



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**SCANNED**

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Canyon County Democratic Central Comm.</i>		Office Sought (if candidate) <i>2006 Ballot</i> District (if any) <i>1st</i>	
Mailing Address <input type="checkbox"/> Check if address change. <i>3624 Vista Dr.</i>	City and Zip <i>Nampa 83686</i>	Home Phone <i>208-467-4658</i>	Work Phone <i>✓</i>
Name of Political Treasurer <i>Mary F Peck</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>3624 Vista Dr</i>	City and Zip <i>Nampa 83686</i>	Home Phone <i>208-467-4658</i>	Work Phone <i>✓</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/05 through 12/31/05

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No     
 Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2758.79</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ <u>4067.05</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ <u>10825.84</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ _____	\$ <u>2087.08</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ <u>4738.76</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
 \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
 Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Mary F Peck (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary F Peck  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Canyon County Democratic Central Comm</i>	Report Covering the Period From <i>1/1/05</i> to <i>12/31/05</i>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
<b>Contributions of Fifty Dollars (\$50.00) or Less This Period</b>	
Total Number <i>125</i>	Total Amount \$ <i>1573.05</i>

<b>UNITEMIZED EXPENDITURES</b>	
<b>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</b>	
Total Number <i>7</i>	Total Amount \$ <i>113.25</i>

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>1573.05</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>2494.00</i>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <i>4067.05</i>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>113.25</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>1973.83</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <i>2087.08</i>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <i>0</i>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <i>0</i>
Subtotal	= \$ <i>0</i>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <i>0</i>
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$ <i>0</i>
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	<i>0</i>
Amount Pledged this Period	\$ <i>0</i>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Campan County Democratic Central Comm.

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9-26-05 719105	1. Jerry Andersen 3270 N.W. 4 <sup>th</sup> Ave. Fruiland Id 83619-3506	\$ _____ \$ <u>112.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
10-18-05	2. Campan County Fair 1115 9 <sup>th</sup> rd Ave P.O. Box 641 Caldwell 83606	\$ _____ \$ <u>75.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
2-26-05 719105	3. Chuck Evans P.O. Box 683 Parma, Id 83660	\$ _____ \$ <u>50.00</u> Calendar Year To Date	\$ _____ \$ <u>75.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
2-26-05 719105	4. Rick Hale 3203 Ray Caldwell 83605	\$ _____ \$ <u>50.00</u> Calendar Year To Date	\$ _____ \$ <u>30.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
2-26-05 719105	5. Fred Hallberg 47 So Pitt Nampa 83687	\$ _____ \$ <u>45.00</u> Calendar Year To Date	\$ _____ \$ <u>20.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
2-26-05 719105	6. Dale Kenyon P.O. Box 1 Wilder 83676	\$ _____ \$ <u>72.00</u> Calendar Year To Date	\$ _____ \$ <u>15.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
2-26-05 719105	7. Mary Carol Nelson 423 Creechside Pl. Nampa 83686	\$ _____ \$ <u>330.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
2-26-05 719105	8. Lester + Mary Seck 3624 Vesta Drive Nampa Id 83686	\$ _____ \$ <u>120.00</u> Calendar Year To Date	\$ _____ \$ <u>50.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
7-17-05	9. Mariko Perkins 1518 Ventura Nampa Id 83686	\$ _____ \$ <u>110.00</u> Calendar Year To Date	\$ _____ \$ <u>15.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
2-26-05 719105	10. Dan Romero 827 W. Iowa Nampa 83686	\$ _____ \$ <u>105</u> Calendar Year To Date	\$ _____ \$ <u>35.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ <u>1069.00</u>	\$ <u>240.00</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>1309.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Canyon County Democratic Central Comm

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/19/05</u>	<u>1. Wayne Stephens</u> <u>24604 Emmett Road</u> <u>Caldwell 83605</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>30.00</u> Calendar Year To Date	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/19/05</u>	<u>2. Gerald Kangas</u> <u>21810 Alaska</u> <u>Caldwell 83605</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>52.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/19/05</u>	<u>3. Maureen Stokes</u> <u>305 Walnut <sup>Creek</sup> Way</u> <u>Nampa 83686</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>182.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/19/05</u>	<u>4. Lloyd Byrnes</u> <u>310 W Railroad St</u> <u>Nampa 8368</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>56.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/10/05</u>	<u>5. 2 West Payment Center</u> <u>P.O. Box 3619</u> <u>Denver Colo</u> <u>(main office)</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>76020</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1085.00</u>	\$ <u>100.00</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)		\$ <u>1185.00</u>		

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Canyon County Democratic Central Comm

