

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

06 JAN 31 AM 9:47 SECRETARY OF STATE STATE OF IDAHO

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (R. Skipper "Skip" Brandt), Office Sought (Senate), District (8), Mailing Address (PO Box 296), City and Zip (Kooskia ID 83539), Home Phone (208-926-0150), Work Phone (208-332-1329), Name of Political Treasurer (John Schurbon), and Treasurer's Mailing Address (PO Box 156).

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 05 through 12 / 31 / 05

- Reporting period options: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [] Yes [x] No Is this a Termination Report? [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I, John Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

Return This Report To: Ben Ysurza, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. Skipper "Skip" Brandt	Report Covering the Period From <u>01 / 01 / 05</u> to <u>12 / 31 / 05</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 25.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 150.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 150.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 25.00
Itemized Expenditures (total all Schedule B sheets)	\$ 6,719.99
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 6,744.99
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9 / 23 / 05 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Eli Lilly and Company Lilly Corporate Center Indianapolis, IN 46285	\$ 150.00	\$ _____	\$ _____
		\$ 150.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 150.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 150.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
1	2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee R. Skipper "Skip" Brandt			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2 / 20 / 05	^{1.} CSG WEST 1107 9th ST Suite 650 Sacramento CA 95814	\$ 50.00	\$
Purpose of Above Expenditure: Guest Fee			
3 / 14 / 05	^{2.} Senate Republican Caucus Boise ID 83720	\$ 100.00	\$
Purpose of Above Expenditure: Caucus Fundraiser			
3 / 2 / 05	^{3.} Custom Printing Boise ID 83720	\$ 330.40	\$
Purpose of Above Expenditure: Stationary Senate Office			
3 / 14 / 05	^{4.} Betty Osborn PO Box 83720 Boise ID 83720	\$ 28.00	\$
Purpose of Above Expenditure: Page Watch			
4 / 29 / 05	^{5.} Orofino Chamber PO Box 2346 Orofino ID 83544	\$ 40.00	\$
Purpose of Above Expenditure: Dinner & Auction			
6 / 30 / 05	^{6.} Skip Brandt PO Box 296 Kooskia ID 83539	\$ 2,508.83	\$
Purpose of Above Expenditure: See Attached			
Subtotals of Columns A & B		\$ 3,057.23	\$ 0.00
Total This Page (add columns A & B)			\$ 3,057.23

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
R. Skipper "Skip" Brandt

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
6 / 30 / 05	1. Skip Brandt PO Box 296 Kooskia ID 83539	\$ 1,567.99	\$ _____
Purpose of Above Expenditure: See Attached			
9 / 27 / 05	2. US Bank PO Box 790408 St. Louis MO 63179	\$ 673.99	\$ _____
Purpose of Above Expenditure: See Attached			
12 / 31 / 05	3. Skip Brandt PO Box 296 Kooskia ID 83539	\$ 952.26	\$ _____
Purpose of Above Expenditure: See Attached			
12 / 31 / 05	4. Skip Brandt PO Box 296 Kooskia ID 83539	\$ 468.52	\$ _____
Purpose of Above Expenditure: See Attached			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3,662.76	\$ 0.00
Total This Page (add columns A & B)			\$ 3,662.76

	A	B	C	D	E	F	G	H
1				R. Skipper "Skip" Brandt				
2	Date	Verizon	Spokane Paper	Office Expence				
3	1-Jul	\$ 197.91	\$ 7.00					
4	Aug-05	\$ 190.82	\$ 7.00	\$ 75.94				
5	Oct-05	\$ 180.05						
6	Nov-05	\$ 159.07						
7	Dec-05	\$ 154.47						
8		\$ 862.32	\$ 14.00	\$ 75.94	\$ 952.26			
9								
10	Date	Meals	Miles \$	Event	Place		Hotel	
11	9/7-11/2005		\$ 293.62	Gov Challenge	Sun Valley	Spouse	\$ 174.90	\$ 468.52
12								
13								
14								
15	US Bank							
16	Spokane Paper	\$ 7.00						
17	Tamarack	\$ 11.96						
18	Tamarack	\$ 18.09						
19	Tamarack	\$ 5.50						
20	Saigon Grill	\$ 29.73						
21	Atkinson's	\$ 4.81						
22	Idaho Gov Cup	\$ 25.00						
23	Hotel Sun Valley	\$ 349.80						
24	Food	\$ 44.25						
25	Food	\$ 7.35						
26	Verizon Sept 05	\$ 170.70						
27		\$ 673.99						

	A	B	C	D	E	F	G	H
1				R. Skipper "Skip" Brandt				
2	Date	Verizon	Inland Cellur	Lewiston Paper	Spokane Paper	USPS	Office Expense	
3	Jan-05	\$ 85.18	\$ 42.37	\$ 11.50	\$ 7.00	\$ 13.65	\$ 64.45	
4								
5	Feb-05	\$ 42.88			\$ 7.00	\$ 11.35	\$ 191.40	
6								
7								
8	Mar-05	\$ 486.68	\$ 42.37		\$ 7.00			
9								
10								
11	Apr-05	\$ 71.99	\$ 43.76		\$ 7.00	\$ 7.40	\$ 19.06	
12								
13	May-05	\$ 93.82			\$ 7.00		\$ 63.88	
14							\$ 150.72	
15								
16	Jun-05	\$ 78.13			\$ 7.00	\$ 7.40		
17		\$ 856.68	\$ 128.50	\$ 11.50	\$ 42.00	\$ 39.80	\$ 489.51	\$ 1,567.99

