-------------|--------|-----|
| John | NM. | lu 6 | che |

| | | Column A | Column B | Column C |
|----------------------|--|------------------------------------|---------------------------|-----------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 11124105 | Idaho Dental Politival | \$ 25001 | \$ | \$ |
| ☐ Primary ☐ General | Action Committee 1220 W. Hayes ST BOISE, ID \$37025315 | \$ 257 01 Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| | 2. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| | 3. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| | 4. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 5. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 6. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 7. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 8. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| | 9. | s | s | \$ |
| ☐ Primary ☐ General | | \$Calendai Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 10. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | Subtotals of Columns A, B & C | \$ 2500 | \$ | s |
| | Total This Page (add columns A, B & C) | | | \$ 2500 |