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>1/3/05</u>	<sup>1</sup> Daklinger Inc Co 1216 12 <sup>th</sup> Ave So (PO Box 1220) Nampa 83653-1220	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>Security Band</u>			
<u>2/11/05</u>	<sup>2</sup> Paul's Market 407 12 <sup>th</sup> Ave Rd Nampa 83686	\$ <u>83.25</u>	\$ _____
Purpose of Above Expenditure: <u>Postage to mail Fund Raiser notices</u>			
<u>2/13/05</u>	<sup>3</sup> Eagles Lodge 118 110 <sup>th</sup> Ave Nampa 83687	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Hall rent for Fund raiser</u>			
<u>2/13/05</u>	<sup>4</sup> Nampa Eagles Out 118 110 <sup>th</sup> Ave Nampa 83687	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Cooking Fund raiser food</u>			
<u>2/25/05</u>	<sup>5</sup> Paul's Market 407 12 <sup>th</sup> Ave Rd Nampa 83686	\$ <u>70.90</u>	\$ _____
Purpose of Above Expenditure: <u>Groceries &amp; supplies for fund raiser</u>			
<u>2/26/05</u>	<sup>6</sup> Chuck Evans PO Box 683 Parma 83660	\$ <u>63.71</u>	\$ _____
Purpose of Above Expenditure: <u>Motel room</u>			
<u>3/14/05</u>	<sup>7</sup> Hispanic Cultural Center 315 S. Stampede Lane Nampa, Id 83687	\$ <u>300.00</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>4/28/00</u>	<sup>8</sup> Canyon County Fair 1115 22nd Ave (P.O. Box 641) Caldwell 83606	\$ <u>375.00</u>	\$ _____
Purpose of Above Expenditure: <u>Booth</u>			
<u>6/18/05</u>	<sup>9</sup> Paul's Market 407 12 <sup>th</sup> Ave Rd Nampa 83686	\$ <u>118.31</u>	\$ _____
Purpose of Above Expenditure: <u>Postage &amp; envelopes for mailing fund raiser notices</u>			
Subtotals of Columns A & B		\$ <u>1236.17</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>1236.17</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Wayne County Democratic Central Comm

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>7,14,05</u>	<sup>1</sup> Pauls Market 407 12 Ave Rd Nampa 83686	\$ <u>25.99</u>	\$ _____
Purpose of Above Expenditure: <u>Fund raiser supplies</u>			
<u>7,7,05</u>	<sup>2</sup> Cash & Carry 1700 W. Shoreline Dr Boise Id 83703	\$ <u>170.48</u>	\$ _____
Purpose of Above Expenditure: <u>Groceries for fund raiser</u>			
<u>7,8,05</u>	<sup>3</sup> Roots Rents 103 Northside Blvd Nampa 83687	\$ <u>91.94</u>	\$ _____
Purpose of Above Expenditure: <u>Tables &amp; Chair for fund raiser</u>			
<u>7,9,05</u>	<sup>4</sup> Lester Wick 3624 Vesta Dr Nampa Id 83686	\$ <u>109.25</u>	\$ _____
Purpose of Above Expenditure: <u>Re - Emb for refreshments &amp; supplies for fund raiser</u>			
<u>7,10,05</u>	<sup>5</sup> Lester V. Wick 3624 Vesta Dr Nampa Id 83686	\$ _____	\$ <u>50.00</u>
Purpose of Above Expenditure: <u>Mileage, postage &amp; items donated to fund raiser</u>			
<u>7,10,05</u>	<sup>6</sup> Beaure's Pickups 1518 Ventura Nampa Id 83686	\$ _____	\$ <u>15.00</u>
Purpose of Above Expenditure: <u>Services rendered for fund raiser</u>			
<u>7,10,05</u>	<sup>7</sup> Dan Romero 827 W Iowa Nampa 83686	\$ _____	\$ <u>35.00</u>
Purpose of Above Expenditure: <u>Items donated for fund raiser</u>			
<u>7,10,05</u>	<sup>8</sup> Trayne Stephens 24604 Emmett Road Caldwell Id 83706	\$ _____	\$ <u>100.00</u>
Purpose of Above Expenditure: <u>Cabinets donated to fund raiser auction</u>			
<u>7,10,05</u>	<sup>9</sup> Chuck Evans P.O. Box 683 Parna Id 83660	\$ _____	\$ <u>75.00</u>
Purpose of Above Expenditure: <u>Large Cheese &amp; Wine Basket for fund raiser auction</u>			
Subtotals of Columns A & B		\$ <u>397.66</u>	\$ <u>275.00</u>
Total This Page (add columns A & B)		\$ <u>672.66</u>	

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Canyon County Democratic Central Comm*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>7/10/05</i>	<i>1. Rick Hale 2203 Ray Street Caldwell 83605</i>	\$ _____	\$ <i>30.00</i>
<i>Purpose of Above Expenditure: Items donated for fund raise auction</i>			
<i>7/10/05</i>	<i>2. Frank Hallberg 47 So Pitt Hampden 83687</i>	\$ _____	\$ <i>20.00</i>
<i>Purpose of Above Expenditure: Coins donated for fund raise auction</i>			
<i>7/10/05</i>	<i>3. Dale Kenyon P.O. Box 1 Wilder 83676</i>	\$ _____	\$ <i>15.00</i>
<i>Purpose of Above Expenditure: Flag donated for fund raise auction</i>			
<i>___/___/___</i>	<i>4.</i>	\$ _____	\$ _____
<i>Purpose of Above Expenditure:</i>			
<i>___/___/___</i>	<i>5.</i>	\$ _____	\$ _____
<i>Purpose of Above Expenditure:</i>			
<i>___/___/___</i>	<i>6.</i>	\$ _____	\$ _____
<i>Purpose of Above Expenditure:</i>			
<i>___/___/___</i>	<i>7.</i>	\$ _____	\$ _____
<i>Purpose of Above Expenditure:</i>			
<i>___/___/___</i>	<i>8.</i>	\$ _____	\$ _____
<i>Purpose of Above Expenditure:</i>			
<i>___/___/___</i>	<i>9.</i>	\$ _____	\$ _____
<i>Purpose of Above Expenditure:</i>			
Subtotals of Columns A & B		\$ _____	\$ <i>65.00</i>
Total This Page (add columns A & B)			\$ <i>65.00</i>