

C-2 Rev. 06/01



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

SCANNED

POSTED

Section I

Form with fields for Name of Candidate (Ted Dunlap), Office Sought (Governor), District, Mailing Address (3720 W Hubbard Rd), City and Zip (Kuna 83634), Home Phone (922-3901), Work Phone (761-3370), Name of Political Treasurer (Melissa Dunlap), and her contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/2005 through 12/31/2005

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report (checked), and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [ ] Yes [ ] No Is this a Termination Report? [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Contributions, Expenditures, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, Melissa Dunlap, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Melissa Dunlap)

Vertical stamp: RECEIVED STATE OF IDAHO 06 JAN 23 2006 7:59

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <div style="font-size: 1.5em; font-family: cursive; text-align: center;">Ted Dunlap</div>	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
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1/23/06  
Changes on  
per phone call  
with P.T.

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>57.40</u>
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**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ _____
--------------------	-----------------------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>57.40</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>475.00</u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>532.40</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>25.61</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance</b> at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Ted Dwnlap

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Donor	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11, 12, 05</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>Joe + Merrilyn Rohner 967 E Parkcenter Blvd Boise Id. 83706</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>06, 07, 05</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>Patty Hantzinger 2317 River Oaks Ct. Nampa Id 83686</u>	\$ <u>250.00</u>	\$ _____	\$ _____
		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11, 07, 05</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	<u>Paul Rolig 9877 W Ripley St. Boise Id 83704</u>	\$ <u>125.00</u>	\$ _____	\$ _____
		\$ <u>125.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>475.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 1 of 1

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Ted Dunlap

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
05.16.05	1. <u>Office Depot Brown</u>	\$ <u>25.61</u>	\$ _____
Purpose of Above Expenditure: <u>office supplies</u>			
____/____/____	2. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	3. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>25.61</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>25.61</u>