



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

POSTED

07 JUL -3 PM 3:03

Section I

Name of Candidate or Political Committee and Chairperson <b>Mary Lou Shepherd</b>		Office Sought (if candidate) <b>Rep</b>	District (if any) <b>SECRETARY OF STATE</b>
Mailing Address <b>273 Crescent Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Wallace 83873</b>	Home Phone <b>682-4771</b>
Name of Political Treasurer <b>Darlene Currie</b>			
Mailing Address <b>Box 306</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Kingston 83839</b>	Home Phone <b>682-2838</b>
		Work Phone <b>7521264</b>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. 11/18/04 through 12/31/06

This report is for the period from 10/23/07 through 11/17/05

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4,374.21</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,992.13</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>11,954.01</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,992.13</u>	\$ <u>16,328.22</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>245.00</u>	\$ <u>11,581.09</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,747.13</u>	\$ <u>4,747.13</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Darlene Currie, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

Darlene Currie  
Signature of Political Treasurer



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Mary Lou Shepherd</u>		Office Sought (if candidate) <u>St Rep</u>	Date (if any) <u>JAN 2</u> PM 2:59
Mailing Address <u>273 Crescent Drive</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Wallace 83873</u>	Home Phone <u>682-4771</u>
Name of Political Treasurer <u>Darlene Currie</u>		Home Phone <u>682-2838</u>	Work Phone <u>752-1264</u>
Mailing Address <u>Box 306</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Kingston 83839</u>	Work Phone <u>752-1264</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4374.21
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4892.13	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0	\$ 11854.01
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4892.13	\$ 16,228.22
Line 5: Total Expenditures (Enter amount from page 2)	\$ 245.00	\$ 11581.09
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4647.13	\$ 4647.13
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Darlene Currie, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Darlene Currie  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Mary Lou Shepherd</span>	Report Covering the Period From <u>11/18/06</u> to <u>12/31/06</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_ Total Amount \$ 0

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>245.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>245.00</u>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Mary Lou Shepherd

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>12/18/06</u>	<sup>1.</sup> Wallace Chamber 10 River St Wallace, ID 83873	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>dues</u>			
<u>12/18/06</u>	<sup>2.</sup> Kellogg Chamber 10 E Station Kellogg, ID 83837	\$ <u>45.00</u>	\$ _____
Purpose of Above Expenditure: <u>dues</u>			
<u>12/18/06</u>	<sup>3.</sup> Priest River Chamber 301 Montgomery Priest River, Idaho	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: <u>dues</u>			
<u>12/28/06</u>	<sup>4.</sup> Silver Valley Economic Dev, 703 Cedar Wallace ID 83873	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>dues</u>			
<u>12/31/06</u>	<sup>5.</sup> KWAH Box 6 Osburn, ID 83849	\$ <u>75.00</u>	\$ _____
Purpose of Above Expenditure: <u>advertising</u>			
<u>    </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>    </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>    </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>    </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>245.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>245.00</u>