

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (CURT MCKENZIE), Office Sought (SENATE), District (12), Mailing Address (504 16TH AVE SO.), City and Zip (NAMPA, 83651), Home Phone, Work Phone (467-9330), Name of Political Treasurer (MICHAEL CROW), and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

Form for reporting period: 01 / 01 / 05 through 12 / 31 / 05. Includes checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report (checked), and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [] Yes [x] No Is this a Termination Report? [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I MICHAEL CROW (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (with handwritten signature)

06 JAN 30 AM 7:27 SECRETARY OF STATE STATE OF IDAHO

DETAILED SUMMARY PAGE

Name of Candidate or Committee CURT MCKENZIE	Report Covering the Period From <u>01</u> / <u>01</u> / <u>05</u> to <u>12</u> / <u>31</u> / <u>05</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,750.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,750.00
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,721.93
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,721.93
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period**

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1	1

Name of Candidate or Committee
CURT MCKENZIE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
06 / 22 / 05 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. ANHEUSER-BUSCH CO., INC. PO BOX 2720 BOISE, ID 83701	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
11 / 16 / 05 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. KRAFT FOODS GLOBAL, INC. THREE LAKES DR. NORTHFIELD, IL 60093	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
12 / 08 / 05 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. QWEST-IDAHO PAC 999 MAIN ST. 11TH FL. BOISE, ID 83702	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
12 / 27 / 05 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. IDAHO TRUCK PAC, INC. PO BOX 4459 BOISE, ID 83711	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 1,750.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,750.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee CURT MCKENZIE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
02 / 03 / 05	^{1.} CANYON COUNTY REPUBLICAN WOMEN 2305 SYLVAN DR. CALDWELL, ID 83605	\$ 20.00	\$
Purpose of Above Expenditure: DUES			
02 / 11 / 05	^{2.} NAMPA FLORAL 1211 2ND ST. S. NAMPA, ID 83651	\$ 73.90	\$
Purpose of Above Expenditure: FLOWERS FOR INJURED OFFICER			
02 / 22 / 05	^{3.} ALPINE SELF STORAGE 2593 2ND ST. S. NAMPA, ID 83686	\$ 53.90	\$
Purpose of Above Expenditure: CAMPAIGN MATERIALS STORAGE			
02 / 22 / 05	^{4.} CANYON COUNTY REPUBLICAN CENTRAL COMM. 19105 EVENING DR. CALDWELL, ID 83605	\$ 160.00	\$
Purpose of Above Expenditure: LINCOLN DAY FUNDRAISER			
03 / 04 / 05	^{5.} MOON'S CAFE 815 W. BANNOCK BOISE, ID 83702	\$ 43.00	\$
Purpose of Above Expenditure: LUNCH FOR SENATE PAGES			
05 / 03 / 05	^{6.} THE PAPER FACTORY 6940 S. EISENMAN RD. BOISE, ID 83716	\$ 56.25	\$
Purpose of Above Expenditure: PARADE AMERICA DECORATIONS			
Subtotals of Columns A & B		\$ 407.05	\$ 0.00
Total This Page (add columns A & B)			\$ 407.05

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
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of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CURT MCKENZIE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05 / 09 / 05	^{1.} ROOTS RENTS 515 1ST ST. N. NAMPA, ID 83687	\$ 35.15	\$
Purpose of Above Expenditure: CAMPAIGN VOLUNTEER PICNIC JUMPING BOOTH			
05 / 14 / 05	^{2.} WINCO FOODS 2020 CALDWELL BLVD. NAMPA, ID 83687	\$ 120.71	\$
Purpose of Above Expenditure: PARADE CANDY			
05 / 17 / 05	^{3.} COSTCO 2051 S. COLE RD. BOISE, ID 83709	\$ 94.61	\$
Purpose of Above Expenditure: CAMPAIGN VOLUNTEER PICNIC			
05 / 19 / 05	^{4.} WALMART 2100 12TH AVE RD. NAMPA, ID 83686	\$ 61.74	\$
Purpose of Above Expenditure: GRADUATION GIFTS FOR PAGES			
05 / 20 / 05	^{5.} PAPA MURPHYS 2420 12TH AVE RD. NAMPA, ID 83686	\$ 38.12	\$
Purpose of Above Expenditure: CAMPAIGN VOLUNTEER FOOD			
05 / 21 / 05	^{6.} ROOTS RENTS 515 1ST ST. N. NAMPA, ID 83687	\$ 81.45	\$
Purpose of Above Expenditure: CAMPAIGN VOLUNTEER PICNIC JUMPING BOOTH			
Subtotals of Columns A & B		\$ 431.78	\$ 0.00
Total This Page (add columns A & B)			\$ 431.78

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
3	3

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee CURT MCKENZIE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05 / 23 / 05	^{1.} CANYON COUNTY REPUBLICAN CENTRAL COMM. 19105 EVENING DR. CALDWELL, ID 83605	\$ 150.00	\$
Purpose of Above Expenditure: ROUNDUP EVENT TICKETS			
06 / 10 / 05	^{2.} CANYON COUNTY REPUBLICAN CENTRAL COMM. 19105 EVENING DR. CALDWELL, ID 83605	\$ 25.00	\$
Purpose of Above Expenditure: ROUNDUP EVENT TICKETS			
07 / 16 / 05	^{3.} WASDEN FOR ATTORNEY GENERAL 811 HEARTLAND NAMPA, ID 83686	\$ 20.00	\$
Purpose of Above Expenditure: CAMPAIGN FUNDRAISER			
12 / 29 / 05	^{4.} IDAHO REPUBLICAN PARTY PO BOX 2267 BOISE, ID 83706	\$ 400.00	\$
Purpose of Above Expenditure: PARTY FUNDRAISER			
09 / 09 / 05	^{5.} ALPINE SELF STORAGE 2593 2ND ST. S. NAMPA, ID 83686	\$ 188.10	\$
Purpose of Above Expenditure: STORAGE FOR CAMPAIGN MATERIALS			
10 / 10 / 05	^{6.} BOYS AND GIRLS CLUB 316 STAMPEDE DR. NAMPA, ID 83687	\$ 100.00	\$
Purpose of Above Expenditure: FUNDRAISER TICKET			
Subtotals of Columns A & B		\$ 883.10	\$ 0.00
Total This Page (add columns A & B)			\$ 883.10