



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Title PAC John Holt</u>		Office Sought (if candidate) <u>06 SEP - 6 AM 11:17</u>	District (if any)
Mailing Address <u>327 S. Engle Rd., Ste. 387</u>	City and Zip <u>Engle, 83616</u>	Home Phone <u>STATE OF IDAHO</u>	Work Phone <u>938-6036</u>
Name of Political Treasurer <u>John Holt</u>			
Mailing Address <u>923 S. Bridge Way Place, Ste. 140</u>	City and Zip <u>Engle 83616</u>	Home Phone	Work Phone <u>938-6036</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/05 through 12/31/05

7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>692.31</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>692.31</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,574.80</u>	\$ <u>3,574.80</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,247.11</u>	\$ <u>4,247.11</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,429.80</u>	\$ <u>1,429.80</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,817.31</u>	\$ <u>2,817.31</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
 Ben Yursa  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I John Holt, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]  
 Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Title PAC</u>	Report Covering the Period From <u>11/1/05</u> to <u>12/31/05</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>18</u>	Total Amount \$ <u>615.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>615.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2,959.80</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3,574.80</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,429.80</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,429.80</u>
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$ <u>NA</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period.

Name of Candidate or Committee		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
9/16/05	1. Moscow Title Co. Vernonville Plaza #2 Moscow, ID 83843	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/16/05	2. Mark/Nancy Pillette 1122 NW 23rd Ave Camas, WA 98607	\$ 750 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/16/05	3. Craig/Eila Chisholm 473 6th St Lake Oswego, OR 97034	\$ 110 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 110 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/16/05	4. Verni/Tomra Swenson 7493 Amberview Ct. Lewiston, ID 83501	\$ 115 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 115 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/16/05	5. Mark/Terrace Hopkins 640 Grant Blackfoot, ID 83221	\$ 400 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/16/05	6. Robyn White 61921 Brokenbow Rd Bend, OR 97802	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/16/05	7. Debbor/Holly Ames 2100 Rice Rd Chehalis, WA 98532	\$ 55 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 55 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/16/05	8. Del/Brenda Raudy 312 N. Manuel Lane Ellen, WA 98533	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9/16/05	9. Larry Benton 1216 Terney Lane HamPA, ID 83686	\$ 160 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 160 <sup>00</sup> Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1530 <sup>00</sup>	\$ 000	\$ 1530 <sup>00</sup>
Total This Page (add columns A, B & C)				\$ 1530 <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Title PAC

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9/16/05 <sup>1</sup>	Stewart Title of Boise 9196 W. Emerald, Ste. 100 Boise, ID 83704	\$ _____	\$ <u>79.40</u>	\$ _____
		<input type="checkbox"/> Primary	\$ <u>79.40</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/16/05 <sup>2</sup>	Stewart Title of Boise 9196 W. Emerald, Ste. 100 Boise, ID 83704	\$ _____	\$ <u>79.40</u>	\$ _____
		<input type="checkbox"/> Primary	\$ <del>528.80</del>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/16/05 <sup>3</sup>	Land Title and Escrow Box 179 Burley, ID 83318	\$ _____	\$ <u>62.00</u>	\$ _____
		<input type="checkbox"/> Primary	\$ <u>62.00</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/16/05 <sup>4</sup>	Land Title and Escrow Box 349 Jerome, ID 83338	\$ _____	\$ <u>62.00</u>	\$ _____
		<input type="checkbox"/> Primary	\$ <u>62.00</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/16/05 <sup>5</sup>	First American 2240 E. Center St. Pocatello, ID 83201	\$ _____	\$ <u>299.00</u>	\$ _____
		<input type="checkbox"/> Primary	\$ <u>299.00</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/16/05 <sup>6</sup>	First American 195 S. Broadway Blackfoot, ID 83221	\$ _____	\$ <u>75.00</u>	\$ _____
		<input type="checkbox"/> Primary	\$ <del>474.00</del>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/16/05 <sup>7</sup>	First American 2004 Jennie Lee Drive Idaho Falls, ID 83404	\$ _____	\$ <u>299.00</u>	\$ _____
		<input type="checkbox"/> Primary	\$ <u>299.00</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/16/05 <sup>8</sup>	First American 127 E. Main Rexburg, ID 83440	\$ _____	\$ <u>75.00</u>	\$ _____
		<input type="checkbox"/> Primary	\$ <u>75.00</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/16/05 <sup>9</sup>	First American 195 S. Broadway Blackfoot, ID 83221	\$ _____	\$ <u>399.00</u>	\$ _____
		<input type="checkbox"/> Primary	\$ <u>474.00</u>	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>0.00</u>	\$ <u>1429.80</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>0.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Title PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/16/05	<sup>1.</sup> Stewart Title of Boise 9196 W. Emerald, Ste. 100 Boise, ID 83704	\$ _____	\$ 79.40
Purpose of Above Expenditure: <u>coins donated for auction fundraiser</u>			
9/16/05	<sup>2.</sup> Stewart Title of Boise 9196 W. Emerald, Ste. 100 Boise, ID 83704	\$ _____	\$ 79.40
Purpose of Above Expenditure: <u>coins donated for auction fundraiser</u>			
9/16/05	<sup>3.</sup> Land Title and Escrow Box 199 Burley, ID 83318	\$ _____	\$ 62.00
Purpose of Above Expenditure: <u>gift basket for auction fundraiser</u>			
9/16/05	<sup>4.</sup> Land Title and Escrow box 349 Jerome, ID 83338	\$ _____	\$ 62.00
Purpose of Above Expenditure: <u>gift basket for auction fundraiser</u>			
9/16/05	<sup>5.</sup> First American 2240 E. Center St. Pocatello, ID 83201	\$ _____	\$ 299.00
Purpose of Above Expenditure: <u>I pod for auction fundraiser</u>			
9/16/05	<sup>6.</sup> First American 195 S. Broadway Blackfoot, ID 83221	\$ _____	\$ 75.00
Purpose of Above Expenditure: <u>gift basket for auction fundraiser</u>			
Subtotals of Columns A & B		\$ 0.00	\$ <del>656.80</del> 656.80
Total This Page (add columns A & B)			\$ <del>656.80</del> 656.80

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Title PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/16/05	1. First American 2004 Jennise Lee Drive Idaho Falls, ID 83404	\$ _____	\$ 299.00
Purpose of Above Expenditure: <u>portable DVD player for auction fundraiser</u>			
9/16/05	2. First American 129 E. Main Rexburg, ID 83440	\$ _____	\$ 75.00
Purpose of Above Expenditure: <u>gift basket for auction fundraiser</u>			
9/16/05	3. First American 195 S. Broadway Blackfoot, ID 83221	\$ _____	\$ 399.00
Purpose of Above Expenditure: <u>digital camera for auction fundraiser</u>			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 0.00	\$ <del>0.00</del> 793.00
Total This Page (add columns A & B)			\$ <del>0.00</del> 793.00