



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**  
**SCANNED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>DAVID LANGHORST</b>		Office Sought (if candidate)	District (if any) <b>16</b>
Mailing Address <b>6720 Hill Road</b>	<input checked="" type="checkbox"/> Check if address change. City and Zip <b>BOISE 83714</b>	Home Phone <b>853-0307</b>	Work Phone <b>853-0307</b>
Name of Political Treasurer <b>J. PATRICK RICCI</b>			
Mailing Address <b>6306 N. CHARLESTON PL.</b>	<input type="checkbox"/> Check if address change. City and Zip <b>BOISE 83703</b>	Home Phone <b>850-0182</b>	Work Phone <b>850-0182</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 01 / 01 / 2005 through 12 / 31 / 2005
- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 44 <sup>09</sup>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 44 <sup>09</sup>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3964 <sup>60</sup>	\$ 3964 <sup>60</sup>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4008 <sup>69</sup>	\$ 4008 <sup>69</sup>
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,000 <sup>00</sup>	\$ 1,000 <sup>00</sup>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3008 <sup>69</sup>	\$ 3008 <sup>69</sup>
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I DAVID LANGHORST, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*David R. Ricci*  
Signature of Political Treasurer

SECRET  
STATE OF IDAHO  
06 FEB - 3 AM 7:40

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>DAVID R. LANGHORST</b>	Report Covering the Period From <u>01/01/05</u> to <u>12/31/05</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>3,964<sup>60</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3,964<sup>60</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,000<sup>00</sup></u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
David P. Langhorst

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>1/4/05</u>	1. John D. watts Katie Thacker watts 6954 N. COLLISTER DR BOISE, ID 83703-3631	\$ <u>100.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/18/05</u>	2. ID Automobile Dealers Assn AUTO PAC 4980 W STATE ST BOISE, ID 83703-3326	\$ <u>200.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/19/05</u>	3. Ada Co. Democratic Central Comm. 4096 Overland Rd Ste 202 BOISE ID 83705	\$ <u>504.60</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>504.60</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/05/05</u>	4. The Idaho P.A.C. PO. BOX <u>953</u> BOISE, ID 83701	\$ <u>250.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/08/05</u>	5. Micron Technology 8000 S. Federal Way PO. BOX 4 BOISE, ID 83707-0006	\$ <u>500.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/10/05</u>	6. Idaho Truck PAC Inc. PO BOX 4549 BOISE, ID 83711	\$ <u>500.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/13/05</u>	7. Idaho Power Company P.O. BOX 70 BOISE, ID 83707	\$ <u>500.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/13/05</u>	8. Idaho Automobile Dealers Assn AUTO PAC 4980 W. State St. BOISE ID 83703-3326	\$ <u>150.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>350.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/17/05</u>	9. Leslie Bak & Mary KIMMEL 6333 GARY LN BOISE ID 83714	\$ <u>150.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/15/05</u>	10. Rod DAVIDSON Box 2026 Eagle 83616	\$ <u>110.00</u>	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ <u>110.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,964.00</u>	\$ <u>Ø</u>	\$ <u>Ø</u>
Total This Page (add columns A, B & C)		\$ <u>2,964.00</u>		

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
David R. Langhorst

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>12/15/05</u>	<sup>1</sup> Albertson's 350 Parkcenter Blvd Boise, ID 83706	\$ _____	\$ <u>500.00</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12/19/05</u>	<sup>2</sup> Coeur d'Alene Racing LTD DBA Greyhound Park & Events CTR 5100 RIVERBEND AVE POST FALLS, ID 83854	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>3</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>4</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>5</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>6</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>7</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>8</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>9</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>10</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>500.00</u>	\$ <u>500.00</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1,000.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
DAVID LANGHORST

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12/27/05	1. IDAHO DEMOCRATIC PARTY PO Box 445 Boise 83701	\$ 500 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CONTRIBUTION			
12/15/05	2. Albertson's 250 Parkcenter Blvd Boise ID 83706	\$ _____	\$ 500 <sup>00</sup>
Purpose of Above Expenditure: fundraiser expenses / invitations, supplies, etc.			
___/___/___	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 500 <sup>00</sup>	\$ _____
Total This Page (add columns A & B)		\$ 500 <sup>00</sup>	

2/27/06  
as per  
phone