FEB. 2.2006 12:18PM ATTORNEY GENERAL NO.969 P.2/3



CAMPAIGN FINANCIAL DISCLOSURE REPORT

Rev. 06/04		SUMMARY	PAGE						
	9	(Please Print	or Type)						
Section I	,,,,,								
Name of Candidate or Political Co		0.0.	1. 1/ 11	Office Scright (if candidate)	District (if any)				
Idaho Agricultur			ick Kell		Work Phone				
P.O. Box 166	☐ Check if address of	St. Anti	1000 ID	Home Phone 208-124-30141	208-317-HOH2				
Name of Political Treasurer									
Ontaya Shup	Change Change	thange City and Zip	E15 171	b.50 M Home Phone	Work Phone				
Missing Address P. D. Box 166		St Antho	1D	1 .	208-317-4042				
Section II		<u> </u>	714. 12	1905-037-3041	208-311-2092				
TYPE OF REPORT									
Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(cs). See the									
instructional manual for reporting periods and due dates. This report is for the period from 01/01/05 through 18/31/05									
7 Day Pre-Primary		30 Day Post-Prin		October 10	Pre-General Report				
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report Annual Report									
Semi-Annual Report (Statewide Candidates Only)									
Is this Report an amendment? 🔲 Yes 🔲 No Is this a Termination Report? 🔲 Yes 📋 No									
Section III	STATEMENT	OF NO CONTRIBU	TIONS OR E	XPENDITURES					
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in									
the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.									
I hereby certify that I have received no contributions and have made no expenditures during this reporting period from									
	from	01 1 05 thro	ugh	<u>31 1 D.5</u>					
Section IV SUMMARY									
To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I COLUMN II figures to the Column II figures of your previous report (except on line 6). This Period Calendar Year to Date									
25	Jour bresse.		,-						
Line 1: Cash on Hand January 1, This Year*									
Line 2: Enter Cash Balance at Close of Last Reporting Period** \$									
Line 3: Total Contributions (Enter amount from page 2) \$									
Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Buter amount from page 2) \$									
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**									
Line 7: Outstanding Debt to Date									
White govern flavor should be		of all amounts filed this a	-1da						
*This same figure should be **You must report the cash	on hand at both the	n an reports med this c	alendar year. ing period and	I the close of the reporting	ig period.				
Note that the closing cash I	valance for the curre	ant reporting period app	ears on the ne	at report as beginning ca	sh on hand.				
	Section V		CERTIFICA	TION					
Return This Report To:									
Ben Yaursa I Untaya Supplementary of State Interpretate of Political Transport Interpretation Secretary of State Interpretation Secretary of Secretary Secretary of Secretary Secretar									
PO Box 83720	in this report is a true, complete and correct Campaign Financial Disclosure Report as								
Beise ID \$3720-0080 required by law.									
phone: (208) 334-2852									
fax: (208) 334-2282 Signature of Political Tregstor 12									
Signature of Political Trogstary 713433S Page 1 04401 2-83490									
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