

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

05 JAN 31 AM 11:21

Section I

Name of Candidate or Political Committee and Chairperson: Robert J. McMinn; Office Sought: Undeclared; District: SECRETARY OF STATE; Mailing Address: 770 Sylvan St., Boise 83706; Home Phone: 388-4549; Name of Political Treasurer: Karen Sanchirico; Mailing Address: 770 Sylvan St., Boise 83706; Home Phone: 388-4549

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/05 through 12/31/05

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

I, Karen Sanchirico, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Karen Sanchirico, Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Robert J McMin</u>	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
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#### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

#### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ -
Itemized Contributions (total all Schedule A sheets)	\$ -
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 97.19
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 97.19
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ -
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ -
Subtotal	= \$ -
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ -
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	-
Amount Pledged this Period	\$ 0

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Robert J McMinn

Date		Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
			Cash or Check	In-Kind (non-monetary)
12/30/05	1.	Idaho Green Party 1810 W. State PMB #325 Boise, ID 83702	\$ 97.19	\$
Purpose of Above Expenditure: <u>Contribution</u>				
	2.		\$	\$
Purpose of Above Expenditure:				
	3.		\$	\$
Purpose of Above Expenditure:				
	4.		\$	\$
Purpose of Above Expenditure:				
	5.		\$	\$
Purpose of Above Expenditure:				
	6.		\$	\$
Purpose of Above Expenditure:				
	7.		\$	\$
Purpose of Above Expenditure:				
	8.		\$	\$
Purpose of Above Expenditure:				
	9.		\$	\$
Purpose of Above Expenditure:				
Subtotals of Columns A & B			\$ 97.19	\$
Total This Page (add columns A & B)				\$ 97.19