

Jan 17 06 10:15a

LITTLE CATTLE CO.

(208)365-4615

P.2

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Brad Little		Office Sought (if candidate) Senator	District (if any) 11
Mailing Address P.O. Box 488	<input type="checkbox"/> Check if address change	City and Zip Emmett 83617	Home Phone 208-365-8586
Name of Political Treasurer Tom Johnston		Home Phone 208-722-6224	Work Phone 208-365-4811
Mailing Address 22410 Ten Davis Road	<input type="checkbox"/> Check if address change	City and Zip Parma 83660	Work Phone N/A

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 05 through 12 / 31 / 05

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October (0) Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1/1/05 through 12/31/05.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 15,988.22
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 15,988.22	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,800.00	\$ 1,800.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 17,788.22	\$ 17,788.22
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,415.00	\$ 1,415.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 16,373.22	\$ 16,373.22
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
 Ben Yensen
 Secretary of State
 PO Box 83728
 Boise ID 83728-0888
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I, Tom Johnston, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

(Signature)
 Signature of Political Treasurer

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DETAILED SUMMARY PAGE

Name of Candidate or Committee Brad Little	Report Covering the Period From <u>1 / 1 / 06</u> to <u>12 / 1 / 05</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,800.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,800.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 3.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,415.00
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

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1	1

Name of Candidate or Committee
Brad Little

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
6 / 28 / 05	1. Return Withdrawal dated 6-16-05 Brad Little- MISCELLANEOUS	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7 / 22 / 05	2. Anheuser Busch c/o Ken McClure 277 N. 6th Street Boise, Idaho 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 28 / 05	3. Idaho Dental PAC 1220 West Hays Boise, Idaho 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 28 / 05	4. Atria Corporation Service 8822 South Ridgeline Blvd. Highlands Ranch, CO 80129	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12 / 28 / 05	5. Idaho Truck PAC Box 4549 Boise, Idaho 83711	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ / _____ / _____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ / _____ / _____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ / _____ / _____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ / _____ / _____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotal of Columns A, B & C		\$ 1,800.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,800.00

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SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee Brad Little			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 / 4 / 05	¹ US Bank	\$ 5.00	\$
Purpose of Above Expenditure: Bank Service Charge			
1 / 4 / 05	¹ Brad Little P.O. Box 488 Emmett, Idaho 83617	\$ 68.21	\$
Purpose of Above Expenditure: Campaign Supplies			
1 / 12 / 05	² Canyon County GOP Caldwell, Idaho 83605	\$ 175.00	\$
Purpose of Above Expenditure: Contribution			
2 / 01 / 05	⁴ Pomarelle Studios 2406 Broadway Avenue Boise, Idaho 83706	\$ 116.58	\$
Purpose of Above Expenditure: Campaign Pictures			
2 / 7 / 05	⁵ Pomarelle Studios 2406 Broadway Avenue Boise, Idaho 83706	\$ 47.70	\$
Purpose of Above Expenditure: Campaign Pictures			
2 / 21 / 05	⁶ US Bank	\$ 5.00	\$
Purpose of Above Expenditure: Bank Service Charge			
Subtotals of Columns A & B		\$ 417.50	\$ 0.00
Total This Page (add columns A & B)			\$ 417.50

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
Brad Little

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3 / 21 / 05	¹ US Bank	\$ 5.00	\$
Purpose of Above Expenditure: Bank Service Charge			
3 / 21 / 05	² Gem County GOP Emmett, Idaho 83617	\$ 125.00	\$
Purpose of Above Expenditure: Contribution			
4 / 04 / 05	³ US Bank	\$ 5.00	\$
Purpose of Above Expenditure: Bank Service Charge			
4 / 27 / 05	⁴ Custom Printing 1116 12th Avenue Nampa, Idaho 83651	\$ 89.50	\$
Purpose of Above Expenditure: Advertising			
8 / 14 / 05	⁵ US Bank	\$ 5.00	\$
Purpose of Above Expenditure: Bank Service Charge			
6 / 16 / 05	⁶ Brad Little - Withdrawal P.O. Box 468 Emmett, Idaho 83617	\$ 300.00	\$
Purpose of Above Expenditure: Miscellaneous Campaign Expenses			
Subtotals of Columns A & B		\$ 529.50	\$ 0.00
Total This Page (add columns A & B)			\$ 529.50

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee Brad Little			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 / 22 / 05	1 Ada County Republican Boise, Idaho 83700	\$ 100.00	\$
Purpose of Above Expenditure: Contribution			
10 / 18 / 05	2 Idaho Young Republicans	\$ 200.00	\$
Purpose of Above Expenditure: Contribution			
11 / 26 / 05	3 Squaw Butte Signs 615 South Washington Emmett, Idaho 83617	\$ 168.00	\$
Purpose of Above Expenditure: Sign Printing for a Contribution to the Troops			
/ /	4	\$	\$
Purpose of Above Expenditure:			
/ /	5	\$	\$
Purpose of Above Expenditure:			
/ /	6	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 468.00	\$ 0.00
Total This Page (add columns A & B)			\$ 468.00