C-2 Rev. 0-1/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| Section I  | 7  |  |   | 06 JAN 31  | PM 2:  | L3   |
|--|--|--|---|--|--|--|
| Name of Candidate or Political C   | onunities and Chairperson                              |  |   | Office Sought (if c  | andidate)                                      | District (if any)  |
| Paul E. Shepherd   |  |  |   | Represent  |  |  |
| Mailing Address PO Box 277   | Check if address change.                               | City and Zip<br>Riggins 83549  |   | Horase Priorid ()<br>628-369   | - IDAH   | Work Phone   |
| Name of Political Treasurer  |  | Riggins 65549  |   | 628-369  | 5  | 628-3563   |
| Ron R. Shepherd  |  | T  |   |  |  |  |
| Mailing Address 10093 Duck Lane  | Check if address change.                               | City and Zip   |   | Home Phone   |  | Work Phone   |
| Section II   |  | Nampa 83686  |   | 461-176  | 6  | 467-4479   |
| Directions: To indicate the instructional manual for report of This report of Thi | porting periods and due date of is for the period from | tes.  01 / 01 / 200  10 Day Post-Primary R  10 Day Post-General R  Only)  7 No Is the CONTRIBUTION  12 OCONTRIBUTION  13 carry forward the apprenticulations and have many | dates at three deport de deport de deport de deport de deport de deport de de deport de de deport de deport de deport de deport de deport de deport de de deport de de deport de deport de deport de deport de deport de deport de de deport de de deport de deport de deport de deport de deport de deport de de deport de | mination Report?  EXPENDITURE:  , check the box ne "Calendar Year to | ber 10 Properties of the part to the Date" fig | 2005  re-General Report  t  es  No  statement below, fill in sures in Column II, |
| Section IV   |  | SUMMARY  |   |  | ·  |  |
| To reach your Calendar Yea figures to the Column II fig  |  |  | -   | COLUMN I<br>This Period  |  | COLUMN II<br>dar Year to Date  |
| Line 1: Cash on Hand Janua   | ary 1, This Year*                                      |  | s_ <u>&gt;</u>  | XXXXXX   | \$   | 0.00   |
| Line 2: Enter Cash Balance   | at Close of Last Reporting                             | Period**   | \$  | 0.00   | \$   | XXXXXX   |
| Line 3: Total Contributions  | (Enter amount from page 2                              | 2)   | \$  | 948.54   | \$   | 948.54   |
| Line 4: Subtotal (Add lines  | 1, 2 and 3)  |  | \$  | 948.54   | \$   | 948.54   |
| Line 5: Total Expenditures (   | Enter amount from page 2                               | )  | <b>s</b>  | 0.00   | \$   | 0.00   |
| Line 6: Cash Balance at Clo  | se of Period (Subtract line                            | 5 from line 4)**   | \$  | 948.54   | \$_  | 948.54   |
| Line 7: Outstanding Debt to  | Date   |  | \$  | 0.00   |  |  |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash b  | on hand at both the beginn                             | ing of the reporting pe  | eriod an  |  |  |  |
|  | Section V  |  | TIFICA  |  | <u> </u>                                       |  |
| Return This Report To:   | John V   |  |   |  |  |  |
| Ben Ysursa   | I  | Ron R. Shepher (assoc of Political Treasurer)  |   | hereby   | y certify t                                    | that the information   |
| Sccretary of State PO Box 83720 Boise ID 83720-0080  Sccretary of State in this report is a true, complete and correct Campaign Financial Disclosure Report as   |  |  |   |  | osure Report as                                |  |
| phone: (208) 334-2852<br>fax: (208) 334-2282   | fax: (208) 334-2282                                    |  |   |  |  |  |
| Signature of Political Treasurer   |  |  |   |  |  |  |

