

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

06 JAN 30 PM 1:43

SECRETARY OF STATE IDAHO

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (DOLORES J. CROW), Office Sought (REP.), Mailing Address (203 S. OLIVE), City and Zip (NAMPA, 83686), Home Phone, Work Phone (467-9330), Name of Political Treasurer (MICHAEL CROW), and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 05 through 12 / 31 / 05

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report (checked), Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [ ] Yes [x] No Is this a Termination Report? [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I MICHAEL CROW hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>DOLORES S. CROW</u>	Report Covering the Period From <u>01/01/05</u> to <u>12/31/05</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>600.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>600.00</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1770.25</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1770.25</u>
<u>3</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>4</u> Number of Schedule C-2A pages Attached	<u>0</u>
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee  
DOLores J. CROW

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>7/29/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>ANHEUSER Busch</u> <u>P.O. Box 2720</u> <u>Boise, ID 83701</u>	\$ <u>300.00</u>	\$ _____	\$ _____
		\$ <u>300.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>12/17/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>Q West</u> <u>999 Main St. 11th Floor</u> <u>Boise, ID 83702</u>	\$ <u>300.00</u>	\$ _____	\$ _____
		\$ <u>300.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ <u>600.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>600.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	2

Name of Candidate or Committee  
DOLORIS J. CROW

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>1/19/05</u>	<sup>1</sup> Canyon Co. Republican Women Nampa ID 83651	\$ <u>15.00</u>	\$ _____
Purpose of Above Expenditure: <u>contribution</u>			
<u>1/28/05</u>	<sup>2</sup> Canyon Co. Lincoln Day 504 16th Ave. So Nampa, ID 83651	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>contribution banquet</u>			
<u>1/28/05</u>	<sup>3</sup> Custom Printing Nampa, ID 83651	\$ <u>313.25</u>	\$ _____
Purpose of Above Expenditure: <u>Stationery-Legis</u>			
<u>4/16/05</u>	<sup>4</sup> ID. Dept. of Commerce Boise, ID 83702	\$ <u>140.00</u>	\$ _____
Purpose of Above Expenditure: <u>ID. Pins</u>			
<u>5/20/05</u>	<sup>5</sup> ID. Statesman PO Box 990040 Boise ID 83799	\$ <u>100.10</u>	\$ _____
Purpose of Above Expenditure: <u>swd</u>			
<u>6/2/05</u>	<sup>6</sup> Canyon Co. Roundup 504 16th Ave. So Nampa, ID 83651	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER Ad.</u>			
<u>6/10/05</u>	<sup>7</sup> Canyon Co. Roundup 504 16th Ave. So. Nampa, ID 83651	\$ <u>125.00</u>	\$ _____
Purpose of Above Expenditure: <u>tickets</u>			
<u>6/10/05</u>	<sup>8</sup> Canyon Co. Roundup 504 16th Ave. So. Nampa ID 83651	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>tickets</u>			
<u>7/12/05</u>	<sup>9</sup> U.S. Post Office 11th Ave. So Nampa ID 83651	\$ <u>88.80</u>	\$ _____
Purpose of Above Expenditure: <u>stamps</u>			
Subtotals of Columns A & B		\$ <u>1432.15</u>	\$ <u>0</u>
Total This Page (add columns A & B)		\$ <u>1432.15</u>	\$ _____

## SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Page	of
2	2

Name of Candidate or Committee  
Dolores J. Crow

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/12/05	1. PRESS TRIBUNE P.O. BOX 9939 Nampa ID 83652	\$ 108.00	\$ _____
Purpose of Above Expenditure: <u>Sub.</u>			
10/11/05	2. IDAHO TAXPAYERS CONFERENCE 802 W. BANLOCK ST. 301 BOISE ID 83702	\$ 55.00	\$ _____
Purpose of Above Expenditure: <u>CONFERENCE</u>			
10/18/05	3. FACILITIES SERVICES STATEHOUSE BOISE, ID 83702	\$ 75.00	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
12/4/05	4. ID. S. LITVINSKY P.O. BOX 990090 BOISE ID 83799	\$ 100.10	\$ _____
Purpose of Above Expenditure: <u>Sub.</u>			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 338.10	\$ 0
Total This Page (add columns A & B)		\$ 338.10	