C-2 Rev. 04/84



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Section I

| COLLION 1 | | | | |
|--|----------------------|----------------------------------|--------------------------|------------------------|
| Name of Candidate or Political Committee and Chairperson Idaho Business and Agriculture Committee | | | Office Sought (if candid | ate) District (if any) |
| Mailing Address | | | Home Phone | Work Phone |
| PO Box 50781 | | Idaho Falls 83405 | 208-522-4855 | 1 |
| Name of Political Treasurer Ross C Hinckley | | | | |
| Mailing Address | | City and Zip | Home Phone | Work Phone |
| PO Box 1842 | | Idaho Falls 83403 | 208-522-7225 | 208-522-7691 |
| Section II TYPE OF REPORT | | | | |
| Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 1 / 1 / 2005 through 12 / 31 / 2005 | | | | |
| ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report | | | | |
| ☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report | | | | |
| Semi-Annual Report (Statewide Candidates Only) | | | | |
| Is this Report as | n amendment? Yes | ✓ No Is this | is a Termination Report? | ☐ Yes |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES | | | | |
| the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV. I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1 / 1 / 2005 through 12 / 31 / 2005. | | | | |
| Section IV | | CHARAADY | | |
| Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). COLUMN I Column II Column II Calendar Year to Date | | | | |
| Line 1: Cash on Hand January 1, This Year* | | | s XXXXXX | \$ 2,832.97 |
| Line 2: Enter Cash Balance | - | Period** | \$ 2,832.97 | s XXXXXX |
| Line 3: Total Contributions | | | | |
| Line 4: Subtotal (Add lines | | -) | \$ 0.00 \$ 2,832.97 | \$ |
| Line 5: Total Expenditures (| |) | \$ 0.00 | <u>c</u> |
| Line 6: Cash Balance at Clo | | | \$ 2,832.97 | \$ 2,832.97 |
| Line 7: Outstanding Debt to | Date | | \$ | |
| *This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. | | | | |
| | Section V | Section V CERTIFICATION | | |
| Return This Report To: | Page C Hinckley | | | |
| Ben Ysursa I Ross C Hinckley , hereby certify that the info Secretary of State (name of Political Treasurer) | | | | |
| PO Box 83720 | Disclosure Report as | | | |
| Boise TD 83720-0080 phone: (208) 334-2852 | required by law. | | | |
| fax: (208) 334-2282 | | Signature of Political Treasurer | | |

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