



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>IDAHOANS FOR EXCELLENCE IN EDUCATION - DARREZ DEIDE, CHR.</b>		Office Sought (if candidate) <b>2005 JAN - 9 AM 9:05</b>	District (if any) <b>5</b>
Mailing Address <b>P.O. Box 933</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE, ID 83701</b>	Home Phone <b>SECRETARY OF STATE</b>
Name of Political Treasurer <b>HOLLAND JOHNSON</b>		STATE OF IDAHO	
Mailing Address <b>2520 S. SIENNA DR.,</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>NAMPA, ID 88686</b>	Home Phone <b>208-467-6263</b>
		Work Phone <b>—</b>	Work Phone <b>—</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 05 through 12 / 31 / 05

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>1949.63</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ —	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ —	\$ <u>9492.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ —	\$ <u>17441.63</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ —	\$ <u>5017.07</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ —	\$ <u>6424.56</u>
Line 7: Outstanding Debt to Date	\$ —	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I HOLLAND JOHNSON, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>IDAHOANS FOR EXCELLENCE IN EDUCATION</b>	Report Covering the Period From <u>1/1/05</u> to <u>12/31/05</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>36</u>	Total Amount \$ <u>892.<sup>00</sup></u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>10</u>	Total Amount \$ <u>92.<sup>97</sup></u>

	Total This Period
<u>4</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>892.<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>8,600.<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>9,492.<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>92.<sup>97</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4,924.<sup>10</sup></u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>—</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5,017.<sup>07</sup></u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>—</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>—</u>
Subtotal	= \$ <u>—</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>—</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>—</u>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	<u>—</u>
Amount Pledged this Period	\$ <u>—</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
IDAHOANS FOR EXCELLENCE IN EDUCATION

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>1/13/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>DARREL DEIDE</u> <u>P.O. BOX 525</u> <u>CALDWELL, ID 83606</u>	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/14/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>HOLLAND JOHNSON</u> <u>2520 S. SIENNA DR.</u> <u>NAMPA, ID 83686</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/18/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>DARREL DEIDE</u> <u>P.O. BOX 525</u> <u>CALDWELL, ID 83606</u>	\$ <u>-</u>	\$ <u>10.00</u>	\$ _____
		\$ <u>-</u> Calendar Year To Date	\$ <u>210.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/31/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>NANCY BAYTER</u> <u>19105 EVENING DR.</u> <u>CALDWELL, ID 83607</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/31/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. <u>TEARY BOWER</u> <u>11470 W. CARMICHAEL DR.</u> <u>BOISE, ID 83709</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/31/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. <u>JULIE YAMAMOTO</u> <u>2619 S. WILLOWBROOK PL.</u> <u>CALDWELL, ID 83605</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/10/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. <u>MONTY PEARCE</u> <u>2001 COUNTY LINE</u> <u>NEW PLYMOUTH, ID</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>4/11/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. <u>RALPH SUREDD</u> <u>1617 S. IDAHO AVE.</u> <u>CALDWELL, ID 83605</u>	\$ <u>500.00</u>	\$ _____	\$ _____
		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/27/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. <u>JAMES THOMPSON</u> <u>1641 W. SILVER CREST DR.</u> <u>BOISE, ID 83703</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/31/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10. <u>DARREL DEIDE</u> <u>P.O. BOX 525</u> <u>CALDWELL, ID 83606</u>	\$ <u>350.00</u>	\$ _____	\$ _____
		\$ <u>560.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,650.00</u>	\$ <u>10.00</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1,660.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
IDAHOANS FOR EXCELLENCE IN EDUCATION

