C-2 Rev 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

SCANNED

|  |   |  | _ |
|--|---|--|---|
|  |   |  |   |
|  | 4 |  |   |

| ion i  |  |   |                           | IAN OD AM 9: 32  |
|--|--|---|---------------------------|--|
| same of Candidate or Political Cor                         | nmittee and Chairperson                                  |   | Office Sought (if can     | 102005 JAN-120 144 9: 32   |
| Idaho Veterinar  |  |   |                           | TOTAL TOTAL  |
| dailing Address  | ☐ Check if address change.                               | City and Zip Kuna ID 83634                              | Home Phone                | 208-922-9431   |
| 346 W 4th St   |  | Kulla ID 83834  | t                         |  |
| Same of Political Treasurer  David Gerber, [               | ) V M  |   |                           |  |
| Maning Address   | ☐ Check if address change.                               | City and Zip  | Home Phone                | Work Phone   |
| 1040 N 23rd  |  | CDA ID 83814  | 208-664-3                 | 100  |
| ection II  |  |   |                           |  |
|  |  | TYPE OF REPORT  | •                         |  |
| Directions: To indicate the                                |  |   | ates and check the approp | oriate box(es). See the  |
| instructional manual for rep                               | orting periods and due dat                               | es.   |                           | 4 0.5  |
| This repor   | rt is for the period from _                              | 01/01/05  | through12/3               | 1 / 05   |
| 7 Day Pre-Primary  | Report   3   | 0 Day Post-Primary Re                                   | oort 🔲 Octob              | er 10 Pre-General Report   |
| 7 Day Pre-General  | Report   3   | 0 Day Post-General Rep                                  | oort 💆 Annua              | al Report  |
| ☐ Semi-Annual Repo   | ort (Statewide Candidates C                              | Only)   |                           |  |
| Is this Report a   | n amendment?   | No Is this  | a Termination Report?     | ☐ Yes 🔯 No   |
| Section III  | STATEMENT OF N   | O CONTRIBUTIONS   | OR EXPENDITURES           |  |
|  |  |   |                           |  |
| appropriate dates and sig                                  |  |   |                           | xt to the statement below, the condition Date" figures in Column II. |
| cction IV.   | hat I have received no con                               | tributions and have mad                                 | le no expenditures during | this reporting period  |
| r nereoy certary t   |  |   | /                         |  |
|  |  |   |                           |  |
| Section IV   | The Company of the Addition                              | SUMMARY   | COLUMNIA                  | COLUMNIU   |
| To reach your Calendar Yea<br>figures to the Column II fig |  |   | COLUMN I<br>This Period   | COLUMN II<br>Calendar Year to Date                                   |
| Line 1: Cash on Hand Janua                                 | ory L. This Year*  |   | \$ XXXXXX                 | \$ <b>4878.51</b>  |
| Line 2: Enter Cash Balance                                 | •  | 2 Period**  | \$ 4878.51                | s XXXXXX   |
| 1 0  |  |   | 4000 00                   | \$ 1220.00   |
| Line 4: Subtotal (Add lines 1, 2 and 3)                    |  |   | \$ 6098.51                | s 6098.51  |
| Line 5: Total Expenditures (Enter amount from page 2) \$   |  |   | \$0                       | \$0  |
| Line 6: Cash Balance at Clo                                |  |   | \$ 6098.51                | S 6098.51  |
| Line 7: Outstanding Debt to Date \$ _                      |  |   | s <u>-o-</u>              |  |
|  |  |   |                           |  |
| This same figure should be                                 | entered on line 1 of all re                              | eports filed this calendar                              | year.                     | caparting pariod   |
| **You must report the cash<br>Note that the closing cash b | on hand at both the begin<br>valunce for the current ren | orting of the reporting per<br>orting period appears or | the next report as begin  | ning cash on hand.   |
|  |  |   | , c                       | ,  |
|  |  |   |                           |  |
|  | Section V  | CERT  | TIFICATION                |  |
| Return This Report To:                                     | ( )  | uil B B.  | don-                      | certify that the information   |
| Ben Ysursa<br>Secretary of State                           | 1 1 a  | (name of Political Treasurer)                           |                           | ·  |
| PO Box 83720   | in this report   | is a true, complete and                                 | correct Campaign Financ   | hai Disclosure Report as   |
| Boise ID 83720-0080  | required by 1  | aw. 🖊 ]   | 1000                      |  |
| phone: (208) 334-2852                                      |  | 1 Java  | 1/3. Kilve                | 1/19/06  |
| fax: (208) 334-2282  |  | Signature of  | f Political Treasurer     |  |
|  |  |   |                           |  |