## **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee Paul E. Shepherd |                           |        |                       |       | port Covering |          | 12 / 31 / 05                          |      |
|---|---------------------------|--------|-----------------------|-------|---------------|----------|---------------------------------------|------|
|   |                           |        | CONTRIBU              |       | eriod         | 70 5/    |                                       |      |
|   | Total<br>Number           | 3 (see | Total Amount \$_ ion) | 98.54 | as of I       | 2/31/04. | s in accoun<br>Campaign<br>atribution | rec' |
| E   | UNIT<br>spenditures of Le |        | EXPENDIT              |       |               |          |                                       |      |
|   | Total                     | 0      | Total                 | 0.00  |               |          |                                       |      |

|   |      | Total This Period |  |  |
|---|------|-------------------|--|--|
| 1 Number of Schedule A pages Attached   |      |                   |  |  |
| Contributions   |      |                   |  |  |
| Unitemized Contributions (\$50 and less) from top of page                                   | s    | 98.54             |  |  |
| Itemized Contributions (total all Schedule A sheets)  | \$   | 850.00            |  |  |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$   | 948.54            |  |  |
| 0 Number of Schedule B pages Attached   |      |                   |  |  |
| Expenditures  |      |                   |  |  |
| Uniternized Expenditures (less than \$25) from top of page                                  | S    | 0.00              |  |  |
| Itemized Expenditures (total all Schedule B sheets)   | \$   | 0.00              |  |  |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$   |                   |  |  |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$   |                   |  |  |
| 0 Number of Schedule C-2B pages Attached  |      |                   |  |  |
| Incurred Expenditures   |      |                   |  |  |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$   | 0.00              |  |  |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ | 0.00              |  |  |
| Subtotal  | = \$ | 0.00              |  |  |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ | 0.00              |  |  |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ | 0.00              |  |  |
| 0 Number of Schedule C-2A pages Attached  |      |                   |  |  |
| Pledged Contributions   |      |                   |  |  |
| Amount Pledged this Period  | \$   | 0.00              |  |  |

Name of Candidate or Committee

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1    | 1  |

| Paul E. Shep         | herd   |                                    |                            |                         |
|----------------------|--|------------------------------------|----------------------------|-------------------------|
|                      |  | Column A                           | Column B                   | Column C                |
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                   | In-Kind<br>(non-monetary)  | Loans                   |
| 12 /20 / 05          | Idaho Dental P.A.C<br>1220 W. Hays St.                           | \$250.00                           | \$                         | s                       |
| Primary General      | Boise, ID 83702-5315   | \$ 250.00<br>Calendar Year To Date | S Calendar Year To Daila   | S Calendar Year to Date |
| 12 /08 / 05          | QWEST- Idaho P.A.C, 999 Main St - 11th Floor                     | \$300.00                           | \$                         | \$                      |
| Primary General      | Boise, ID 83702  | \$ 300.00 Calcadar Year To Date    | \$Colonium Year To Date    | S Calcoder Year to Date |
| 11:/02 /05           | Phillip Morris USA 6601 West Broad Street                        | s300.00                            | s                          | s                       |
| Primary  General     | Richmond, VA 23230   | \$ 300.00<br>Colendar Year To Dato | S Calendar Year To Date    | SChlendar Year to Date  |
|                      | 4.   | \$                                 | s                          | \$                      |
| Primary General      |  | SCalendar Year To Date             | S Calendar Year To Date    | SCalizadar Year to Date |
| //                   | 5.   | s                                  | s                          | \$                      |
| ☐ Primary ☐ General  |  | \$Calcudar Year To Date            | S<br>Calendar Year To Date | SCalcudar Year to Date  |
| //                   | 6.   | \$                                 | s                          | \$                      |
| Primary General      |  | SCalendar Year To Date             | SCalendar Year To Date     | SCalondar Year to Date  |
| //                   | 7.   | \$                                 | \$                         | \$                      |
| ☐ Primary ☐ General  |  | \$Calcudat Year To Date            | \$Calendar Year To Date    | \$Calepdar Year to Dime |
|                      | 8.   | \$                                 | \$                         | 5                       |
| ☐ Primary ☐ General  |  | SCalendar Year To Dotc             | \$Calendar Year To Date    | SColondar Year to Date  |
|                      | 9.   | s                                  | \$                         | \$                      |
| ☐ Primary ☐ General  |  | SCalendar Year To Date             | SCalcudar Year To Date     | \$Calendar Year to Date |
|                      | Subtotals of Columns A, B & C                                    | s 850.00                           | \$0.00                     | \$0.00                  |
|                      | Total This Page (add columns A, B & C)                           |                                    |                            | s 850.00                |