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/30/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>DARREL DETDE</u> <u>P.O. BOX 525</u> <u>CALDWELL, ID. 83606</u>	\$ <u>250.<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>810.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/30/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>RR. AND NANCY SYMMS</u> <u>13527 CHICKEN DINNER RD.</u> <u>CALDWELL, ID 83607</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/30/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>NIM + KATHRYN MERTZ</u> <u>14072 SUNNYSLOPE RD.</u> <u>CALDWELL, ID 83607</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/30/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>DON &amp; ROSE MARIE PRICE</u> <u>1604 W. ORCHARD #709</u> <u>NAMPA, ID 83651</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/30/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5. <u>DARREL DEIDE</u> <u>P.O. BOX 525</u> <u>CALDWELL, ID 83606</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>910.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/4/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6. <u>JACK BARRACLOUGH</u> <u>3018 WESTMORELAND CIRCLE</u> <u>IDAHO FALLS, ID 83402</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7. <u>GEORGE WEITZ</u> <u>1006 W. EASY ST.</u> <u>CALDWELL, ID 83605</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8. <u>M.D. BUTCH GROOTHUIS</u> <u>3490 N. SADDLEMAN PL.</u> <u>EAGLE, ID 83616</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9. <u>RICK &amp; ARLENE YOUNGBLOOD</u> <u>12612 SMITH AVE.</u> <u>NAMPA, ID 83687</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/05</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10. <u>DAVID H. NORDLING</u> <u>P.O. BOX 7705</u> <u>BOISE, ID 83707</u>	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
		\$ <u>100.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,150.<sup>00</sup></u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1,150.<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**IDAHOANS FOR EXCELLENCE IN EDUCATION**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/12/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. JERAY CORNILLIES 11335 SHAY PARK WAY NAMPA, ID 83686	\$ 100. <sup>00</sup>	\$ _____	\$ _____
		\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/12/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. ARCHIE & MARLENE YAMAMOTO 8434 HWY 20-26 NAMPA, ID 83687	\$ 250. <sup>00</sup>	\$ _____	\$ _____
		\$ 250. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/20/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. ROBERT & PATRICIA BRUECK P.O. BOX 623 CASCADE, ID 83611	\$ 500. <sup>00</sup>	\$ _____	\$ _____
		\$ 500. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/20/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. EDWIN & JANICE HOPPER P.O. BOX 909 WELCHES, OR 97067	\$ 500. <sup>00</sup>	\$ _____	\$ _____
		\$ 500. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/20/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. RALPH SNEED 1617 S. IDAHO AVE. CALDWELL, ID. 83605	\$ 1,000. <sup>00</sup>	\$ _____	\$ _____
		\$ 6,500. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/7/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. RICHARD EISMANN 3016 CALDWELL BLVD. NAMPA, ID. 83651	\$ 250. <sup>00</sup>	\$ _____	\$ _____
		\$ 250. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/8/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. DIANA WALLACE 14553 RIVER RD., CALDWELL, ID 83607	\$ 100. <sup>00</sup>	\$ _____	\$ _____
		\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/8/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. DANIEL & LINDA SYMMS 13515 CHICKEN DINNER RD., CALDWELL, ID 83607	\$ 100. <sup>00</sup>	\$ _____	\$ _____
		\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/21/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	9. S. HATCH BARRETT P.O. BOX 15398 BOISE, ID 83715	\$ 250. <sup>00</sup>	\$ _____	\$ _____
		\$ 250. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/28/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. MARY & PAT GALVIN P.O. BOX 115 MIDDLETON, ID 83644	\$ 100. <sup>00</sup>	\$ _____	\$ _____
		\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3,150. <sup>00</sup>	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 3,150. <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**IDAHOANS FOR EXCELLENCE IN EDUCATION**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11/28/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. BOB & MARY NICHOLAS P.O. BOX 649 CALDWELL, ID 83606	\$ 500. <sup>00</sup>	\$ _____	\$ _____
		\$ 500. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/28/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. JOHN WENDERS 2266 WESTVIEW DR., MOSCOW, ID 83843	\$ 500. <sup>00</sup>	\$ _____	\$ _____
		\$ 500. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/5/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. RANDALL & KATHLEEN RUDREN 6904 N. SPURWING WAY MERIDIAN, ID 83642	\$ 100. <sup>00</sup>	\$ _____	\$ _____
		\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/12/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. DARREL DEIDE P.O. BOX 525 CALDWELL, ID 83606	\$ 50. <sup>00</sup>	\$ _____	\$ _____
		\$ 960. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/16/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. REX & TARA MASHBURN 23576 HOMEDALE RD. WILDER, ID 83676	\$ 100. <sup>00</sup>	\$ _____	\$ _____
		\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/16/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. J.M. HESS CONST. CO., INC. 519 E. KARCHER RD., NANPA, ID 83687	\$ 300. <sup>00</sup>	\$ _____	\$ _____
		\$ 300. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/16/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. DR. FLOYD & THIRL JOHNSON 2001 S. ROOSEVELT ST. BOISE, ID 83705	\$ 100. <sup>00</sup>	\$ _____	\$ _____
		\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/16/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. DAVID & KRISTIN TURNBULL 1071 E. CLEARVIEW CT., EAGLE, ID 83616	\$ 250. <sup>00</sup>	\$ _____	\$ _____
		\$ 250. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/16/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	9. VALLEY HI RANCHES 14221 ORCHARD AVE., CALDWELL, ID 83605	\$ 100. <sup>00</sup>	\$ _____	\$ _____
		\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
12/16/05 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. KRAIG & KAREN MC GEE 1420 CEDAR LK. RD., POCATELLO, ID 83204	\$ 100. <sup>00</sup>	\$ _____	\$ _____
		\$ 100. <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2100. <sup>00</sup>	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 2100. <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**IDAHOANS FOR EXCELLENCE IN EDUCATION**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>12/16/05</u>	1. <b>ANALYTIX REALTY GROUP</b> <b>5713 N. HILL HAVEN PL.,</b> <b>STAR, ID 83669</b>	\$ <u>500.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/22/05</u>	2. <b>BARREL DEIDE</b> <b>P.O. BOX 525</b> <b>CALDWELL, ID 83606</b>	\$ <u>50.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1,010.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>550.<sup>00</sup></u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>550.<sup>00</sup></u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**IDAHOANS FOR EXCELLENCE IN EDUCATION**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/13/05	1. IDAHOSTING.NET C/O 3224 S. COLORADO CALDWELL, ID. 83605	\$ 192. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>WEBSITE CREATION ("ieepac.org")</b>			
1/18/05	2. CARLA SHIELDS 3224 S. COLORADO CALDWELL, ID. 83605	\$ 150. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>CONSULTING ON WEBSITE</b>			
3/9/05	3. GAYLE O'DONAHUE 1884 S. MARSHWOOD PL. MERIDIAN, ID 83642	\$ 1,200. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>LOBBYING AT LEGISLATURE</b>			
3/10/05	4. CARLA SHIELDS 3224 S. COLORADO CALDWELL, ID 83605	\$ 100. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>CONSULTING ON WEBSITE</b>			
4/8/05	5. U.S. POST OFFICE 750 W. BANNOCK BOISE, ID 83702	\$ 68. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>RENEWAL OF P.O. BOX</b>			
8/31/05	6. CARLA SHIELDS 3224 S. COLORADO CALDWELL, ID. 83605	\$ 100. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>CONSULTING ON WEBSITE</b>			
8/31/05	7. U.S. POST OFFICE 123 11 <sup>TH</sup> AVE. SOUTH NAMPA, ID	\$ 555. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>PURCHASE OF 1,500 37¢ STAMPS</b>			
9/9/05	8. U.S. POST OFFICE 123 11 <sup>TH</sup> AVE. SOUTH NAMPA, ID	\$ 185. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <b>PURCHASE OF 500 37¢ STAMPS</b>			
9/21/05	9. TREASURE CRAFT DECALS 807 DEARBORN CALDWELL, ID 83605	\$ 861. <sup>26</sup>	\$ _____
Purpose of Above Expenditure: <b>PRINTING OF LETTERHEADS, ENVELOPES, ETC.</b>			
Subtotals of Columns A & B		\$ 3,411. <sup>26</sup>	\$ 0
Total This Page (add columns A & B)			\$ 3,411. <sup>26</sup>