## **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee  |   | Report Covering the Period From/ to/ |  |  |  |
|---|---|--------------------------------------|--|--|--|
|   | MIZED CONTRIB of Fifty Dollars (\$50.00) or |                                      |  |  |  |
| Total<br>Number   | Total Amount S                              | \$_1120.00                           |  |  |  |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |   |                                      |  |  |  |
| Total<br>Number   | Total Amount 9                              | s                                    |  |  |  |

|   |      | Total This Period |
|---|------|-------------------|
|   |      |                   |
| Contributions   |      |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$   | 1120.00           |
| Itemized Contributions (total all Schedule A sheets)  | \$   | 100.00            |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$   | 12 20,00          |
|   |      |                   |
| Expenditures  |      |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$   | NIA               |
| Itemized Expenditures (total all Schedule B sheets)   | \$   | NIA               |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$   | NIA               |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$   | NIA               |
|   |      |                   |
| Incurred Expenditures   |      |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$   | NIA               |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ | NIA               |
| Subtotal  | = \$ | NIA               |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ | NIA               |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ | NIA               |
| O_ Number of Schedule C-2A pages Attached   |      |                   |
| Pledged Contributions   |      |                   |
| Amount Pledged this Period  | \$   | NIA               |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page |   | of  |
|------|---|-----|
|      | 1 | - 1 |

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Idaho Veterinary Medical Association

|                        |   | Column A                         | Column B                  | Column C                    |
|------------------------|---|----------------------------------|---------------------------|-----------------------------|
| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender      | Cash or<br>Check                 | In-Kind<br>(non-monetary) | Loans                       |
| 1/08.05                | Paul McWilliams, DVM<br>Orchard Animal Clinic                         | s 100.00                         | \$                        | \$                          |
| ☐ Primary<br>☐ General | 110 N Orchard<br>Boise ID 83706                                       | \$ 100.00  Calendar Year To Date | \$Calendar Year To Date   | \$<br>Calendar Year to Date |
|                        | 2.  | \$                               | \$                        | \$                          |
| ☐ Primary ☐ General    |   | \$                               | \$                        | \$Calendar Year to Date     |
| , ,                    | 3.  | Calendar Year To Date            | Calendar Year To Date     |                             |
| ☐ Primary ☐ General    |   | \$<br>\$                         | \$<br>\$                  | \$<br>\$                    |
| 1 1                    | 4.  | Calendar Year To Date            | Calendar Year To Date     | Calendar Year to Date       |
| ☐ Primary ☐ General    |   | \$<br>\$                         | \$<br>\$                  | \$<br>\$                    |
| General                | 5.  | Calendar Year To Date            | Calendar Year To Date     | Calendar Year to Date       |
| □ Primary              |   | \$<br>\$                         | \$                        | \$                          |
| General                | 6.  | Calendar Year To Date            | Calendar Year To Date     | Calendar Year to Date       |
| □ Primary              |   | \$s                              | \$                        | \$                          |
| General                | 7.  | Calendar Year To Date            | Calendar Year To Date     | Calendar Year to Date       |
| ☐ Primary              |   | \$<br>\$                         | \$                        | \$                          |
| General                | 8.  | Calendar Year To Date            | SCalendar Year To Date    | S Calendar Year to Date     |
| //                     |   | \$                               | \$                        | \$                          |
| General                | 9.  | Calendar Year To Date            | Calendar Year To Date     | \$Calendar Year to Date     |
| //                     |   | s                                | \$                        | \$                          |
| General                | 10.   | \$Calendar Year To Date          | Calendar Year To Date     | Calendar Year to Date       |
| //                     |   | \$                               | \$                        | \$                          |
| General                |   | SCalendar Year To Date           | \$Calendar Year To Date   | \$Calendar Year to Date     |
|                        | Subtotals of Columns A, B & C  Total This Page (add columns A, B & C) | s <u>100.00</u>                  | \$                        | \$                          |
|                        | \$ <u>100.09</u>  |                                  |                           |                             |