

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

06 FEB -1 AM 7:31

Section I

Name of Candidate or Political Committee and Chairperson <b>Agriculture-Natural Resources Industry PAC-Jim Little, Chairman</b>		Office Sought (if candidate) <b>N/A STATE</b>	District (if any) <b>SECRETARY OF STATE</b>
Mailing Address <b>PO Box 68</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Emmett, Idaho 83617</b>	Home Phone <b>208-365-4783</b>
Name of Political Treasurer <b>Patricia A. Barclay</b>		Work Phone <b>208-383-2200</b>	
Mailing Address <b>5685 Parapet Court</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise, Idaho 83703</b>	Home Phone <b>208-383-0894</b>
		Work Phone <b>208-383-0894</b>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 05 through 12 / 31 / 05

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>6,567.33</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6,567.33</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>19,057.87</u>	\$ <u>19,057.87</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>25,625.20</u>	\$ <u>25,625.20</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,579.04</u>	\$ <u>1,579.04</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>24,046.16</u>	\$ <u>24,046.16</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

Section V

CERTIFICATION

I Patricia A. Barclay, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Patricia A. Barclay  
Signature of Political Treasurer

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Agriculture-Natural Resources Industry PAC</i>	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
-------------------------------------------------------------------------------------	---------------------------------------------------------------------

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>4</u>	Total Amount \$ <u>57.87</u> <i>interest</i>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>14.48</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>57.87</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>19,000.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>19,057.87</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>14.48</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,564.56</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,579.04</u>
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Agriculture Natural Resources Industry PAC*

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/31/05	1. Idaho Ground Water Appro- priators PO Box 2624 Boise, Idaho 83701-2624	\$ 1,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
8/29/05	2. Idaho Sugarbeet Growers 802 W. Bannock St. #802 Boise, Idaho 83702	\$ 3,000.00	\$ _____	\$ _____
		\$ 3,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
9/12/05	3. Idaho Farm Bureau Fed. PO Box 4848 Pocatello, Idaho 83205	\$ 3,000.00	\$ _____	\$ _____
		\$ 3,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
9/12/05	4. Idaho Eastern Oregon Seed Assn. 3614 Wilson Lane Nampa, Idaho 83686	\$ 1,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
9/12/05	5. Keith Esplin Idaho Potato Growers of Id. PO Box 949 Blackfoot, Id. 83221	\$ 4,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
9/13/05	6. Marsing Ag Labor PO Box 249 Marsing, Id. 83639	\$ 1,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
9/19/05	7. Idaho Co-op Council 55 SW 5th Ave. #100 Meridian, Idaho 83642	\$ 1,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
9/19/05	8. N.P. Prairie Grass Growers 55 SW 5th Ave. #100 Meridian, Idaho 83642	\$ 1,000.00	\$ _____	\$ _____
		\$ 1,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
9/21/05	9. <del>Steve Johnson</del> Id. Grain Producers Assn. 821 W. State St. Boise, Idaho 83702	\$ 3,000.00	\$ _____	\$ _____
		\$ 3,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
10/6/05	10. Farwest Agribusiness Assn. 111 E Magnesium Rd. Stee Spokane, Wa. 99208	\$ 3,000.00	\$ _____	\$ _____
		\$ 3,000.00 <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 18,000.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 18,000.00

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*Agriculture Natural Resources Industry PAC*

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<i>10/6/05</i>	<i>1. NW Farm Credit Services PO Box 2515 Spokane, Wa. 99220</i>	<i>\$ 1,000.00</i>	<i>\$ _____</i>	<i>\$ _____</i>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		<i>\$ 1,000.00</i> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<i>____/____/____</i>	<i>2.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<i>____/____/____</i>	<i>3.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<i>____/____/____</i>	<i>4.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<i>____/____/____</i>	<i>5.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<i>____/____/____</i>	<i>6.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<i>____/____/____</i>	<i>7.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<i>____/____/____</i>	<i>8.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<i>____/____/____</i>	<i>9.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
<i>____/____/____</i>	<i>10.</i>	<i>\$ _____</i>	<i>\$ _____</i>	<i>\$ _____</i>
<input type="checkbox"/> Primary <input type="checkbox"/> General		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		<i>\$ 1,000.00</i>	<i>\$ _____</i>	<i>\$ _____</i>
Total This Page (add columns A, B & C)				<i>\$ 1,000.00</i>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Agriculture - Natural Resources Industry PAC*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<i>1/11/05</i>	<i>1. Barclay, LLC 5685 Parapet Court Boise, Idaho 83703</i>	\$ <i>200<sup>00</sup></i>	\$ _____
Purpose of Above Expenditure: <i>Admin. Fee: Nov-Dec. 2004</i>			
<i>1/11/05</i>	<i>2. Idaho Farm Bureau Federation PO Box 167 Boise, Idaho 83701</i>	\$ <i>47.06</i>	\$ _____
Purpose of Above Expenditure: <i>Copies, postage</i>			
<i>4/5/05</i>	<i>3. Barclay LLC 5685 Parapet Court Boise, Idaho 83703</i>	\$ <i>300.00</i>	\$ _____
Purpose of Above Expenditure: <i>Admin. Fee: Jan-March, 2005</i>			
<i>5/5/05</i>	<i>4. Barclay LLC 5685 Parapet Ct. Boise, Idaho 83703</i>	\$ <i>317<sup>50</sup></i>	\$ _____
Purpose of Above Expenditure: <i>Admin Fee: April, 2005</i>			
<i>8/22/05</i>	<i>5. Barclay LLC 5685 Parapet Court Boise, Idaho 83703</i>	\$ <i>300<sup>00</sup></i>	\$ _____
Purpose of Above Expenditure: <i>Admin Fee: May-July 2005</i>			
<i>12/6/05</i>	<i>6. Barclay LLC 5685 Parapet Court Boise, Idaho 83703</i>	\$ <i>400<sup>00</sup></i>	\$ _____
Purpose of Above Expenditure: <i>Admin. Fee: Aug-Nov. 2005</i>			
<i>____/____/____</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>____/____/____</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>____/____/____</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <i>1564.56</i>	\$ _____
Total This Page (add columns A & B)			\$ <i>1,564.56</i>