



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>J. Stanley Williams</i>		Office Sought (if candidate) <i>SENATE</i>		District (if any) <i>28</i>	
Mailing Address <i>1286 W 700 S</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Pinckney 83762</i>	Home Phone <i>208-684-4992</i>	Work Phone <i>same</i>	
Name of Political Treasurer <i>Nancy Williams</i>		City and Zip <i>Pinckney 83762</i>		Home Phone <i>208-684-4992</i>	Work Phone
Mailing Address <i>1286 W 700 S</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Pinckney 83762</i>	Home Phone <i>208-684-4992</i>	Work Phone	

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**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/05 through 12/31/05

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>5515.05</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5515.05</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>500.00</u>	\$ <u>500.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6015.05</u>	\$ <u>6015.05</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1305.05</u>	\$ <u>1305.05</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4710.00</u>	\$ <u>4710.00</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Nancy Williams (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nancy Williams  
Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
J Stanley Williams

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7.26.05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>1.</sup> <u>Anheuser + Busch</u>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12.26.05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>2.</sup> <u>Anheuser + Busch</u>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>3.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>4.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>5.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>6.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>7.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>8.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>9.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>10.</sup>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>500.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>500.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: J Stanley Williams

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/17/05</u>	<sup>1.</sup> Gov. Ball + GOP Legislature Gala State House	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>registration</u>			
<u>2/23/05</u>	<sup>2.</sup> Custom Printing 1116 12 <sup>th</sup> Ave. S Nampa Id 83651	\$ <u>27.50</u>	\$ _____
Purpose of Above Expenditure: <u>Supplies</u>			
<u>2/23/05</u>	<sup>3.</sup> Lincoln Day 90 Marshall Bjornn 540 Gemini Rexburg ID 83440	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>registration</u>			
<u>3/2/05</u>	<sup>4.</sup> Senate Republican PAC 90 Brent Hill 110 S 2nd E Rexburg, ID 83440	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>3/25/05</u>	<sup>5.</sup> Jerry Twiggs Memorial 955 W 100 S Blackfoot, Id. 83721	\$ <u>500<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>donation scholarships</u>			
<u>8/15/05</u>	<sup>6.</sup> Otter for Idaho 809 W Bannock Boise ID 83720	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>12/13/05</u>	<sup>7.</sup> Skip Brandt for Congress 80 Oak 396 Koskie, ID 83539	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>1/1/05</u>	<sup>8.</sup> Ken McClure 601 W Bannock Boise Id 83702	\$ <u>227.55</u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement</u>			
<u>1/1/05</u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1305.05</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1305.05</u>