

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

05 JAN 17 AM 7:36

Section I

Name of Candidate or Political Committee and Chairperson: New Leaders for Idaho (Robert Rasche)
Office Sought (if candidate):
District (if any):
Mailing Address: 488 Pocano
City and Zip: Chubbuck 83202
Home Phone: 208-637-0496
Work Phone: 208-233-2063
Name of Political Treasurer: Annie Dixon
Mailing Address: 1820 Syringa
City and Zip: Pocatello 83201
Home Phone: 208-233-1478
Work Phone:

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/05 through 12/31/05

- 7 Day Pre-Primary Report
30 Day Post-Primary Report
October 10 Pre-General Report
7 Day Pre-General Report
30 Day Post-General Report
Annual Report
Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? No
Is this a Termination Report? No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

Annie Dixon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Annie Dixon, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>New Leaders for Idaho</u>	Report Covering the Period From <u>01/01/05</u> to <u>12/31/05</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>6.47</u>
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	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>0</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>6.47</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>478.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>484.47</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	<u>0</u>
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
New Leaders for Idaho

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
2/28/05	1. Bannock County Republicans 128 Fairway Circle Pocatello, ID 83201	\$ 150.00	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
2/28/05	2. Idaho House of Rep. Caucus PO Box 114 Midvale, ID 83645	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
6/14/05	3. Postmaster Gateway Station Pocatello, ID 83201	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
6/28/05	4. Kent Kunz 128 Fairway Circle Pocatello, ID 83201	\$ 80.00	\$ _____
Purpose of Above Expenditure: <u>legislative Reception Food</u>			
9/30/05	5. Keith Johnson PO Box 331 Boise, ID 83701	\$ 49.00	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
9/11/05	6. Butch Otter PO Box 1456 Boise, ID 83701	\$ 49.00	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 478.00	\$ _____
Total This Page (add columns A & B)			\$ _____