

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

07 JAN 29 PM 3:45

Section I

Name of Candidate or Political Committee and Chairperson ERIC ANDERSON		Office Sought (if candidate) REPRESENTATIVE	District (if any) 1 OF STATE OF IDAHO
Mailing Address 28544 HWY 57	<input type="checkbox"/> Check if address change.	City and Zip PRIEST LAKE 83856	Home Phone 208-443-1201
Name of Political Treasurer ROBBI BERG		Work Phone 208-443-1201	
Mailing Address PO BOX 371	<input type="checkbox"/> Check if address change.	City and Zip NORDMAN 83848	Home Phone 208-443-6601
			Work Phone 208-772-0170

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2,150.78</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,748.23</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>48,688.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>0.00</u>	\$ <u>50,838.78</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>197.68</u>	\$ <u>48,288.23</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,550.55</u>	\$ <u>2,550.55</u>
Line 7: Outstanding Debt to Date	\$ <u>567.13</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I, Robbi Berg, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Robbi Berg
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee ERIC ANDERSON	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 22.00

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 22.00
Itemized Expenditures (total all Schedule B sheets)	\$ 175.68
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 197.68
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 567.13
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 567.13
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 567.13
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	1

Name of Candidate or Committee ERIC ANDERSON			
	Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 18 / 06	1. Tamrak Tru Value 27914 Hwy 57 Priest Lake, ID 83856	\$ <u> -159.92 </u>	\$ _____
Purpose of Above Expenditure: Supplies - overpaid refunded			
12 / 15 / 06	2. House Lounge Cap Building Boise, ID 83702	\$ <u> 75.00 </u>	\$ _____
Purpose of Above Expenditure: Meals and services during sessions			
12 / 15 / 06	3. Gem State Miner PO Box 349 Newport, WA 99156	\$ <u> 105.60 </u>	\$ _____
Purpose of Above Expenditure: Advertising			
12 / 15 / 06	4. Bulldogs Basketball 410 S. Division Sandpoint, ID 83864	\$ <u> 130.00 </u>	\$ _____
Purpose of Above Expenditure: Donation			
12 / 18 / 06	5. Priest River Chamber Priest River, ID 83856	\$ <u> 25.00 </u>	\$ _____
Purpose of Above Expenditure: Dues			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u> 175.68 </u>	\$ <u> 0.00 </u>
Total This Page (add columns A & B)			\$ <u> 175.68 </u>

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee ERIC ANDERSON	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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	Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure												
1	ERIC ANDERSON 28544 HWY 57, PRIEST LAKE, ID 83856	Advertising, Supplies, Travel Carryforward 2004 & 2005												
<table style="width:100%"> <tr> <td>Outstanding Balance beginning this period.. \$</td> <td align="right">567.13</td> <td>Date Incurred _____</td> </tr> <tr> <td>Amount Incurred this period..... \$</td> <td align="right">0.00</td> <td>Date of Payment _____</td> </tr> <tr> <td>Payment this period..... \$</td> <td align="right">0.00</td> <td></td> </tr> <tr> <td>Outstanding Balance..... \$</td> <td align="right">567.13</td> <td></td> </tr> </table>			Outstanding Balance beginning this period.. \$	567.13	Date Incurred _____	Amount Incurred this period..... \$	0.00	Date of Payment _____	Payment this period..... \$	0.00		Outstanding Balance..... \$	567.13	
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Payment this period..... \$	_____													
Outstanding Balance..... \$	_____													

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)	\$ _____
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ _____