



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

06 JAN 31 PM 1:50

**Section I**

Name of Candidate or Political Committee and Chairperson <b>R Steve Smylie</b>		Office Sought (if candidate) <b>Representative</b>	District (if any)
Mailing Address <b>2220 N Coolwater</b>	<input type="checkbox"/> Check if address change	City and Zip <b>Boise, ID 83713</b>	Home Phone <b>208-377-5281</b>
Name of Political Treasurer <b>Bradford D Hill</b>		Work Phone <b>208-322-3845</b>	
Mailing Address <b>4814 Riverfront Place</b>	<input type="checkbox"/> Check if address change	City and Zip <b>Garden City, ID 83714</b>	Home Phone <b>208-853-4814</b>
		Work Phone <b>208-855-4606</b>	

SECRETARY OF STATE  
STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 05 through 12 / 31 / 05

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2,788.85
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,788.85	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,321.16	\$ 1,321.16
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,110.01	\$ 4,110.01
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,460.81	\$ 3,460.81
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 649.20	\$ 649.20
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Bradford D Hill, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Bradford D Hill*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee R Steve Smylie	Report Covering the Period From <u>1</u> / <u>01</u> / <u>05</u> to <u>12</u> / <u>31</u> / <u>05</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 7.64

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 8                      Total Amount \$ 91.76

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 7.64
Itemized Contributions (total all Schedule A sheets)	\$ 1,313.52
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,321.16
<u>6</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 91.76
Itemized Expenditures (total all Schedule B sheets)	\$ 3,369.05
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 3,460.81
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
R Steve Smylie

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
11 / 30 / 05	1. Tom Nicholson 103300 Stardust Boise, ID 83709	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12 / 31 / 05	2. R Steve Smylie 2220 N Coolwater Boise, ID 83713	\$ _____	\$ 1,063.52	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 250.00	\$ 1,063.52	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,313.52

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee R Steve Smylie
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1 / 12 / 05	1. House Lounge Idaho Statehouse Boise ID 83720	\$ 75.00	\$
Purpose of Above Expenditure: Dues			
1 / 26 / 05	2. Pomerelle Photography 2408 Broadway Boise ID 83706	\$ 74.19	\$
Purpose of Above Expenditure: Portrait			
2 / 9 / 05	3. House Republican Caucus Idaho Statehouse Boise ID 83720	\$ 50.00	\$
Purpose of Above Expenditure: Fundraiser			
2 / 11 / 05	4. Washington County Republicans Weiser ID	\$ 25.00	\$
Purpose of Above Expenditure: Lincoln Day Dinner			
2 / 15 / 05	5. Ada County Lincoln Day Assn P O Box 2205 Boise ID 83701	\$ 80.00	\$
Purpose of Above Expenditure: Lincoln Day Dinner			
2 / 21 / 05	6. Gem County GOP Emmett ID	\$ 25.00	\$
Purpose of Above Expenditure: Lincoln Day Dinner			
Subtotals of Columns A & B		\$ 329.19	\$ 0.00
Total This Page (add columns A & B)			\$ 329.19

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee R Steve Smylie
--

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
2 / 22 / 05	<sup>1.</sup> Canyon County Lincoln Day 19105 Evening Drive Caldwell ID 83607	\$ 30.00	\$
Purpose of Above Expenditure: Lincoln Day Dinner			
2 / 25 / 05	<sup>2.</sup> Region VII Republican Party Idaho Falls ID	\$ 25.00	\$
Purpose of Above Expenditure: Lincoln Day Dinner			
2 / 25 / 05	<sup>3.</sup> Bannock County GOP Pocatello ID	\$ 50.00	\$
Purpose of Above Expenditure: Lincoln Day Dinner			
3 / 11 / 05	<sup>4.</sup> Pair Networks 2403 Sydney St Ste 510 Pittsburg PA 15203	\$ 67.69	\$
Purpose of Above Expenditure: Website			
3 / 17 / 05	<sup>5.</sup> Rep. Max Black 3731 Buckingham Boise ID 83704	\$ 30.00	\$
Purpose of Above Expenditure: Gift for Intern			
3 / 19 / 05	<sup>6.</sup> Flying J Gas 3110 North South Highway Lewiston ID	\$ 28.25	\$
Purpose of Above Expenditure: Travel			
Subtotals of Columns A & B		\$ 230.94	\$ 0.00
Total This Page (add columns A & B)			\$ 230.94

