

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 JAN 25 AM 7:35
SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Patti Anne Lodge		Office Sought (if candidate) Senator	District (if any) 13
Mailing Address 18500 Symms Rd.	<input type="checkbox"/> Check if address change.	City and Zip Caldwell, ID 83607	Home Phone 459-7158
Name of Political Treasurer Ned Kerr			
Mailing Address 610 Sherry Rd.	<input type="checkbox"/> Check if address change.	City and Zip Nampa, ID 83686	Home Phone 467-5663
		Work Phone NA	Work Phone NA

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 01 / 01 / 05 through 12 / 31 / 05
- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>10,191.92</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>10,191.92</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,070.00</u>	\$ <u>1,070.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11,261.92</u>	\$ <u>11,261.92</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,138.01</u>	\$ <u>1,138.01</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10,123.91</u>	\$ <u>10,123.91</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I NED J. KERR, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ned Kerr
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Patti Anne Lodge	Report Covering the Period From <u>01 / 01 / 05</u> to <u>12 / 31 / 05</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>20.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>7</u>	Total Amount \$ <u>93.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 20.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,050.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,070.00
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 93.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,045.01
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,138.01
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Patti Anne Lodge

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
07 / 22 / 05	1. Anheuser Busch 277 N. 6th St. Boise, ID 83702	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11 / 04 / 05	2. Corrections Corporation of America 10 Burton Hills Blvd. Nashville TN 37215	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 23 / 05	3. ICUA Idaho COOP Utilities PO Box 608 Burley, ID 83318	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,050.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,050.00

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	3

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Patti Anne Lodge

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
01 / 24 / 05	1. Lewis Clark State College Lewiston, ID	\$ 100.00	\$ _____
Purpose of Above Expenditure: Donation, Activities Center			
02 / 07 / 05	2. Pomerelle Studios 2408 Broadway Boise, ID 83706	\$ 31.80	\$ _____
Purpose of Above Expenditure: Committee photos			
03 / 02 / 05	3. Huston Post Office Huston, ID 83630	\$ 37.00	\$ _____
Purpose of Above Expenditure: Stamps			
03 / 05 / 05	4. State Prayer Breakfast % Winder Co. 2210 W. Main Boise, ID 83702	\$ 40.00	\$ _____
Purpose of Above Expenditure: Prayer breakfast			
03 / 09 / 05	5. Idaho State Republican Women 109 Lakeview Dr. Coeur d'Alene, ID 83814	\$ 60.00	\$ _____
Purpose of Above Expenditure: State pins			
03 / 09 / 05	6. Canyon County GOP 19105 Evening Dr. Caldwell, ID 83607	\$ 100.00	\$ _____
Purpose of Above Expenditure: Newspaper Ad			
Subtotals of Columns A & B		\$ 368.80	\$ 0.00
Total This Page (add columns A & B)			\$ 368.80

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Patti Anne Lodge

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
03 / 12 / 05	1. Boise COOP Fort St. Boise, ID 83702	\$ 57.21	\$ _____
Purpose of Above Expenditure: Wine for Senate fund raiser			
04 / 08 / 05	2. Huston Post Office Huston, ID 83630	\$ 37.00	\$ _____
Purpose of Above Expenditure: Stamps			
05 / 10 / 05	3. Canyon County GOP 19105 Evening Dr. Caldwell, ID 83607	\$ 100.00	\$ _____
Purpose of Above Expenditure: Newspaper ad for Republican roundup			
05 / 11 / 05	4. ALEC 1129 20th St.NW. Suite 500 Washington, D.C., 20036	\$ 100.00	\$ _____
Purpose of Above Expenditure: Membership			
10 / 05 / 05	5. Huston PO Huston, ID 83630	\$ 37.00	\$ _____
Purpose of Above Expenditure: Stamps			
11 / 08 / 05	6. Associated Taxpayers of Idaho 802 W. Bannock Boise, ID 83702	\$ 55.00	\$ _____
Purpose of Above Expenditure: Taxpayers Conference fee			
Subtotals of Columns A & B		\$ 386.21	\$ 0.00
Total This Page (add columns A & B)			\$ 386.21

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
3	3

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Patti Anne Lodge

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
08 / 10 / 05	1. God and Country Rally % Nampa Exchange Club Nampa, ID	\$ 50.00	\$
Purpose of Above Expenditure: Donation			
11 / 09 / 05	2. Nampa Chamber of Commerce 312 13th Ave So. Nampa, ID 83651	\$ 150.00	\$
Purpose of Above Expenditure: Membership			
12 / 15 / 05	3. Horizon Internet Solutions 1520 W. Washington Boise, ID 83702	\$ 30.00	\$
Purpose of Above Expenditure: Web domain registration			
12 / 15 / 05	4. National Rifle Association 11250 Waples Mill Rd Fairfax, VA 22030	\$ 60.00	\$
Purpose of Above Expenditure: Membership			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 290.00	\$ 0.00
Total This Page (add columns A & B)			\$ 290.00