**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**IDAHOANS FOR EXCELLENCE IN EDUCATION**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/30/05	1. TREASURE CRAFT DECALS 807 DEARBORN CALDWELL, ID 83605	\$ 136. <sup>50</sup>	\$ _____
Purpose of Above Expenditure: PRINTING OF BUSINESS CARDS			
11/22/05	2. IDAHOSTING.NET C/O C. SHIELDS @ 3224 S. COLORADO CALDWELL, ID 83605	\$ 192. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: RENEWAL OF WEBSITE SERVICES			
12/15/05	3. IDAHO SECRETARY OF STATE 700 WEST JEFFERSON P.O. BOX 83720 BOISE, ID 83720-0080	\$ 30. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: REGISTRATION OF 3 LOBBYISTS / LEGISLATURE (O'DONAHUE, JOHNSON, THOMPSON)			
12/15/05	4. ABC STAMP P.O. BOX 8207 BOISE, ID 83607	\$ 54. <sup>34</sup>	\$ _____
Purpose of Above Expenditure: LOBBYIST NAME TAGS (JOHNSON, O'DONAHUE, THOMPSON)			
12/15/05	5. COALITION OF IDAHO CHARTER SCHOOLS P.O. BOX 6236 BOISE, ID 83707	\$ 100. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: UNDERWRITING COST OF LUNCHEES @ 12-15-05 LUNCHEON			
12/20/05	6. LUNA FOR SUPERINTENDENT TOM LUNA 3613 RINGNECK DR. NAMPAN, ID 83686	\$ 1,000. <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1512. <sup>84</sup>	\$ 0
Total This Page (add columns A & B)		\$ 1512. <sup>84</sup>	\$ _____

**SCHEDULE C-2A**  
**CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee _____	Report Covering the Period From ____/____/____ to ____/____/____
--------------------------------------	---

**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> Total Number _____ Total Amount \$ _____
---

**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	1. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	2. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	3. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	4. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	5. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	6. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	7. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	8. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	9. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	10. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	____/____/____	11. _____	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ _____
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ _____
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ _____

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee _____	Report Covering the Period From ____/____/____ to ____/____/____
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number _____	Total Amount \$ _____
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, under Incurred Expenditures) \$ \_\_\_\_\_

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ \_\_\_\_\_