



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>BRENT HILL</b>		Office Sought (if candidate) <b>STATE SENATE</b>	District (if any) <b>34</b>
Mailing Address <b>1010 SOUTH 2ND EAST</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>REXBURG 83440</b>	Home Phone <b>208-356-7495</b>
Name of Political Treasurer <b>BLAYNE McARTHUR</b>			
Mailing Address <b>124 EAST MAIN STREET</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>REXBURG 83440</b>	Home Phone <b>208-656-9164</b>
		Work Phone <b>208-356-3677</b>	Work Phone <b>208-356-3677</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 05 through 12 / 31 / 05

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,578.85</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,578.85</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,100.35</u>	\$ <u>1,100.35</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,679.20</u>	\$ <u>4,679.20</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,095.27</u>	\$ <u>1,095.27</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,583.93</u>	\$ <u>3,583.93</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I BLAYNE McARTHUR, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Blayne McArthur*  
Signature of Political Treasurer

05 JAN 05 PM 12:57  
 STATE OF IDAHO

## DETAILED SUMMARY PAGE

Name of Candidate or Committee  
**BRENT HILL**

Report Covering the Period  
From 01 / 01 / 05 to 12 / 31 / 05

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 0.35

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.35
Itemized Contributions (total all Schedule A sheets)	\$ 1,100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,100.35
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,095.27
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,095.27
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**BRENT HILL**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 07 / 05	1. IDAHO BANKERS ASSOCIATION PO BOX 638 BOISE, ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
11 / 21 / 05	2. CORRECTIONS CORP OF AMERICA 10 BURTON HILLS BOULEVARD NASHVILLE, TN 37215	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
12 / 02 / 05	3. QWEST-IDAHO PAC 999 MAIN STREET, 11TH FLOOR BOISE, ID 83702	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
12 / 27 / 05	4. IDAHO CONSUMER-OWNED UTILITIES PO BOX 608 BURLEY, ID 83318	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____ / ____ / ____	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,100.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,100.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>BRENT HILL</b>
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
03 / 17 / 05	1. SENATE REPUBLICAN PAC PO BOX 1556 BOISE, ID 83701-1556	\$ 50.00	\$
<b>Purpose of Above Expenditure: POLITICAL CONTRIBUTION</b>			
07 / 05 / 05	2. FUHRIMAN FOR MAYOR CAMPAIGN 595 EAST 16TH STREET IDAHO FALLS, ID 83404	\$ 50.00	\$
<b>Purpose of Above Expenditure: POLITICAL CONTRIBUTION</b>			
07 / 12 / 05	3. KETTLE EMBROIDERY, LLC 28 NORTH 2ND EAST REXBURG, ID 83440	\$ 123.70	\$
<b>Purpose of Above Expenditure: CAMPAIGN SHIRTS FOR PARADES</b>			
08 / 17 / 05	4. KEITH JOHNSON FOR CONGRESS PO BOX 331 BOISE, ID 83701	\$ 50.00	\$
<b>Purpose of Above Expenditure: POLITICAL CONTRIBUTION</b>			
08 / 17 / 05	5. U.S. POST OFFICE 140 SOUTH CENTER STREET REXBURG, ID 83440	\$ 37.00	\$
<b>Purpose of Above Expenditure: POSTAGE STAMPS</b>			
10 / 24 / 05	6. U.S. POST OFFICE 140 SOUTH CENTER STREET REXBURG, ID 83440	\$ 74.00	\$
<b>Purpose of Above Expenditure: POSTAGE STAMPS</b>			
Subtotals of Columns A & B		\$ 384.70	\$ 0.00
Total This Page (add columns A & B)			\$ 384.70

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>BRENT HILL</b>
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
12 / 20 / 05	<sup>1.</sup> RUDD & COMPANY PLLC 124 EAST MAIN STREET REXBURG, ID 83440	\$ 129.67	\$ _____
<b>Purpose of Above Expenditure: OFFICE SUPPLIES AND COPIES</b>			
12 / 20 / 05	<sup>2.</sup> U.S. POST OFFICE 140 SOUTH CENTER STREET REXBURG, ID 83440	\$ 481.00	\$ _____
<b>Purpose of Above Expenditure: POSTAGE STAMPS</b>			
12 / 23 / 05	<sup>3.</sup> NETWORK SOLUTIONS 13200 WOODLAND PARK ROAD HERNDON, VA 20171	\$ 99.90	\$ _____
<b>Purpose of Above Expenditure: WEB SITE REGISTRATION FOR SENATORHILL.COM</b>			
/ /	<sup>4.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	<sup>5.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	<sup>6.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 710.57	\$ 0.00
Total This Page (add columns A & B)			\$ 710.57