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee R Steve Smylie
--

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3 / 19 / 05	1. Boundary County Republicans Central Committee Bonners Ferry ID	\$ 40.00	\$ _____
Purpose of Above Expenditure: Lincoln Day Dinner			
3 / 19 / 05	2. Super 8 Motel 476841 Highway 95 Sandpoint ID 83864	\$ 43.69	\$ _____
Purpose of Above Expenditure: Lodging			
3 / 19 / 05	3. Bonner County Lincoln Day Dinner Sandpoint ID	\$ 50.00	\$ _____
Purpose of Above Expenditure: Lincoln Day Dinner			
3 / 20 / 05	4. Lewis County Lincoln Day Nez Perce ID	\$ 25.00	\$ _____
Purpose of Above Expenditure: Lincoln Day Dinner			
3 / 20 / 05	5. Holiday Gas Station # 0315 Highway 55 Couer d'Alene ID	\$ 31.51	\$ _____
Purpose of Above Expenditure: Travel			
3 / 20 / 05	6. Shoshone County GOP Wallace ID	\$ 40.00	\$ _____
Purpose of Above Expenditure: Lincoln Day Dinner			
Subtotals of Columns A & B		\$ 230.20	\$ 0.00
Total This Page (add columns A & B)			\$ 230.20

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee R Steve Smylie
--

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3 / 28 / 05	1. Payette County Republicans P O Box 547 Payette ID 83661	\$ 25.00	\$ _____
<b>Purpose of Above Expenditure:</b> Lincoln Day Dinner			
5 / 5 / 05	2. Steve Smylie for Supt of Public Instruction 2220 Coolwater Boise ID 83713	\$ 1,000.00	\$ _____
<b>Purpose of Above Expenditure:</b> Donation			
5 / 14 / 05	3. Canyoun County Republicans 1115 Albany Caldwell ID 83605	\$ 100.00	\$ _____
<b>Purpose of Above Expenditure:</b> Fundraiser			
5 / 30 / 05	4. Ada County GOP P O Box 1572 Boise ID 83701	\$ 100.00	\$ _____
<b>Purpose of Above Expenditure:</b> GOP Roundup			
6 / 6 / 05	5. Postmaster Cole Village Boise ID 83704	\$ 74.00	\$ _____
<b>Purpose of Above Expenditure:</b> Postage			
6 / 10 / 05	6. Canyon County Republicans 19105 Evening Drive Caldwell ID 83605	\$ 50.00	\$ _____
<b>Purpose of Above Expenditure:</b> Fundraiser			
Subtotals of Columns A & B		\$ 1,349.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,349.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee R Steve Smylie
--

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
7 / 22 / 05	<sup>1.</sup> Johnny Carinos 3551 E Fairview Avenue Meridian ID 83642	\$ 27.63	\$
Purpose of Above Expenditure: Constituent Meal			
7 / 30 / 05	<sup>2.</sup> Palouse Inn 101 Baker Moscow ID 83843	\$ 48.00	\$
Purpose of Above Expenditure: Lodging			
7 / 31 / 05	<sup>3.</sup> Farragut State Park Highway 54 Bayview ID 83803	\$ 50.00	\$
Purpose of Above Expenditure: Lodging			
8 / 30 / 05	<sup>4.</sup> Otter for Idaho P O Box 1456 Boise ID 83704	\$ 35.00	\$
Purpose of Above Expenditure: Fundraiser			
11 / 16 / 05	<sup>5.</sup> Associated Taxpayers of Idaho PO Box 1665 Boise ID 83701	\$ 55.00	\$
Purpose of Above Expenditure: Conference			
11 / 16 / 05	<sup>6.</sup> Janet Miller for Representative 5707 W Randolph Boise ID 83705	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
Subtotals of Columns A & B		\$ 315.63	\$ 0.00
Total This Page (add columns A & B)			\$ 315.63



**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee R Steve Smylie
--

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 31 / 05	1. R Steve Smylie 2220 N Coolwater Boise, ID 83713	\$ _____	\$ 914.09
<b>Purpose of Above Expenditure:</b> 2257 Unreimbursed miles on personal vehicles			
/ /	2.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	3.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 0.00	\$ 914.09
Total This Page (add columns A & B)			\$ 914.09