



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>SENSIBLE TAXATION OF PROPERTY ROBERT CHEVAULT</b>		Office Sought (if candidate) <b>N/A</b>	District (if any) <b>N/A</b>
Mailing Address <b>87 GARNET ROAD</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>SANDPOINT, ID 83864</b>	Home Phone <b>(208) 265-5531</b>
Name of Political Treasurer <b>JOAN BRITTAIN</b>		Work Phone <b>SECRETARY OF STATE STATE OF IDAHO</b>	
Mailing Address <b>206 N. 4th AVE, #146</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>SANDPOINT, ID 83864</b>	Home Phone <b>(208) 263-8946</b>
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 05 through 12 / 31 / 05

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3555.25</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3555.25</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1525.94</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2029.31</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ <u>0</u>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I JOAN BRITTAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan Brittain  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>SENSIBLE TAXATION OF PROPERTY (S.T.O.P.)</i>	Report Covering the Period From <i>01/01/05</i> to <i>12/31/05</i>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total	<i>37 + VARIOUS</i>
Number	<i>ANONYMOUS</i>
Total	Amount \$ <i>2495.25</i>
<i>CASH CONTRIBUTORS</i>	
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total	Amount \$ _____
Number	<i>0</i>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	1
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>2495.25</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>1060.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>3555.25</i>
<u>1</u> Number of Schedule B pages Attached	1
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>0</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>1525.94</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <i>0</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>1525.94</i>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <i>0</i>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <i>0</i>
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <i>0</i>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
SENSIBLE TAXATION OF PROPERTY (S.T.O.P.)

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/13/05</u>	1. <u>CHUCK SPILLER</u> <u>10624 PINE STREET</u> <u>SANDPOINT, ID 83864</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/21/05</u>	2. <u>VALARIE HALLMARK</u> <u>4729 GLEASON McABEE FALLS RD.</u> <u>PRIEST RIVER, ID 83856</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/31/05</u>	3. <u>NEIL SNODDY</u> <u>3575 BOTTLE BAY</u> <u>SAGLE, ID 83860</u>	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/9/05</u>	4. <u>CHARIE KERR</u> <u>79 WATERVIEW</u> <u>SAGLE, ID 83860</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/9/05</u>	5. <u>MR. MACDONALD</u> <u>P.O. Box 2636</u> <u>HAYDEN, ID 83835</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/22/05</u>	6. <u>SHARON CUMBRETH</u> <u>206 HUBBARD</u> <u>COEUR D'ALENE, ID 83814</u>	\$ <u>110</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/1/05</u>	7. <u>ROBERT LYNCH</u> <u>4827 GLEASON McABEE FALLS RD</u> <u>PRIEST RIVER, ID 83856</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/12/05</u>	8. <u>RON MUSKOPF</u> <u>P.O. Box 127</u> <u>COOLATA, ID 83813</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/4/05</u>	9. <u>JOYCE DILLON</u> <u>207 BIRCH BANKS</u> <u>SAGLE, ID 83860</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1060</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1060</u>

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7/26/05	1. BLUE SKY BROADCASTING - ADVERTISING SANDPOINT, ID 83864	\$ 100	\$
Purpose of Above Expenditure:			
12/31/05	2. WELLS FARGO BANK - BANK S.C. SANDPOINT, ID 83864	\$ 48	\$
Purpose of Above Expenditure:			
5/20/05	3. CHUCK CLINE - PRINTING P.O. BOX 1581 DROFINDO, ID 83544	\$ 250	\$
Purpose of Above Expenditure:			
3/31/05	4. SLATES - LUNCH MEETING 204 N TRIANGLE DR. PONDERAY, ID 83852	\$ 58.14	\$
Purpose of Above Expenditure:			
3/9/05	5. PANIDA THEATRE - RENT FOR MEETING SANDPOINT, ID 83864	\$ 140.00	\$
Purpose of Above Expenditure:			
VARIOUS DATES 1/1/	6. STAPLES - OFFICE SUPP. & PRINTING SANDPOINT, ID 83864	\$ 226.80	\$
Purpose of Above Expenditure:			
VARIOUS DATES 1/1/	7. U.S.P.S. POSTAGE FOR MAILINGS SANDPOINT, ID 83864	\$ 703.00	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1525.94	\$
Total This Page (add columns A & B)			\$ 1525.94